

MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR-273010 (U.P.) (FORMERLY : MADAN MOHAN MALAVIYA ENGINEERING COLLEGE, GORAKHPUR Estd. 1962) Advertisement No. T/I/2021

Madan Mohan Malaviya University of Technology, Gorakhpur is a non-affiliating, technological University set up by the Govt. of U.P. vide Act no. 22 of 2013 with necessary infrastructural facilities for campus life, teaching, research and development. The University has Ph.D., M. Tech., M.C.A., M.B.A., M. Sc., B. Tech., B.B.A. and B. Pharm. Programmes. The University has progressive, forward looking governance committed to providing ample scope for professional development of faculty members and its students. Online applications are invited from eligible candidates for appointment to faculty positions as per following details :-

ACADEMIC POSTS :-

| | Profes | sor | | Ass | ociat | e Profes | ssor | | | | | | |
|------------------------|---|---|--|---|--|---|--|---|--|---|--|---|--|
| | | | | | | | | Pay Scale | (7th Pa | y Con | nmiss | sion) | |
| | | | | Commi | ission |)- Leve | 1-13A1 | Level-10 | `Ent | try Pa | y ₹57 | 700 | |
| Entr | y Pay - | ₹ 1442 | 200 | Ent | ry Pay | y` ₹ 131 | 400 | | 5 | | | | |
| A | AGP`₹ | 10000 | | | AGP | ` ₹ 9000 | | 1 | 101 | 1000 | 0 | | |
| UR | OBC | SC | EWS | | | | | UR | OBC | SC | ST | EWS | |
| _ | _ | 01 | _ | - | _ | 01 | _ | - | 02 | 01 | - | _ | |
| 02 | 01 | - | 01 | 03 | - | 02 | _ | 03 (# 01, P.D.) | 01 | 02 | 01 | 01 | |
| 01 (# P.B.) | 01 | 01 | 01 | 01 | 01 | 01 | - | 03 | 04 | 01 | 01 | 01 | |
| 01 | 02 | - | - | 02 | 02 | 01 (# P.B.) | 01 | - | 03 | 02 | - | - | |
| _ | 01 | 01 | _ | 02 | 02 | 01 | _ | 03 (# 01,O.A.) | 03 | _ | _ | 01 | |
| 01 | - | _ | _ | _ | - | _ | _ | 01 | - | 01 | - | - | |
| - | - | 01 | - | 01 (# P.D.) | - | - | - | 02 | - | 01 | - | _ | |
| _ | _ | 01 | _ | 01 | - | _ | _ | 01 | 01 (# O.A.) | 01 | _ | _ | |
| 02 | 02 | - | _ | 01 | 02 | 01 | 01 | 03 | 02 | 01 | - | 01 | |
| 07 | 07 | 5 | 2 | 11 | 7 | 7 | 2 | 16 | 16 | 10 | 2 | 4 | |
| | Comm Entr A UR 02 01 (# P.B.) 01 01 - 01 01 - 01 01 01 01 | Pay Scale (Commission): Entry Pay - AGP ` ₹ UR OBC - - 02 01 01 01 01 02 01 02 01 02 01 02 01 02 01 02 01 02 01 02 01 01 02 02 02 02 03 04 | Commission) - Lev Entry Pay -₹1442 AGP `₹10000 UR OBC SC - - 01 02 01 - 01 01 01 01 01 01 01 02 - 01 01 01 01 02 - 01 02 - 01 02 - 01 02 - 01 - - 01 - - 01 - - 01 - - 01 - - 01 - - 01 - - 01 - - 01 - - 01 - - 02 02 - 02 02 - 07 07 5 | Commission) - Level-14 Entry Pay -₹144200 AGP `₹10000 UR OBC SC EWS - - 01 - 02 01 - 01 01 01 01 01 01 01 01 01 01 01 01 01 01 01 01 01 01 02 - - 01 02 - - 01 02 - - 01 - - 01 - 01 02 - - - 01 - - 01 - 01 - - 01 - 01 - - 01 - - - 01 - - 01 - - 01 - 02 02 - - - 02 02 - - - 07 07 5 <t< td=""><td>Pay Scale (7th Pay Commission) – Level-14 Entry Pay -₹144200 Pay Commission) – Level-14 Entry Pay -₹144200 AGP `₹10000 UR OBC SC EWS UR AGP `₹10000 01 $-$</td><td>Pay Scale (7th Pay Commission) – Level-14 Entry Pay -₹144200 AGP`₹10000 Pay Scal Commission Entry Pay AGP UR OBC SC EWS UR OBC 01 OBC SC EWS UR OBC 02 01 - 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UR = Unreserved, **OBC** = Other Backward Class of UP, **SC** = Scheduled Caste of UP, **EWS** = **Economically** Weaker Sections(As per G.O. No. 1/2019/4/1/2002/Ka-2/19 T.C.- II, Dated 18/02/2019 of U.P. Government)

PwD, P. B. (Partially Blind), P. D. (Partially Deaf), O. A. (One Arm Affected)

Note: **1.** Last date to submit online application is **11.10.2021**. Online application link shall be active from **11.09.2021**. **2.** Minimum qualifications and/or experience are to be possessed till the last date of online application i.e., **11.10.2021**. **3.** All regular posts carry dearness and other allowances as per U.P. Govt. rules applicable to this University, from time to time. **4.** Number and nature of vacancies may be changed. No claim shall be admissible arising out of the change in nature and/or number of posts advertised. The University reserves the right not to fill any or all the posts. **5.** The employed candidates must send their applications through proper channel. **6.** Separate applications are to be filled for each post. **7.** Candidates called for interview shall not be entitled for any T.A./D.A. and shall have to essentially come with all the original documents in support of their claim in application form and as prescribed in interview call letter, failing which they shall not be considered for written test / interview. **8.** The qualification and experiences prescribed are the minimum and mere possession of the same shall not entitle a candidate to be called for written test / interview. **9.** Print out of completed online application form submitted through the prescribed link with all necessary enclosures/documents as detailed on the University website should be sent through Registered / Speed Post only to the **Registrar, M. M. M. University of Technology, Gorakhpur - 273010 so that it reaches latest by 5 p.m. on 21.10.2021** failing which candidature shall not be considered. **10.** The horizontal reservations for female candidates, PwD (Person with Disability), dependent of freedom fighters and Ex-serviceman will be applicable as per State Government Rules.

REGISTRAR

Form No.....

MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR - 273010 (U. P.) INDIA

Advertisement No. T/I/2021

APPLICATION FORM FOR EMPLOYMENT (ACADEMIC POSITIONS)

Post Applied for (with category)......Department.....

Bank Draft No.Date.....Rs.....Rs.....

For Office Use No..... Date.....

Signature of H.A

Passport size attested photograph

| 1. Name (in Block letters) | |
|--|-------------------------|
| 2. Date of Birth | |
| 3. Father's / Husband's name | |
| 4. Address for correspondence | |
| | |
| PIN Code | |
| 5. Nationality | |
| 7. Whether belong to SC / ST or OBC Category of U.P. or not? If yes, write category and at proforma prescribed by U.P. Govt. | |
| 8. Permanent address | |
| PIN Code | |
| 9. Phone Nos. / Mobile No. | |
| 10. E- mail address (essentially required) | |
| 11. Are you physically handicapped? If yes write type (Visual/hearing/locomotor) and attact | h certificate issued by |
| С.М.О. | |
| 12. Name of the State (domicile) to which candidate belongs | |

13. <u>Educational Qualifications</u>: (High School or equivalent onwards. Attested copies of certificates, degrees and marks-sheets must be attached)

| S. N. | Examination | School/College/ University | Year of passing | Subject(s) | Division and Marks (%) | Distinction/ Gold Medal /Rank if any |
|----------|--|-------------------------------|-----------------|------------|---------------------------------|--|
| 1. | High School | | | | (70) | |
| 2. | Intermediate | | | | | |
| | B.A./B.Sc./B. Tech./ B.Com. (tick √) | | | | | |
| | M.A./M. Sc./M.Com. /MCA/ M. Tech./ M.B.A. (tick √) | | | | | |
| 5. | Ph. D. | | | | | |
| 6. | Others (M–Phil / NET/ GATE etc) | | | | | |

14 Experience: Teaching / Industrial.

| Teaching (UG) |
|---------------|
| Teaching (PG) |
| Professional |
| Industry |
| Research |
| Others |
| Total |

15. Appointments held till date (may attach a separate sheet)

| Sl. No | Name of Post | | Date of leaving | Pay Scale | | Reasons for leaving the post | Name of Employer | Experience in years |
|-----------|--------------|--------------|-----------------|-----------|----------|------------------------------|---------------------|---------------------|
| 1 | 2 | Johning 3 | 4 | 5 | pay 6 | 7 | 8 | 9 |
| 1. | _ | | | | 0 | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |

16. Publications: Give the number of technical publications of which you are an author in each of the following categories:

| | A Published | B In Press | C Accepted | D Communicated | E In preparation (Optional) |
|--|----------------|---------------|---------------|-------------------|-----------------------------------|
| I. Books | | | | | |
| II. Papers in reputed International Journal | | | | | |
| III. Papers in reputed National Journals | | | | | |
| IV. Papers in International Conferences | | | | | |
| V. Papers in National Conferences | | | | | |
| VI. Patents | | | | | |

Attach a separate sheet or sheets listing the publication in each of the indicated categories for each paper, give the title, all authors in order, number of pages published, place of publication and year of publication. For each paper give the title, all authors in order, name of journal, volume number inclusive of page number, year of publication, and impact factor.

17. Minimum salary acceptable and joining time required

-2-

| | es with full postal address : an one from present employe | r's organization) | | |
|--------------------|--|------------------------|----------------------------|---------------|
| 1 | 2 | | 3 | |
| | | | | |
| | | | | |
| 19. Details of any | past, current involvement | | | |
| in any Cogniza | able/Criminal Offence and | | | |
| nature of punis | shment met : | | | |
| 21. Details of any | writ related with service mat | ter pending in Hon'ble | e High Court / Hon'ble Sup | oreem Court : |
| | | | | |
| | | | | |
| | | | | |

22. Additional Remarks:

Applicant may mention here any special qualifications or experience, which have not been

given under the above heads. If the space is insufficient for the purpose, necessary.

particulars may be given in a separate sheet of paper and attached.

23. List of enclosures:

| 1 | . 2. | |
|---|------|--|
| | | |
| 3 | 4. | |
| | | |
| 5 | 6. | |

I, hereby, declare that the entries made in the form are true to the best of my knowledge and belief and, if found incorrect / wrong later, I shall be liable to loose the employment at whatever stage it is noticed. I also undertake to abide by the terms and conditions as prescribed in the advertisement for the applied post and as enforced by University from time to time.

Place.....

Signature of the candidate

Date:

24- FORWARDING REMARKS

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution / Organization has no objection to the candidature of the applicant being considered for the post applied for.

Date:

25. Summary Sheet

Advertisement No. T/I/2021

Post Applied For:

Department:

Name of Candidate:

Date of Birth:

Present Position:

| Sl. | Edu | cational | l Qualificat | tion | Ex | perience | | Publication & | Nos. | Remark | | |
|-----|---|----------|----------------------|--------------|--------------|----------|----------|-------------------------------|------|--------|--|--|
| No. | Exam./ Degree | Year | % Marks / Div. | Board/ Univ. | Organization | Position | Duration | Research Work (Published) | | | | |
| 01 | High School | | | | | | | Books | | | | |
| 02 | Intermediate | | | | | | | Research Papers | | | | |
| 03 | B.A./B.Sc./B.Com./ B.E./B. Tech. | | | | | | | 1. International Journals | | | | |
| 04 | M.A./M.Sc./M.Com M.E./M. Tech./ M.B.A./M.C.A. | | | | | | | 2. National Journals | | | | |
| 05 | Ph. D. | | | | | | | 3.International Conference | | | | |
| 06 | Others (M–Phil / NET/GATE etc) | | | | | | | 4.National Conference | | | | |

Signature of Candidate with date

Name:

Madan Mohan Malaviya University of Technology Gorakhpur – 273010 (U.P.) India

Advertisement No.: T/I/2021

Faculty Recruitment (Direct) 2021 Academic/Research Score Sheet

| Application | | | | |
|-------------|--|--|--|--|
| ID: | | | | |

Post Applied for with category: _____

Name of the Department: _____

Assessment Criteria and Methodology (Academic/Research)

(As per UGC Regulations 2018, APPENDIX II, AND TABLE 2: Methodology for University Teachers for calculating Academic/ Research Score.)

1. RESEARCH PAPERS IN PEER-REVIEWED OR UGC LISTED JOURNALS:

| S. No. | Title of the Paper | Journal Name, | ISSN No. | SCI/SJR/UGC | Whether peer | No. of co | Whether you | Year of | Score | Score |
|--------|--------------------|------------------|----------|-------------|-------------------|-----------|------------------|-------------|---------|----------|
| | | Volume, Page Nos | | list of | reviewed impact | authors | are the | Publication | Claimed | Verified |
| | | | | Approved | factor if any (as | | First/Principal/ | | | |
| | | | | Journals | per Thomson | | Corresponding | | | |
| | | | | | Reuters list) | | Author | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

2. PUBLICATIONS OTHER THAN RESEARCH PAPERS:

| (a) B | ooks Authored | | | | | | | |
|-------|-------------------|----------|----------------------------|-----------------------|--------------------------|------------------------|---------------|----------------|
| S.No. | Title of the Book | ISBN No. | Whether International / | No. of Co- authors | Whether you are the main | Year of Publication | Score Claimed | Score Verified |
| | | | National | uutions | author | 1 uonoution | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| (b) | Chapter in Edited B | ooks | | | | | | | | |
|-------|---------------------|------------------|----------|-----------|-----------------|------------|-------------|-------------|---------|----------|
| S.No. | Title of the Book | Title of Chapter | ISBN No. | Publisher | Whether | No. of Co- | Whether | Year of | Score | Score |
| | | | | | International / | authors | you are the | Publication | Claimed | Verified |
| | | | | | National | | main author | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| (c) E | (c) Editor of Book | | | | | | | | | |
|--------------|--------------------|----------|-----------|-----------------|-------------------|--------------|-------------|---------|----------|--|
| S.No. | Title of the Book | ISBN No. | Publisher | Whether | No. of Co-authors | Whether you | Year of | Score | Score | |
| | | | | International / | | are the main | Publication | Claimed | Verified | |
| | | | | National | | author | | | | |
| | | | | | | | | | | |
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| (d) 7 | (d) Translation works in Indian and Foreign Languages | | | | | | | | |
|-------|---|----------|-----------|-----------------|------------|--------------|-------------|---------|----------|
| S.No. | Title of the | ISBN No. | Publisher | Whether | No. of Co- | Whether you | Year of | Score | Score |
| | Book/Manuscript | | | International / | authors | are the main | Publication | Claimed | Verified |
| | translated | | | National | | author | | | |
| | | | | | | | | | |
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| | | | | | | | | | |

3. CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA:

| | lopment of innovative pedagogy | | | | ~ ~ ~ | ~ . | | | ~ ** 10 | |
|------------|---|----------------|------------------------------------|----------------------------|---|---------|---------------|----------------------------------|------------------|-------------------|
| S. No. | De | scription | | | Score (| Claime | ed | | Score Verif | ied |
| 3 (b) Desi | gning of new curricula/courses | | | | | | | | | |
| S.No. | Title of the course / Currice | ula Year o | f designing | Whether the | e course was develop collaboration | bed ind | dividually/in | Score (02 p curricula) | | Score Verified |
| 3 (c) MO | OCs | | | | | | | | | |
| S.No. | Development of complete MOOCs in 4 quadrants Description: | No. of Credits | | odule/lecture/ it hours | Year of developm | ient | | ntent writer / t expert | Score Claimed | Score Verified |
| <u> </u> | | | | | | | | | | |
| | boordinator for MOOCs | | V C | . 1 | XX71 (1 (1 | | | 6 1 1 | G | 0 |
| S.No. | Title of the course / Curricula | No. of Credits | Year of | designing | Whether the cours developed individually/i collaboration | n | | on of already irse/curriculum | Score Claimed | Score Verified |
| | | | | | | | | | | |
| 3 (d) Dev | velopment of E-Learning Deliver | ry Process/Mat | erial | | | | | | | |
| S.No. | Title of module developed | Ī | ourse or moo paper or e-book | dule or E | ditor or Developer | De | eveloped for | Year | Score Claimed | Score Verified |

| 4 (a) Research Guide | | | | | | |
|---------------------------------|--|-------------------------|----------------------------|------|---------------|-------------------|
| | Degree awarded (Number of students) | Thesis submitted (Nos.) | Supervisor / Co-Supervisor | Year | Score Claimed | Score Verified |
| (i) Ph.D. or Equivalent | | | | | | |
| (ii) M.Phil / P.G. Dissertation | | | | | | |

| 4 (b) Re | esearch Projects | | | | | | | |
|----------|----------------------|-------------------|--------------------------|---|---|------|------------------|-------------------|
| S.No. | Title of the Project | Sponsoring Agency | Amount of the Project | Whether you are the Principal Investigator (Yes / No) | Status as on date (Completed or ongoing) | Year | Score Claimed | Score Verified |
| | | | | | | | | |
| | | | | | | | | |

| 4 (c) Co | 4 (c) Consultancy | | | | | | | | | |
|----------|----------------------|-------------------|-----------------------------------|----------------------------|---|-------------------|------|------------------|-------------------|--|
| S.No. | Title of the Project | Consulting Agency | Amount mobilized of Project | Duration of the Project | Whether you are the Principal Consultant (Yes / No) | Status as on date | Year | Score Claimed | Score Verified | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| 5. (a) Pa | 5. (a) Patents | | | | | | | | | |
|------------------|----------------------------|---------------|---------------|--------------------------|---------------|-------------------|--|--|--|--|
| S.No. | Name of the Patent awarded | Year of award | Year of award | International / National | Score Claimed | Score Verified | | | | |
| | | | | | | | | | | |

| 5. (b) P | 5. (b) Policy Document | | | | | | | | | |
|-----------------|------------------------|---|---|------|------------------|-------------------|--|--|--|--|
| S.No. | Title of the Document | Submitted to International/National body or Central / State Govt. | Whether you are the Principal Author (Yes/No) | Year | Score Claimed | Score Verified | | | | |
| | | | | | | | | | | |

| 5. (c) Fe | 5. (c) Fellowship / Awards | | | | | | | | | |
|-----------|--------------------------------|---------------------------|--|------|------------------|-------------------|--|--|--|--|
| S.No. | Name of the Award / Fellowship | Name of the Awarding Body | Whether International/National Level Fellowship Award | Year | Score Claimed | Score Verified | | | | |
| | | | | | | | | | | |

| 6. Invit | ted lectures/Resource Person/Pa | aper Presentation | in Conferences/Seminars/I | Full paper in Conference Pro | oceedings | | | |
|----------|---|--|---|----------------------------------|--------------|--------------|------------------|-------------------|
| S.No. | Title of the Paper presented / Invited Lecture | Whether published in Conference Proceedings (Yes/No) | Whether Int.(abroad) or Inter.(within country) or National or State / University Level | Title of Conference / Seminar | Organized by | Year Year | Score Claimed | Score Verified |
| | | | | | | | | |
| | | | | | | | | |

Summary of Academic/Research Score of Appendix II, Table 2

| Ι | П | III | IV |
|------------|---|---------------------------------------|--|
| Sr. No. | Assessment Criteria (Appendix II, Table-2) | Total Academic/Research Score Claimed | Total Academic/Research Score Verified |
| (i) | 1. | | |
| (ii) | 2. | | |
| (iii) | 3. | | |
| (iv) | 4. | | |
| (v) | 5. | | |
| (vi) | 5(a) | | |
| (vii) | 5(b) | | |
| (viii) | 5(c) | | |
| (ix) | 6 | | |
| (x) | After capping 5 (b) & 6 (max 30%) | | |
| Total of S | Sr. Nos. (i) to (iv) and (vi), (viii) & (x) of Column I | | |

Declaration

I, ________ hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief.

correct to the best of my knowledge and belief. Place:

Signature of the applicant _____

Date:

Guidelines for calculation of Academic/Research Score

Scoring for Consolidated research Score as per the Table 2 of Appendix II based on the UGC notification vide F. No. F.1-2/2017 (EC/PS) dated 18 July, 2018

Methodology for University Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc,.)

| S.N. | Academic/Research Activity | Faculty of Sciences /Engineering / Agriculture /Medical/Veterina rySciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines |
|------|---|--|---|
| 1. | Research Papers in Peer-Reviewed or UGC listed Journals | 08 per paper | 10 per paper |
| 2. | Publications (other than Research papers) | | |
| | (a) Books authored which are publish | ed by : | |
| | International publishers | 12 | 12 |
| | National Publishers | 10 | 10 |
| | Chapter in Edited Book | 05 | 05 |
| | Editor of Book by International Publisher | 10 | 10 |
| | Editor of Book by National Publisher | 08 | 08 |
| | (b) Translation works in Indian and ForeignLanguages by qualified faculties | | s by qualified |
| | Chapter or Research paper | 03 | 03 |
| | Book | 08 | 08 |
| 3. | Creation of ICT mediated Teaching L development of new and innovative co | urses and curricula | 1 |
| | (a) Development of Innovative pedagogy | 05 | 05 |
| | (b) Design of new curricula and | 02 per curricula/ | 02 per curricula/ |
| | courses | course | course |
| | (c) MOOCs | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | | 20 |
| | MOOCs (developed in 4 quadrant) | 05 | 05 |

| | non modulo/lootuno | | |
|---|---|------------------|----------------------|
| | per module/lecture | 02 | 02 |
| | Content writer/subject matter | 02 | 02 |
| | expert for each module of MOOCs | | |
| | (at least one quadrant) Course Coordinator for MOOCs | 08 | 08 |
| | | 08 | 08 |
| | (4 credit course)(In case of | | |
| | MOOCs of lesser credits 02 | | |
| | marks/credit) | | |
| | (d) E-Content | 10 | 10 |
| | Development of e-Content | 12 | 12 |
| | complete course/e-book | 05 | 05 |
| | e-Content (developed in 4 | 05 | 05 |
| | quadrants) per module | 0.0 | 00 |
| | Contribution to development of e- | 02 | 02 |
| | content module in complete | | |
| | course/paper/e-book (at least one | | |
| | quadrant) | 10 | 10 |
| | Editor of e-content for complete course/ paper /e-book | 10 | 10 |
| 4 | (a) Research guidance | | |
| 4 | Ph.D. | 10 per degree | 10 per degree |
| | T II.D. | awarded05 per | awarded05 per thesis |
| | | thesis submitted | submitted |
| | M.Phil./P.G dissertation | 02 per degree | 02 per degree |
| | Will IIII./T.O dissertation | awarded | awarded |
| | (b) Research Projects Completed | | |
| • | More than 10 lakhs | 10 | 10 |
| | Less than 10 lakhs | 05 | 05 |
| | (c) Research Projects Ongoing : | 05 | |
| | More than 10 lakhs | 05 | 05 |
| | Less than 10 lakhs | 02 | 02 |
| | (d) Consultancy | 03 | 03 |
| 5 | (a) Patents | | |
| 5 | International | 10 | 10 |
| | National | 07 | 07 |
| | (b) *Policy Document (Submitted t | | |
| | | O/UNESCO/World | |
| | Bank/International Monetary Fund | | |
| | Government or State Government) | | |
| | International | 10 | 10 |
| | National | 07 | 07 |
| | State | 04 | 04 |
| | (c) Awards/Fellowship | - · | |
| | International | 07 | 07 |
| | National | 05 | 05 |
| | 1 (01)(1101 | | |

| 6. | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
|----|---|----|----|
| | International (Abroad) | 07 | 07 |
| | International (within country) | 05 | 05 |
| | National | 03 | 03 |
| | State/University | 02 | 02 |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

| i) | Paper in refereed journals without impact fac | ctor | - 5 Points |
|------|---|----------|--------------|
| ii) | Paper with impact factor less than 1 | - | 10 Points |
| iii) | Paper with impact factor between 1 and 2 | - | 15 Points |
| iv) | Paper with impact factor between 2 and 5 | - | 20 Points |
| v) | Paper with impact factor between 5 and 10 | - | 25 Points |
| vi) | Paper with impact factor >10 | - | 30 Points |
| | Two authors: 70% of total value of publicati | on for e | each author. |

(a) (b)

More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each. **Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

• The research score shall be from the minimum of three categories out of six categories.

MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY GORAKHPUR (U.P.)

(Website <u>http://www.mmmut.ac.in</u>)

ADVERTISEMENT No. T/I/2021

MINIMUM QUALIFICATIONS, EXPERIENCE & OTHER GENERAL CONDITIONS FOR ACADEMIC POSTS

Madan Mohan Malaviya University of Technology, Gorakhpur (Hereinafter referred to as 'the University') invites online applications from eligible Indian Citizens to fill up faculty positions on regular/contract basis. Eligible/suitable candidates may submit their applications in the prescribed format. Minimum qualifications and/or experiences for these positions shall be as under: -

(A) <u>ENGINEERING & TECHNOLOGY, MANAGEMENT, AND MCA (AS PER AICTE NOTIFICATION</u> <u>NO. F. NO. 61-1/RIFD/7TH CPC/2016-17 DATED 1ST MARCH 2019)</u>

| CADRE | MINIMUM QUALIFICATIONS/ EXPERIENCE |
|--|---|
| Assistant Professor | a. Engineering / Technology |
| Pay Scale (As per 7 th Pay Commission)- Level- 10, | B. E. / B. Tech. / B. S. and M. E. / M. Tech. / M. S. or Integrated M. Tech. in relevant branch with first class or equivalent in any one of the degrees. |
| Rs. 57,700 - 1,82,400/- | |
| Entry Pay Rs. 57,700/- | b. Management Bachelor's Degree in any discipline and Master's Degree in Business Administration/ PGDM/ C. A./ ICWA/ M. Com. with First Class or equivalent and two years of professional experience after acquiring the degree of Master's degree. |
| | c. MCA B. E. / B. Tech. / B. S. and M.E. / M. Tech. / M. S. or Integrated M. Tech. in relevant branch with First Class or equivalent in any one of the degrees. OR |
| | B. E., B. Tech., and MCA with First Class or equivalent in any one of the two degrees. |
| | OR |
| | Graduation of three years' duration with Mathematics as a compulsory subject and MCA with First Class or equivalent with 2 years of relevant experience after acquiring degree of MCA. |
| | Note: Candidates who have done Ph.D. after the Bachelor's Degree from institution of National importance with GATE/ GPAT/ CEED shall be eligible for the post of Assistant Professor. |
| Associate Professor Pay Scale (As per 7 th Pay | a. Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch |
| Commission)- Level- 13A1 | AND |
| Rs. 1,31,400 - 2,17,100/- | b. At least total 6 research publications in SCI journals / UGC / AICTE approved |
| Entry Pay 1,31,400/- | list of journals. |
| | AND c. Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be Post Ph.D. experience. |

| Professor | a. Ph. D. degree in relevant field and First class or equivalent at either Bachelor's or |
|---------------------------------------|--|
| Pay Scale (As per 7 th Pay | Master's level in the relevant branch. |
| Commission)- Level- 14 | AND |
| Rs. 1,44,200 - 2,18,200/- | b. Minimum of 10 years of experience in teaching / research / industry out of which |
| Entry Pay Rs. 1,44,200/- | at least 3 years shall be at a post equivalent to that of an Associate Professor. |
| | AND |
| | c. At least 6 research publications at the level of Associate Professor in SCI journals |
| | / UGC / AICTE approved list of journals and at least 2 successful Ph.D. guided as |
| | Supervisor / Co- supervisor till the date of eligibility of promotion. |
| | OR |
| | At least 10 research publications at the level of Associate Professor in SCI |
| | journals / UGC /AICTE approved list of journals till the date of eligibility of |
| | promotion. |

(B) SCIENCE (AS PER UGC REGULATIONS IN ACCORDANCE WITH CLAUSE 5.1(j) OF AICTE NOTIFICATION NO. F. NO. 61-1/RIFD/7TH CPC/2016-17 DATED 1ST MARCH 2019)

| CADRE | MINIMUM QUALIFICATIONS/ EXPERIENCE |
|---|---|
| CADRE Assistant Professor Pay Scale (As per 7 th Pay Commission)- Level- 10, Rs. 57,700 - 1,82,400/- Entry Pay Rs. 57,700/- | MINIMUM QUALIFICATIONS/ EXPERIENCE Either A or B: A. i. A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university. ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET: <i>Provided</i>, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Byelaws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions :- |
| | a) The Ph.D. degree of the candidate has been awarded in a regular mode; b) The Ph.D. thesis has been evaluated by at least two external examiners; c) An open Ph.D. viva voce of the candidate has been conducted; d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ |
| | CSIR or any similar agency. The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned. Note: NET/SLET/SET shall also not be required for such Master's Programmes in |

| | disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET. | |
|--|--|--|
| | OR | |
| | B. The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai). | |
| Associate Professor Pay Scale (As per 7 th Pay Commission)- Level- 13A1 | i. A good academic record, with a Ph.D. Degree in the concerned/ allied/ relevant disciplines. | |
| Rs. 1,31,400 - 2,17,100/- Entry Pay 1,31,400/- | ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point- scale, wherever the grading system is followed). | |
| | iii. A minimum of eight years of experience of teaching and/or research in an academic/ research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2 of the UGC Notification No. F.1-2/2017(EC/PS) Dated 18th July, 2018. | |
| Professor | Either A or B: | |
| Pay Scale (As per 7 th Pay Commission)- Level- 14 Rs. 1,44,200 - 2,18,200/- Entry Pay Rs. 1,44,200/- | A. i. An eminent scholar having a Ph.D. degree in the concerned/ allied/ relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2 of the UGC Notification No. F.1-2/2017(EC/PS) Dated 18th July, 2018. | |
| | A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate. | |
| | OR | |
| | B. An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years experience. | |

| (C) PHARMACY (As per PCI Regulations) | | |
|---------------------------------------|---|--|
| Position | Minimum Qualification | |
| Lecturer/ Assistant | i) Basic degree in B. Pharm with First Class | |
| Professor | ii) Registration as a pharmacist under the Pharmacy Act. | |
| | iii) Master's degree in Pharmacy (M. Pharm.) in appropriate branch of | |

| specialization in Pharmacy. iv) A PCI recognized Pharm. D degree holder shall also be eligible for the posts of Assistant Professor in the subjects of pathophysiology, pharmacology and pharmacy practice. |
|--|
| Note: A lecturer will be re-designated as Assistant Professor after 2 years of teaching experience in PCI approved/ recognized Pharmacy College |

Note:

- 1. Equivalence for PhD is based on publication of 5 International SCI Journal papers, each Journal having a cumulative impact index of not less than 2.0, with incumbent as the main author and all 5 publications being in the authors' area of specialization.
- 2. PhD should be from a recognized University.
- 3. Qualifications as above shall be mandatory, and no relaxation is admissible. Mere possession of the same does not entitle a candidate to be called for interview.
- 4. If a class/division is not awarded, minimum of 60% marks in aggregate shall be considered equivalent to first class/division. If a 10 Grade Point System is adopted, the CGPA will be converted into equivalent marks as below. For the cases not covered in this will be converted using conversion criteria prescribed by AICTE.

| Grade Point | Equivalent Percentage |
|-------------|-----------------------|
| 6.25 | 55% |
| 6.75 | 60% |
| 7.25 | 65% |
| 7.75 | 70% |
| 8.25 | 75% |

5. Please see General Conditions annexed herewith.

GENERAL CONDITIONS

- 1. Minimum qualifications and/or experience mentioned above are subject to rules/ regulations/ norms/ directives including amendments in the present regulations as stipulated by the AICTE/ UGC / PCI/ State Govt. or any other Competent Authority applicable to such recruitments.
- 2. Applicants must fulfill the minimum qualifications and/or experience prescribed for the posts. Period spent by the candidates to acquire Ph. D. degree shall not be considered as research experience.
- 3. It shall be the responsibility of the candidates to assess their eligibility for the post for which they are applying in accordance with the prescribed qualifications and/or experience and submit the application duly filled-in, along with the desired information and documents as per the advertisement. Suppression of information, submission of fake documents, providing false or misleading information or canvassing in any manner on part of the candidates shall lead to their disqualification. In case, it is detected at any time in the future, even after appointment, that the candidate was not eligible, appointment of the candidate shall be liable to termination forthwith as per this clause. In case of any ambiguity in the recruitment rules in general and eligibility for any post, the decision of the University shall be final.
- 4. The cutoff date for determining the eligibility shall be the last date of submission of online application form i.e., <u>11.10.2021</u>. Candidates not possessing the prescribed qualification and/or experience as on the last date of online application shall not be considered in any case.
- 5. The qualification and experiences prescribed above are the minimum and mere possession of the same shall not entitle a candidate to be called for written test/ interview.
- 6. Applications that are incomplete in any respect, not submitted through the prescribed link, or received after the last date shall not be entertained.
- 7. Separate application form along with prescribed fee should be submitted for each post applied for.
- 8. All regular posts carry dearness allowances and other allowances as per University rules.
- 9. The University reserves the right:
 - a. To increase/decrease the number of posts at the time of interview/selection and make appointments accordingly.
 - b. To withdraw the advertisement either partly or fully at any time without assigning any reason.
 - c. To fill or not to fill up some or all the posts advertised for any reasons whatsoever.
 - d. To alter/insert any corrections/additions in the advertisement on the website, if required, before the last date prescribed for submission of online applications.
 - e. To cancel any communication made to a candidate in case of any inadvertent error in the process of selection that is detected at any stage even after the issuance of appointment letter.
- 10. A Scrutiny cum Screening Committee duly constituted by the University shall scrutinize all the applications received. Applications for the regular posts of Assistant Professor shall be scrutinized based on criterion mentioned in Appendix II Table 3A of UGC Notification No. F.1-2/2017(EC/PS) dated 18th July 2018 (<u>https://www.ugc.ac.in/pdfnews/4033931 UGC-Regulation min Qualification Jul2018.pdf</u>) and those for regular posts of Associate Professor and Professor shall be scrutinized based on criteria mentioned in Appendix II Table 2 of the aforesaid UGC notification. No representation from those not being recommended and not called for the interview shall be entertained at any stage.
- 11. EWS candidates are required to submit a valid certificate in prescribed format of the Government of duly issued by the Competent Authority.
- 12. Candidates already in employment are required to submit the "No Objection Certificate" at the time of submitting online application form or at the time of interview.
- 13. Experience and Qualifications will be reckoned as on the last date of submission of online application form.
- 14. Application fee shall be Rs. 1500/- for General and OBC candidate and Rs. 750/- for SC/ST, EWS candidates and No Fees for PwD candidate. All Fees shall be payable online only.
- 15. Number and nature of the vacancies may change. No claim shall be admissible arising out of change in

nature and/or number of posts advertised.

1

- 16. Print out of online application form must be supported by self-attested copies of marks sheets/certificate/ degrees/caste certificate/age certificate/ experience certificate/no objection certificate/list of titles, books, research papers, articles, publications, patents etc. as mentioned in application form. A passport size selfattested photograph should be affixed on the application form in the space provided.
- 17. The recruitment process can be cancelled/ suspended/ terminated without assigning any reasons. The decision of the University shall be final, and no appeal shall be entertained.
- 18. Candidates applying for the post of Professor and Associate Professor in Engineering & Technology disciplines are also supposed to satisfy the minimum research score criteria of 120 and 75 respectively, as given in Appendix II, Table 2 of the UGC Notification No. F.1-2/2017(EC/PS) Dated 18th July, 2018.
- 19. Employed candidates must send their applications through proper channel. However, an advance copy may be sent to reach before the last date and the application duly forwarded through proper channel must reach within 15 days from the last date of submitting online application failing which the candidature shall stand cancelled automatically.
- 20. Candidates called for interview shall not be entitled for any T.A./D.A. Candidates called for writeen test /interview shall have to essentially come with the original documents in support of their claim in application form and as prescribed in interview letter, failing which they shall not be considered for interview.
- 21. Candidates belonging to the Category of Schedule Caste (SC) / Schedule Tribe (ST) / Other Backward Class (OBC)/ Economic Weekar Section (EWS) of UTTAR PRADESH are only eligible for reservation in respective Category. Such candidates shall have to produce the category certificate as proof of being from respective category. Candidates from OBC category shall have to produce OBC category certificate issued on a date not earlier than 6 months at the time of interview. Candidates failing to produce the valid category certificate as prescribed by U.P. Govt. shall not be allowed to appear in interview and University will not be responsible for the consequences arising out of it.
- 22. Addendum/ corrigendum/ notices to this advertisement, if any, shall be published only on the University website (<u>http://www.mmmut.ac.in</u>) and will not be published in the newspapers. Therefore, candidates are advised to visit the University website regularly.
- 23. Candidates selected against the regular posts shall be initially appointed on probation, period of which shall be two years in case of Assistant Professor and Associate Professor, and one year in case of Professor. Probation period is subject to extension if the performance is not satisfactory. However, the University reserves the right to make appointment for limited period on any of such posts.
- 24. Last date to submit online applications is <u>11.10.2021</u>. Print out of the completed online application form submitted through the prescribed link with proof of prescribed fee deposition and all necessary enclosures/ documents should be sent to the <u>Registrar, Madan Mohan Malaviya University of Technology, Gorakhpur 273010 (U.P.)</u> through <u>Registered/Speed Post</u> only so that it reaches latest by 05.00 p.m. on <u>21.10.2021</u>. Applications recieved after <u>21.10.2021</u>, <u>05:00 p.m.</u> shall not be considered. Candidate must write the Advt. No. and Post Applied for, with catgory and Department on the top of the Left Corner of the Envelope.
- 25. All appointments made against these posts shall be governed by the provisions of the Act/ Statutes/ Rules and Regulations of the University from time to time.

REGISTRAR