

# Directorate of Medical Education and Research, Haryana. SCO No. 7, 1<sup>st</sup> & 2<sup>nd</sup> Floor, Secto-16, Panchkula.

e-mail: dmer-hry@nic.in /telephone : 0172-2584633, 2566556

### **URGENT/TIME BOUND**

То

The Vice Chancellor, Pt. B.D. Sharma University of Health Sciences, Rohtak.

Memo No. DMER/2021/ SRs-Ad/Spl-1. 1105% Dated:- 02/08/2021

Subject:-

Filling up the 473 vacant posts of Senior Residents (382) and Demonstrators (91) on tenure basis in Govt. Medical Colleges in the State including PGIMS and PGIDS, Rohtak.

Please refer to the subject cited above.

Please find enclosed herewith an approved advertisement alongwith application form for filling up the various 473 vacant posts of Senior Residents and Demonstrators in Government Medical Colleges in the State including PGIMS and PGIDS, Rohtak. Approval of Hon'ble CM/Hon'ble HM has already been taken for filling up these posts. You are requested to upload the said advertisement alongwith application from on the website of UHS Rohtak for filling up these 473 posts.

It is requested that the whole process of selection may be completed, latest by 20/08/2021 and selection list sent to this office by 25/08/2021.

Administrative Officer

for Director, Medical Education & Research, Haryana, Panchkula.

Endst. No. DMER/2021/

SRs-Ad/Spl-2-4.11059-65 Dated: 02/08/2021

A copy is forwarded to the following for information and necessary action:-

1. Registrar, Pt. B.D. Sharma University of Health Sciences, Rohtak.

2. All Directors of Govt. Medical Colleges/Dental Colleges in the State with the directions to upload the enclosed advertisement of SRs/Demonstrators on their respective website on 02/08/2021 positively.

Administrative Officer >> \
for Director, Medical Education & Research,
Haryana, Panchkula.

## <u>DIRECTORATE OF MEDICAL EDUCATION & RESEARCH, HARYANA</u> SCO NO.7, SECTOR-16, PANCHKULA

Advt. No. DMER/Rectt/02

Closing Date 12/08/2021 Upto 05:00 PM

Applications are invited as per prescribed format for filling up of vacant posts of Senior Residents/ Demonstrators on tenure basis in various specialities, details of which are given below. The application form should be complete in all respects alongwith certificate/ testimonials in support of educational qualification, permanent registration with the National Medical Commission (erstwhile MCI)/ Haryana State Medical Council, proof of date of Birth, proof of thesis grading, attempt certificate in UG/ PG Course and the National/ International paper published alongwith any other documents in support of additional qualifications i.e. medals, prizes, publications etc. must reach in the o/o Deputy Registrar, Rectt. &Estt. Branch, Pt. B.D. Sharma UHS, Rohtak preferably by 12.08.2021 upto 05:00 PM along with requisite fees as per the details given. The date(s) of interview will be informed later on the official website <a href="https://www.uhsr.ac.in">www.uhsr.ac.in</a>. anddmer.haryana.gov.in. The applicants must also mention their complete correspondence address, including contact number and e-mail id. The information pertaining to the date of interview will be sent to candidates through SMS and email. Candidates are also advised to keep checking the website for regular updates.

## Senior Residents

Sr. No.	Name of Department	General	SC	BCA	ВСВ	EWS	ESM	РН	Total post
1.	Anaesthesia	22	16	7	3	6	4	-	58
2.	Burn & Plastic Surgery	2	1	-	-	1	-	-	04
3.	Cardiac Anaesthesia	3	1	1	-	1	-	-	06
4.	Cardiac Surgery	3	1	1	-	-	-	-	05
5.	Cardiology	. 4	1	-	1	1	-	-	07
6.	Community Medicine	2	-	-	-	-	_	-	02
7.	Conservative Dentistry	3	2	-	-	-	-	-	05
8.	Dermatology	3	2	-	-	-	-	-	05
9.	Emergency Medicine	10	3	1	-	ı	1	-	16
10.	Endocrinology	2	-	1	-	-	-	-	03
11.	ENT	4	1	1	1	2	-	-	09
12.	General Medicine	14	10	5	2	4	2	1	38
13.	General Mcdicine (A&E)	1	1	-	-	1	1	-	04
14.	General Surgery	14	10	4	2	5	3	-	38

15.	Hospital Administrator	-	1	-	-	-	-	-	01
16.	Medicine & Allied Surgery (A&E)	2	1	1	-	-	-	-	04
17.	Medical Oncology	ı	-		-	-	-	-	01
18.	Neonatology	2	2	-	1	-	1	-	06
19.	Nephrology	2	-	-	-	1	-	-	03
20.	Neuro Surgery	1	-	-	-	-	-	-	01
21.	Neurology	-	2	-	-		-	-	02
22.	Nuclear Medicine	2	-	-	-	-	-	-	02
23.	Obst&Gyane	10	9	5	l	3	3	-	31
24.	Obst&Gyane (A&E)	2	1	-	-	1	-	-	04
25.	OMR	-	-	I	-	-	-	-	01
26.	Oral Pathology	-	-	-	-	1		-	01
27.	Oral Surgery	-	1	-	-	-	-	-	01
28.	Orthopaedics	7	5	1	-	-	-	-	13
29.	Orthodontics	-	-	ı	-	-	-		01
30.	Paediatrics	9	6	2	-	2	1	-	20
31.	Paediatrics (A&E)	1	1	1	l	-		-	04
32.	Paediatrics Surgery	2	-	-	-	1	-	-	03
33.	PCCM	4	1	-	-	1	-	-	06
34.	Pedodontics	-	-	-	1	-	-	-	01
35.	Prosthodontics	1	-	-			-	-	01
36.	Public Health Dentistry	-	-	-	_	1	-	-	1
37.	Regional Institute of	3	3	-	-	1	-	-	07
38.	Ophthalmology  Radio diagnosis	10	3	1	-	1	-	-	15

39. 40.	Radiation Oncology  Sports Medicine	2	1	-	-	1	1	-	05
40.	Sports (Medicine								02
41.	Surgical Gastroenterology	1	-	-	-	1	-	-	02
42.	Surgical Uncology	1	-	1	-	-	-	-	02
43.	TB & Oncology	1	•	+	-	-	-	-	01
44.	Urology	2	-	1	-	-	-	-	03
45.	Ophthalmology	1	3	1	-	-	-	-	05
46.	Chest & TB	1	-	-	-	-	-	1	02
47.	Skin & VD	-	1	-	-	-	-	-	01
48.	Psychiatry	2	3	-	-	_	-	-	05
49.	Radiology	4	2	-	-	-	-	2	08
50.	Blood Bank/Transfusion	2	1	-	-	-	-	-	03
51.	Respiratory Medicine	-	-	-	_	-	-	1	01
52.	Plastic Surgery	1	-	-	-	-	-	-	01
53.	Oncology	1	-		-	-	-	-	01
54.	Dentistry	1	1		-	-	-	-	02
55.	Oto-Rhino Larynlogy	1	2	-			-	-	03
56	. Pulmonary Medicine	4	2	-	-	-	-		06
				_			Total		382

## **Demonstrator**

Sr. No.	Name of Department	General	SC	BCA	всв	EWS	ESM	PH	Total post
1.	Anatomy	5	3	-	-	-	-	-	08
2.	Biochemistry	4	1	1	1	1	2	-	10
3.	Biotechnology & Molecular Medicine	1	-	-	-	-	1	-	02

			-				Total		
11.	Statistician-cum- Tutor	1	-	-	-	-	-	-	01
10.	Community Medicine	5	2	2	-	1	-	1	11
9.	Microbiology	9	1	2	-	1	;   <del>-</del>   ·	-	13
8.	Immunohaematolog y& Blood Transfusion	I	-	-	-	1	-	-	02
7.	Pathology	7	4	2	-	-	-	I	14
6.	Physiology	5	1	-	2	-	1	-	9
5.	Pharmacology	8	2	1	-	-	-	-	11
4.	Forensic Medicine	8	2	-	-	-	-	-	10

#### **Application Fees:-**

A crossed Demand Draft worth Rs. 1000/- for General Category and Rs. 250/- for Reserved Categories (for Haryana Domicile only) in favour of the Controller of Finance, Pt. B.D.Sharma, University of Health Sciences, Rohtak. 50% concession in the above fees is granted to the women candidates (both general and reserved category) as per Govt. Instructions. PH & ESM candidates are exempted from the application fee

## QUALIFICATION & EXPERIENCE OF SENIOR RESIDENTS/DEMONSTRATORS

#### SENIOR RESIDENT & DEMONSTRATOR

- 1. MBBS from Institution/University recognized by the NMC.
- 2. MD/MS/DNB in the subject concerned. In case the candidates having MD/MS qualification are not available, the candidates having diploma in the speciality concerned or training experience of 3 years as PG student in the subject will be considered for appointment.
- 3. Must be having a valid registration certificate either issued by NMC (erstwhile MCI)/ Haryana State Medical Council.

## Age:-

Minimum age shall be 22 years and not more than 40 years upto closing date of demand of applications.

-The benefit of relaxation in upper age in respect of candidates belonging to SC/ST, BC. ESM etc. will be given as per instructions issued by General Administration Department (GAD) from time to time and is restricted to Haryana Domiciles candidates only.

#### Note:

- 1. As per NMC guideline a candidate possessing the qualification of DNB is also eligible to be appointed as Senior Resident in the concerned specialty.
- 2. Number of posts is liable to increase or decrease as the condition may demand. The merit list so prepared will remain valid for 06 months for the offer of the appointment counted from date of declaration of result.
- 3. No individual interview letter will be sent and no TA/DA will be paid for attending the interview. Candidates are advised to regularly check the website of university of Health Sciences <a href="https://www.uhsr.ac.in">www.uhsr.ac.in</a>. ordmer.haryana.gov.in for latest updates. Candidates must provide their e-mail ids and mobile no. as the interview dates and regular updates will be sent accordingly.
- 4. Age and qualification will be counted upto the closing date.

- 5. Separate application form may be submitted for separate post.
- 6. Where there is a shortage of Senior Resident/Demonstrators and eligible candidates are not available, the candidates, who have completed one tenure of three year, can be considered.
- 7. Those students who are doing MD/MS course, on selection as Sr. Resident/Demonstrator will have to discontinue their MD/MS Course before joining the post.
- 8. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body, should bring fresh, 'No Objection Certificate' at the time of interview, failing which the applicant will not be considered for interview, NOC may not be older than three months counted from closing date of inviting of applications.
- 9. Application performa can be downloaded from the website <u>www.uhsr.ac.in.</u> or<u>dmer.haryana.gov.in</u>.
- 10. In case a candidate fails to join the seat will be offered to the next candidate as per the merit order.

-sd-Director Medical Education & Research, Haryana Panchkula

## Directorate of Medical Education and Research, Haryana.

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Category (applied for)	A	Advt. No	***********		Affix passport size			
Application for the Post of	Application for the Post of							
in the Department of	********	••••			attested			
				!				
Name in Block Letters :  (As per Matriculation certiprefix Kumari/Shrimati)	ficate/Hr. Second	dary or any ec	uivalent Ex	am. Women	candidates should			
2. Address :		******	• • • • • • • • • • • • • • • • • • • •					
					***************************************			
Tel No								
3. Date of Birth :								
5. Are you:			iai iai oiai					
(a) A citizen of India by birth	on hu dominila							
(b) A person having migrated	-							
Subject of Nepal or Sikki			•	-				
(c) Scheduled Caste/Tribe Ca	ındidate :							
(d) Backward Class candidate	cs of Haryana :		*************					
(e) Ex Serviceman/Serving S (Certificate	oldier: to this effect fron							
6. Name of State to which yo	u belong:							
7. Father's Name:								
Address & Occupation :								
(If dea	id, state his last a	ddress and oc	cupation be	fore death)				
* Answer 'Yes' or 'No' and ca	ncel the words w	hich are not a	ınnlicable					
Allswer Tes of Two and ea	meer the words w		PP					
8. Examination Passed :				T	(a) Average of %age			
Name of the Examination	Month & Year of Passing	No. of Extra Attempts	Marks Obtained	Maximum Marks	upto 2 points  (b) Distinction or  Prize, if any			
MBBS / MD / MS								
Aggregate of all Profs			***************************************					

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9. Experience after PG:-

Place:

Date:

Name of Employer	Date of Joining	Date of Leaving	Name of the Post Held	Leaving
10. Extracurricular a	ictivities			************
11. Publications :-				
•				
•				
12. Any other add	itional qualific	ations i.e. me	dals, prizes, publications :-	
• ,				
• ,				
13. Application Fee	s (in Rs.)	De	mand draft no	
dated		Issuing Ba	nk	*******
ditted				
14. List of Documer	nts attached			,
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Signature of Candidate