



STEEL AUTHORITY OF INDIA LIMITED
BOKARO STEEL PLANT
EDUCATION DEPARTMENT

Adv. No. : SAIL/BSL/EDU/2021-

Date:

Walk in Interview for Engagement of Teachers' in BSL Schools on contract on 01/12/2021

Education Department, Bokaro Steel Plant intends to engage retired / experienced teachers for various subjects as mentioned below on contractual basis for one year(Honorarium @ 150/period, max 5 period/day) .

Subject (Vacancies)

For Senior Sec Level: English(3), Hindi(1), Mathematics(2), Physics(2), Chemistry(2), Economics(2), Political Science(1), History(1), Sociology(1), Commerce(2), Music(3), Physical Education(4).

For Secondary Level: English(2), Hindi(2), TGT- PCM(3), TGT- PCB(3) , TGT- Soc Sc(2), Sanskrit(2).

Reservation: UR (09), EWS (05), SC (06), ST (13), OBC (5)
02 Posts will be reserved horizontally for PWD candidates.

Eligibility: Retired Teachers / Teachers having at least 10 years of experience on the date of interview from any recognized School.

Age: Not more than 65 years of age as on the date of interview

Qualification: Minimum Graduation with B.Ed. from recognized college/ university.

For Music and Physical Education, candidates having degree equivalent to graduation in the concerned subject from recognized college/ university may also apply. Proof of equivalence shall be submitted by candidate.

For Commerce and Sanskrit, candidates having degree equivalent to post graduation in concerned subject from recognized college/university with minimum 50% marks may also apply. Proof of equivalence shall be submitted by candidate

- **Candidates separated on account of VR are not eligible.**

Selection Procedure:

Interested and eligible candidates having requisite qualification and experience can walk in for selection Interview on the following Date, Time at mentioned venue.

Date of Interview	01/12/2021
Venue	Mini Auditorium, HRD Centre, BSL (Opposite - Ispat Bhawan) Bokaro Steel City, Jharkhand-827001
Reporting Time	09.00 am

Candidates will be required to bring duly filled application form with supporting documents in the given format at Annexure-1.

