

#### All India Institute of Medical Sciences, Bilaspur Himachal Pradesh-174001

#### https://aiimsbilaspur.edu.in

e-mail:- recruitment.aiimsbilaspur@gmail.com

01978-292575



#### ANNEXURE -I

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (OBC) APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This		is	to	certif	y tł	nat	Shri/Smt.	/Km*		son/	daughter	of
									of	village	-	
							Distric	ct/Division			in	the
							_State				_ belongs	to the
					_ Con	nmur	nity which i	s recognized	d as a backy	ward class und	er:	
	a)	Res	solutio	on No.	12011/	68/9	3-BCC date	ed the 10th S	September.	1993, publishe	ed in the G	azette
	u)								-	September, 19		azotto
	b)				•		*	*		olished in G		India
								dated 20th	-			
	c)	Res	solutio	on No.	12011/	7/95	-BCC dated	d the 24th M	lay 1995 Pı	ublished in the	Gazette of	India
								lated 25th M	•			
	d)	Res	solutio	on No.1	12011/9	96/94	4-BCC date	ed 9th Marc	h, 1996. v	Resolution N	Jo. 12011/4	44/96-
		BCC, dated the 6th December, 1996, published in the Gazette of India – Extraordinary-part										
		I, Section-I, No. 210, dated the 11th December, 1996.										
	e)	Res	solutio	on No.1	2011/1	13/97	7-BCC date	d 3rd Decen	nber, 1997.			
	f)	Res	solutio	on No.1	2011/9	99/94	I-BCC date	d 11th Dece	mber, 1997	7.		
	g)	Res	solutio	on No.1	2011/6	58/98	3-BCC date	d 27th Octo	ber, 1999.			
	h)	Res	solutio	on No.1	12011/3	88/98	8-BCC date	ed 6th Dece	mber, 199	9, published in	n the Gaze	ette of
		Ind	ia, Ex	xtra Ord	linary I	Part-	I, Section-I	No.270, 6th	December	·, 1999.		
	i)	Res	solutio	on No.1	2011/3	36/99	9-BCC date	ed 4th April	, 2000, pub	olished in the	Gazette of	India,
	Extra Ordinary Part-I, Section-I, No.71 dated 4th April, 2000.											
	j)	Res	solutio	on No.1	2011/4	14/99	9-BCC date	ed 21.9.2000	), published	l in the Gazett	e of India,	Extra
		Orc	linary	/ Part-I,	Sectio	n-I, ]	No.210 dat	ed 21.9.2000	).			
	k)	Res	solutio	on No.1	2015/9	9/200	00-BCC dat	ed 06/09/20	01.			
	1)							ed 19/06/20				
								ed 13/01/20				
	n)								-	shed in the C	Gazette of	India
				•				dated 16/01/				
	o)								•	ished in the (	Gazette of	India
				•				ated 12/03/2				
	p)							ed 18/08/20				
	q)							ated 08/12/2				
				mt./Km						is family ordin	=	
		th	ie						Distr	ict/Division	of	the

State.



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This is also to certify that he/she does not belong to the persons/sections (Creamy Layer ) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel and Training O.M. No. 36012/22/93-Estt.(SCT) dated 8.9.1993 and modified vide Govt. of India, DOP&T O.M. dated 22.10.1993, 15.11.1993, 25.07.2003, OM No.36033/5/2004-Estt(Res) dated 14.10.2004, OM No.36033/3/2004-Estt.(Res) dated 14.10.2008, OM No.36033/1/2013- Estt.(Res.) dated 27.05.2013, OM No.11-13/2012-U.Policy dated 31.05.2013, OM No.36033/1/2013-Estt.(Res.) dated 13.09.2017, OM No.DPE-GM-/0020/2014-GM-FTS-1740 dated 25.10.2017, OM No.19/4/2017-Welfare dated 06.12.2017 and No.36033/2/2018- Estt.(Res.) dated 08.06.2018.

Dated: District Magistrate or Deputy Commissioner etc.

#### NOTE-I:

- (a) The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificate are indicated below:-
  - (i) District Magistrate/Additional Magistrate/Collector/Dy. Commissioner/ Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) `Sub-Divisional Officer of the area where the candidate and/or his family resides.

NOTE-II: The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuring that the candidate does not fall in the creamy layer.

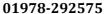
The OBC candidates should furnish the relevant OBC Certificate in the prescribed format prescribed for Central Government jobs issued by the competent authority on or before the Closing Date as stipulated in the Notice.



#### All India Institute of Medical Sciences, Bilaspur Himachal Pradesh-174001









#### ANNEXURE - II

#### DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY

I son/daughter of	Shri resident of
village/town/city	district state
certificate	enclosed) hereby declare that I belong to
thecomn	nunity which is recognized as a backward class by
the Govt. of India for the purpose of reservation	in services as per orders contained in Department
of Personnel and Training Office Memorandum	No.36012/22/93- Esstt(SCT)dated 8-9-1993. It is
also declared that I do not belong to the Persons/	Sections (Creamy Layer) mentioned in Column 3
of the Schedule of the Government of Ir	ndia, Department of Personnel and Training
O.M.No.36012/22/93-Estt. (SCT) dated 08.09.93	3 and modified vide Govt. of India, DOP&T O.M.
dated 22.10.1993, 15.11.1993, 25.07.2003, OM	/I No.36033/5/2004-Estt(Res) dated 14.10.2004,
OM No.36033/3/2004-Estt.(Res) dated 14.10	.2008, OM No.36033/1/2013-Estt.(Res.) dated
27.05.2013, OM No.11-13/2012-U.Policy date	d 31.05.2013, OM No.36033/1/2013-Estt.(Res.)
dated 13.09.2017, OM No.DPE-GM- /0020	0/2014-GM-FTS-1740 dated 25.10.2017, OM
No.19/4/2017-Welfare dated $06.12.2017$ and $No.19/4/2017$ -Welfare dated $06.12.2017$	.36033/2/2018-Estt.(Res.) dated 08.06.2018.
Place	(Signature of applicant in running handwriting)
Date	
Note: The closing date for receipt of application	will be treated as the date of reckoning for OBC
status of the candidate and also for as summing the	hat the candidate does not fall in the creamy layer.



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#### ANNEXURE -III

	Governi (Name & Add	nent of lress of the authority issuing the certificate)
	COME & ASSET CERTIFEAKER SECTIONS	TICATE TO BE PRODUCED BY ECONOMICALLY
Ce	rtificate No	Date:
1.	VAI This is to certify that Shri/	Smt./ Kumarison/daughter/wife of anent
	Village/Street perm	Post Office,
	District	in the State/Union Territory Pin
	Economically Weaker Sectibelow Rs.8 lakh (Rupees Eifamily does not own or possent and the section of the sectio	whose photograph is attested below belongs to ons, since the gross annual income* of his/her "family"** is ght Lakh only) for the financial year His/her ess any of the following assets***:  Iral land and above; 1000 sq. ft. and above; 100 sq. yards and above in notified municipalities; 200 sq. yards and above in areas other than the notified
2.	Shri/Smt./Kumari_ is not recognized as a Schedu List).	belongs to thecaste which ule Caste, Schedule Tribe and Other Backward Classes (Central
	Recent Passport size attested Photograph of the	Signature with seal of Officer Name Designation
	applicant	The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.

<sup>\*</sup> Note1: Income covered all sources i.e. salary, agricultural, business, profession, etc.

<sup>\*\*</sup> Note2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents are siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup> Note3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



# ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BILASPUR,(H.P.)

# अखिलभारतीयआयुर्विज्ञानसंस्थान, बिलासपुर,(हि.प्र.) RECRUITMENT CELL



Advertisement	No.	Please attached	
Name of the Po	ost	Recent  Passport Size	
Name of the De applied for (Senior Reside)		Photo	

Demand Draft Details	Date	Amount

#### PERSONAL DETAILS (IN CAPITAL LETTERS)

UR

12. Category (Please tick only)

EWS

PE	PERSONAL DETAILS (IN CAPITAL LETTERS)															
1	Full Name															
٠.	ruii Naine															
2.	Father's Name															
۷.	rather's Name															
3.	Address for Correspondence															
	with PIN code number															
4	Permanent Address with PIN code number															
4.																
5.	E-mail ID (in BLOCK															
	LETTERS)															
6.	Phone/Cell No.	+	9	1												
7.	Alternate Number	+	9	1												
8.	Marital Status	Married			Unmarried					Othe	er					
		D	D	М	М	Υ	Υ									
9.	Date of Birth			101	171	<u> </u>	<u> </u>	<u>'</u>	<u> </u>		1. St		ich			
										'		lona				

OBC (NC)

SC

ST

13. If Phys		Туре	of Handid	Percentage of Disability					
Challe Candid									
14. Details	14. Details of Educational Qualifications								
Examina	ation Passed	Uni	versity/ Bo	ard/ Instit Examinat	Month & Year of passing	No. of Extra Attempts			
Secondary	(10 <sup>th</sup> )								
Senior Sec	condary (12 <sup>th</sup> )								
MBBS									
M.D./M.S./	DNB								
Any Other									
	se a separate :				L ORDER START your signature, if				
			Name of		Nature of Employment	Period	Period		
SI No.	Organization/ Institution		the Post held	Pay Level	Adhoc/ Temporary/ Permanent/ Deputation	From (DD/MM/YY)	To (DD/MM/YY)		
1.									
Nature of	Nature of Duties performed during above period								
2.									
Nature of	Nature of Duties performed during above period								
3.	3.								
Nature of Duties performed during above period									

4	16	Dii	hl	icat	hin	ne
	Ю.	ru	IJΙ	ICal	UО	เเธ

Total	In Indexed National Journals	In Indexed International Journals				
17. If selected, what notice period would you require before joining						

17. If selected, what notice period w	ould you require before joining	
	rticularly its strengths in different field istrative, related to the job, which, in nexure- I.	
19. I attach attested copies of certifi experience etc. as per list enclosed	cates/ degrees in support of age, cat Annexure-II.	egory, qualification and
Date:		
Place:		Signature of the candidate
DEC	CLARATION BY THE CANDIDATE	
Post applied for	a	t AllMS, Bilaspur (H.P.)
I, hereby declare that the above info	ormation is true, complete and correc	t to the best of my knowledge
and belief. I have not suppressed	any material, fact or factual inforr	mation. I understand that my
candidature is liable to be rejected	in the event of any mis- statement/	discrepancy in the particulars
being detected and after my appoi	ntment in such an event; my service	es are liable to be terminated
without any notice to me or reasons	s thereof. I am not aware of any circ	umstance, which might impair
my fitness for employment under the	e Government.	

Date:

Place:

Signature of the candidate

#### ANNEXURE-I

#### ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BILASPUR, HIMACHAL PRADESH

Post applied for	

#### **SELF EVALUATION**

(Required under Column 18 of the application)

Date: Signature of candidate

#### **ANNEXURE-II**

#### **LIST OF ENCLOSURES**

(Require under Column 19 of the application)

- (a) Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.)
- (b) Address Proof
- (c) Certificate showing Date of Birth (10<sup>th</sup> Mark sheet/ Passport/ Birth Certificate).
- (d) Four recent passport size photographs.
- (e) Class 10th & 12th Marksheet and Certificates.
- (f) Qualifying degree
  - i. MBBS Marksheet and degree certificates
  - ii. MD/DNB/MS Marksheet and degree certificate
  - iii. DM/M.Ch/DNB Marksheet and degree certificate
- (g) Attempt and Internship Certificate.
- (h) Registration with Medical Council of India/State Medical Council
- (i) Experience Certificate
- (j) FMGE certificate conducted by NBE (For foreign graduate)
- (k) No Objection Certificate from the present employer in case a candidate is working in Govt./Semi Govt./Autonomous Body etc.#
- (I) Proof of publications/ Awards/ Medals/ Training undergone
- (m) Undertaking that the candidate has not been convicted by court of law and there are no criminal proceedings pending against the candidate (ANNEXURE III)

# To be produced latest by date of appearing in interview

THE DULY FILLED FORM HAS TO BE POSTED/DEPOSITED WITH

ADMINISTRATIVE OFFICER, ESTABLISHMENT BRANCH, AIIMS BILASPUR, KOTHIPURA DIST BILAPUSPUR 174001 (HIMACHAL PRADESH)

# ANNEXURE-III UNDERTAKING

Ι,	solemnly declare that I am not convicted in any criminal case and
there are no criminal proceeding	gs pending against me in any Court of Law.
l,	hereby acknowledge that if I submit or produce any false
document and it is discovered s	ubsequently then I shall be liable under the Applicable Law for the
time being in force.	
<b>Declaration:</b> The above statem	ents have been made by me voluntarily which are true to the best of
knowledge and belief.	
Date:	
Place:	Signature of the candidate