

# **BORDER ROADS ORGANISATION**

# GENERAL RESERVE ENGINEER FORCE APPLICATION FORM FOR RECRUITMENT INDIAN NATIONAL MALES ONLY ADVERTISEMENT NO 02/2022

# PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS

		Control No		
	(All applications must be so	ubmitted in A4 size 7	(For Official use) 5 GSM bond paper	Paste (do not pin or staple) your recent colour passport size photograph of size 4cm x 5cm. The colour photograph should not be more than 3 months old.
1	NAME OF POST			colour photograph should not be more than 3 months old.
2	Serial Number of Post in A	dvertisement		
3	Recruitment Centre	GREF CEN	NTRE PUNE	
4	Category in which applied	UR EWS SC ST	OBC ESM GREF Army Ward Ward	Signature of candidate covering signature on the photo
5	Weightage % Marks	% of marks obtained in essential edn/tech qualifications	+ Addl % claimed as per Col 15 =	TOTAL %
6	Whether belong to minority If Yes which community	community:-	Yes/No Muslims/Christians/ Sikhs please specify	Buddhists/Zoroastrians/If any other
7	Whether belong to Econom (Supporting documents to			YES NO
8	Name of candidate (in bloc	k letters) as per 10 th	n/Matriculation certificate :	
9	Father's Name (in block let	tters)		
10	Date of Birth (as per 10th/N	Matriculation certificat	te) Date	Month Year
11	Permanent Home Address	(with PIN code)		
	State			PIN
12	Present postal address (wi	th PIN code)		
	State			PIN

#### 13 Application Fee Details

Name of Bank	Online payment reference	Transaction date	Amount

Note: No other mode of payment will be accepted other than SBI collect. (Proof of Online transaction to be attached with the application form)

14 If a candidate belongs to more than one category mentioned in Para 4 above, he may indicate his dual/triple category separately in the following boxes using their abbreviations.

15 (a)	Whether Son of Ex-serviceman (Y/N) :		YES	NO
(b)	Whether Son of serving/retired GREF pers (Y/N):		YES	NO
(c)	Whether any brother serving in GREF/Army (Y/N):		YES	NO
(d)	Do you hold NCC "B" certificate (Y/N) :		YES	NO
(e)	Do you hold NCC "C" certificate (Y/N):		YES	NO
(f)	Whether CPL (Y/N)		YES	NO
(g)	Whether J&K Migrant (Y/N)		YES	NO
(h)	Are you a sportsmen (Y/N):		YES	NO
Note:-	if yes, for above col 15(h) write 1 for state level and above, 2 for District level and 3 for University level	:		

Supporting document issued by competent authority should be attached in support of above claim.

### 16 (a) **Essential qualifications** (with Matriculation exam onwards)

Name of Exam		Board/University	Subje	ect & Mark	% of marks	
	Passing		Subject	Marks	Out of Marks	

(Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached)

# (b) **Technical Education** (particulars of highest exam passed)

Name of Exam	Year of	Board/University	Marks		% of marks
	Passing		Marks obtained	Out of Marks	

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted into equivalent percentage and proof to be attached.)

17 Particulars of Driving Licence (for Drivers MT, Road Roller and OEM's only)

			• ,	
Licence Number	Date of	Issuing	Initial validity Period of Licence	Renewals up to if
	issue	Authority		any
LMV				
HMV				
OTHERS				

(Attach photostat copy of Driving Licence in support)

18 Total experience (in months).(Attach photocopy of experience certificate. Use separate sheet if needed)

Name & Address of employee	Period of Employment		Nature of work done	Monthly Salary	Whether Permanent/
	From	То	7	drawn	Temporary

19 Only for BRO labour/CPL experience (Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO concerned. Use separate sheet if needed.)

Unit/Formation	Period of Employment		Total		Trade	Present
	From	То	Months	Years		Status

20

#### **DECLARATION**

#### (Declaration signed by candidate is compulsory)

- i) I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage.
- ii) I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii) I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv) I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v) I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi) I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

**Place :		
**Date :		**Signature of candidate
	**Left hand thumb impression	_

\*\*Application not signed and Incomplete by the candidate will be REJECTED.

**NOTE**: (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL **NOT** BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.

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# ADMIT CARD

# **ADVT NO. 02/2022**

	(For Of	ffice use only)
Paste (do not pin or staple) your recent colour passport size photograph of size 4 cm x 5cm.The colour photograph should not be more than 3 months old.  (To be filled by candidate)		
Communication address		
Name		
S/o		
House Name/No		
Village	Post Office	
Tehsil	District	
State	Pin Code	
At the time of submission of application form	Signature	Left hand thumb impression
At the time of written test	Signature	Left hand thumb impression
At the time of physical test	Signature	Left hand thumb impression
At the time of practical test	Signature	Left hand thumb impression
At the time of joining of service	Signature	Left hand thumb impression

<sup>\*</sup> Please read instructions enclosed

# Seed to Sale for the selection of the seed of the seed

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The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India

@ The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002

@ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002

% 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

@ The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act,

This certificate is issued on the basis of certificate issued to Shri/Shrimati*Shri/Shrimati/Kumari in District/Division*	Father/Mother of village/town*
Territory* who belongs to the Scheduled Caste/Scheduled Tribe in the State/Ur issued by the	caste/tribe* which is recognised as a nion Territory* of
% 3. Shri/Shrimati/Kumari*ordinarily resides in village/town*of the State/Union Territory* of	of District/Division*
	Signature**Designation
	(With Seal of Office) State/Union Territory*
Place: Date:	
*Please delete the words which are not applicable.  @Please quote specific Presidential Order.  % Delete the paragraph which is not applicable.	

NOTE: The term "ordinarily reside (s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

- \*\*List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificate.
- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
  †(not below of the rank of 1st Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.
- (v) Administrator/Secretary to Administrator/Development Officer(Lakshadweep)

# FROM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

of of village/town in the State/Union in the State/Union in the State/Union belongs to the community which is recognised as a backward class under the Government of India Ministry of Social Justice and Empowerment's Resolution No and/or his/hefamily ordinarily reside(s) in the District/Division of the
Territorybelongs to the community which is recognised as a backward class under the Government of India Ministry of Social Justice and Empowerment's Resolution No dated*. Shri/Smt/Kumari and/or his/he
community which is recognised as a backward class under the Government of India Ministry of Social Justice and Empowerment's Resolution No dated*. Shri/Smt/Kumari and/or his/he
Ministry of Social Justice and Empowerment's Resolution No dated*. Shri/Smt/Kumari and/or his/he
dated*. Shri/Smt/Kumari and/or his/he
family ordinarily reside(s) in the District/Division of th
State/Union Territory. This is also to certify that he/sh
does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of th
Schedule to the Government of India, Department of Personnel & Training O.M. N
36012/22/93-Estt (SCT) dated 8.9.1993 **.
Dated : District Magistrate
Deputy Commissioner etc
Seal

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

<sup>\*</sup> The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

<sup>\*\* -.</sup> As amended from time to time.

Government of	
(Name & Address of the authority	issuing the certificate)

# INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No	Dated:		
	VALID FOR THE YEAR		
ofState/Union Territorybelow belongs to Econom 'family'** is below Rs. 8 Is	s Shri/Smt.Kumari permanent resident of Post Office Pin Code ically Weaker Sections, sinakh (Rupees Eight Lakh on or possess any of the followal land and above;	District whose phoce the gross annua	Village/Street in the notograph is attested al income* of his/her
<ul><li>IV. Residential plot of 20</li><li>2. Shri/Smt./Kumari</li></ul>	00 sq. ft. And above; 00 sq. yards and above in no 00 sq. yards and above in ar belon Caste, Scheduled Tribe and	eas other than the no	_ caste which is not
Recent Passport size attested photograph of the applicant	N	re with seal of Office Name Designation	

<sup>\*</sup> Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or properly holding test to determine EWS status.