

ಕಾರ್ಮಿಕರ ರಾಜ್ಯ ವಿಮಾ ನಿಗಮ

ರ್ಮಿಕ ಮತ್ತು ಉದ್ಯೋಗ ಸಚಿವಾಲಯ,**ಭಾರತ** ಸರ್ಕಾ<mark>ಳ</mark>

कर्मचारी राज्य बीमा निगम (श्रम एवं रोजगार मंत्रालय, भारत सरकार)

EMPLOYEES' STATE INSURANCE CORPORATION (Ministry of Labour & Employment, Govt. of India)



ಮಾದರಿ ಆಸ್ಪತ್ರೆ, **ರಾಜಾಜಿನಗರ**, ಬೆಂಗಳೂರು-560010

Date: 14.06.2022

चिकित्सामहाविद्यालय, **पीजीआईएमएसआर एवं आदर्शअस्पताल** राजाजीनगर, बेंगलोर-560010 Medical College, PGIMSR & Model Hospital

Rajajinagar, Bengaluru-560010 বুংমান/ Phone 080-23321803/ 23125892 EMAIL- esipgi.rajblr@gmail.com

F. No. 532/A/12/CONT.TF./2020

APPLICATION FORM FOR ENGAGEMENT OF TEACHING FACULTY ON CONTRACT BASIS IN ESIC MC& PGIMSR AND MODEL HOSPITAL, RAJAJINAGAR, BANGALORE-10

| | HOSPITAL, RAJAJIN | AGAR, BANGALORE-10 | | | | |
|----|--------------------------------------|---------------------------------------|---|--|--|--|
| 1. | (a) Post applied for: | | | | | |
| | (b) Specialty applied for: | | | | | |
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| 3. | • | · · · · · · · · · · · · · · · · · · · | | | | |
| 4. | , | : | | | | |
| | , | : | • | | | |
| | (Age as on 28.06.2022) | : | | | | |
| 5. | Religion | : | | | | |
| 6. | Nationality | : | ••••• | | | |
| 7. | Mailing Address | : | ••••• | | | |
| | | | | | | |
| | E-Mail | : | ••••• | | | |
| 8. | Mobile No | : | | | | |
| 9. | Permanent Address | : | ••••• | | | |
| | | | | | | |
| | | | | | | |
| | Sex (write 1 for male, 2 for female, | | | | | |
| | 3 for Transgender): | | | | | |
| 10 | .(i) Whether Ex-Serviceman | : Yes/ No | | | | |
| | (ii) Whether ESIC /Govt. Em | ployee : Yes/ No | | | | |
| | Community to which applic | ant | | | | |
| | Belongs | : | | | | |
| | Write 1 for Sc, 2 for ST, 3 for | r | | | | |
| | OBC and 4 for General | : | | | | |
| | | | | | | |

11. ESSENTIAL EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS

(Graduate level onwards) (Attach annexure, if necessary)

| Course | Name and address of college | University | Duration | | Degree & Examination Passed | Subjects | Percentage and Marks obtained |
|-----------|-----------------------------------|------------|----------|----|-----------------------------------|----------|----------------------------------|
| | | | From | То | | | |
| MBBS | | | | | | | |
| MD/ MS | | | | | | | |
| | | | | | | | |
| | | | | | | | |

12. DETAILS OF EMPLOYMENT IN (CHRONOLOGICAL ORDER):

Teaching experience certificate to be furnished. (Add extra row if necessary)

| Sl. No | Name of the Institute | Position(s) held | Perio serv From | Institution type (Govt./Pvt) | Whether the Experience recognized by MCI |
|------------------------|-----------------------------|---------------------|-----------------------|------------------------------------|---|
| JR/TUTOR | | | | | |
| ASSISTANT PROFESSOR | | | | | |
| ASSOCIATE PROFESSOR | | | | | |
| PROFESSOR | | | | | |

13. DETAILS OF RESEARCH PUBLICATIONS:

| Serial No | Name of the Journal with volume and number | Year of Publication | Title of the research paper | First/ Second/Other Author |
|--------------|--|------------------------|-----------------------------|-------------------------------|
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14. TRAINING IN NMC RECOGNIZED TEACHING TRAINING PROGRAM:

(Attach supporting documents).

| Institution | Period | Name of the Training Program |
|-------------|--------|------------------------------|
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15. ACADEMIC ATTAINMENTS AND ACTIVTIES: (attach supporting documents)

| 1. | | 2. | | |
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| 3. | | 4. | | |
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| 13. | | 14. | | |
| 15. | | 16. | | |
| I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature /appointment shall be liable to be cancelled / terminated summarily without notice or any compensation in lieu thereof. I also confirm that No Objection from the Present Employer for applying this post has been applied for/ taken. | | | | |
| Place: | | Signature of the Candidate | | |
| Date: | | | | |
| | | | | |