



Phone No 8597042976

Mail Address: [cmoh.asnsl@gmail.com](mailto:cmoh.asnsl@gmail.com)

Memo No:- DH&FWS/ ASL/22-23/321

Dated:23.06.2022

## Recruitment Notice

Applications are invited against the memorandum of Mission Director, NHM & Executive Director WBSH & FW Samiti Memo No- HFW-27038/57/2018/321(28) dated 05.05.2022 for engagement on contractual basis of **122 Community Health Assistant (Urban) under NUHM** in the District of Paschim Bardhaman.

Designation	Vacant Posts	Essential qualification/ Requirement	Remuneration	Age limit
<b>Community Health Assistant (Urban)</b>	Total 122 (UR- 66) (SC- 28) (ST- 7) (OBC A- 12) (OBC B- 9)	Must have passed ANM course from an institute recognised by the Indian Nursing Council and be registered with the West Bengal Nursing Council. Should be proficient in Bengali and permanent resident of the Paschim Bardhaman District. OR Must Have passed GNM course from an Institute recognised by the Indian Nursing Council and be registered with the West Bengal Nursing Council. Should be Proficient in Bengali and permanent resident of the Paschim Bardhaman District.	Rs. 13000/- per month	Upper age limit 40 years as on 1 <sup>st</sup> January, 2022.

### General Instructions :-

Following documents (self attested) needs to be submitted along with the printed application format.

- 1.) Candidates working in Government organizations must route their application through proper channel if their department rules requires so and produce NOC at the time of interview
- 2.) If the aggregate mark after final selection is equal then preference is to be given to the candidate inter se-senior in age as on the 1<sup>st</sup> date of the year of publication of the advertisement.
- 3.) Photo proof identity card (Passport or Voter ID Card or AADHAAR Card or Pan Card)
- 4.) Proof regarding permanent residential status of the Paschim Bardhaman District, which should be duly attested by a Gazette Officer or Group "A" Officer of the State Government. (Voter ID card/Ration card).
- 5.) The age proof certificate like admit card / School leaving certificate issued by West Bengal Board of Secondary Education or similar board.
- 6.) Caste Category Certificate (if any). In case of OBC candidates category 'A' or 'B' must be mentioned specifically in the caste certificate otherwise the candidate will be treated in "Unreserved" category.
- 7.) Marksheets and passed certificate of Madhyamik and ANM/GNM examination.
- 8.) Self attested copy of the ANM/GNM Registration Certificate.
- 9.) Applicants are requested to visit [www.wbhealth.gov.in](http://www.wbhealth.gov.in) at the URL "Recruitment" for online application on and from 24th June 2022 onwards. The Last date of Registration and Application is 11<sup>th</sup> July, 2022.
- 10.) Application fees is required of Rs. 100 for UR categories and Rs. 50 for SC/ST/OBC and to be paid at [8250999022@icici](mailto:8250999022@icici) through any UPI Application.
- 11.) After submission, the printed applied form duly signed by the applicant along with the copy of UPI payment with UTR no. must be reached by Speed Post/ Registered Post/ Courier to "The CMOH & Member Secretary, Office of the CMOH, Kalyanpur Satellite Township, Asansol Paschim Bardhaman, Pin 713305", for the above mentioned post by 19th July till 5 P.M.
- 12.) The envelope must be **Superscripted** as "Application for the post of CHA-U".
- 13.) All the above-mentioned qualification should be completed before the date of advertisement for the post.
- 14.) Relaxation for age will be given for SC/ST/OBC candidates as per GOI norms
- 15.) Application Forms without printed applied form or forms without necessary supportive documents or forms without a copy of UPI payment with UTR no. of appropriate denomination are liable to be cancelled.
- 16.) The essential qualifications mentioned are the minimum and mere possession of the same does not entitles the candidates to claim selection.
- 17.) Applicants are requested to visit [www.wbhealth.gov.in](http://www.wbhealth.gov.in) at the URL "Recruitment" regularly for instruction /information issued from time to time

*Signature*  
23/06/22  
CMOH & Secretary, DH &FWS  
Paschim Bardhaman