

#### **BORDER ROADS ORGANISATION**

# GENERAL RESERVE ENGINEER FORCE APPLICATION FORM FOR RECRUITMENT INDIAN NATIONAL MALES ONLY ADVERTISEMENT NO 03/2022

#### PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS

		Control No		
	(All applications must be su	ubmitted in A4 size 7	(For Official use) 5 GSM bond paper	Paste (do not pin or staple) your recent colour passport size
1	NAME OF POST			photograph of size 4cm x 5cm.The colour photograph should not be more than 3 months old.
2	Serial Number of Post in A	dvertisement		
3	Recruitment Centre	GREF CEN	ITRE PUNE	
4	Category in which	UR EWS SC ST	OBC ESM GREF Army CPL PwBD	Signature of candidate covering sign on
4	applied		Ward Ward	the photo
5	Weightage % Marks	% of marks obtained in essential edn/tech qualifications	+ Addl % claimed as per Col 15 =	
6	Whether belong to minority If Yes which community	community:-	Yes/No Muslims/Christians/ Sikhs/ Buddhists/ please specify	Zoroastrians/If any other
7	Whether belong to Econom (Supporting documents to I			NO
8	Name of candidate (in bloc	k letters) as per 10 th	/Matriculation certificate :	
^	Father's Name (in block let	tora		
9	rather's Name (in block let			
10	Date of Birth (as per 10th/N	Aatriculation certificat	e) Date Month	Year
1	Permanent Home Address	(with PIN code)		
	State		PIN	
2	Present postal address (wi	th PIN code)		<del></del>
	State	1 1 1 1 1		1 1 1 1 1

13 Application Fee Details

15

Name of Bank	Online payment reference	Transaction date	Amount

Note: No other mode of payment will be accepted other than SBI collect. (Proof of Online transaction to be attached with the application form)

14 If a candidate belongs to more than one category mentioned in Para 4 above, he may indicate his dual/triple category separately in the following boxes using their abbreviations.

			-	
(a)	Whether Son of Ex-serviceman (Y/N):		YES	NO
(b)	Whether Son of serving/retired GREF pers (Y/N):		YES	NO
(c)	Whether any brother serving in GREF/Army (Y/N):		YES	NO
(d)	Do you hold NCC "B" certificate (Y/N):		YES	NO
(e)	Do you hold NCC "C" certificate (Y/N):		YES	NO
(f)	Whether CPL (Y/N)		YES	NO
(g)	Whether J&K Migrant (Y/N)		YES	NO
(h)	Are you a sportsmen (Y/N):		YES	NO
	if yes, for above col 15(h) write 1 for state level and above, 2 for District level and 3 for University level	:		

Supporting document issued by competent authority should be attached in support of above claim.

16 (a) Essential qualifications (with Matriculation exam onwards)

Name of Exam		Board/University	Subje	ect & Mark	s Obtained	% of marks
	Passing		Subject	Marks	Out of Marks	

(Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached)

(b) **Technical Education** (particulars of highest exam passed)

Name of Exam	Year of	Board/University	Mark	S	% of marks
	Passing		Marks obtained	Out of Marks	

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted into equivalent percentage and proof to be attached.)

17 Particulars of Driving Licence (for Drivers MT, Road Roller and OEM's only)

 	,	•	• • • • • • • • • • • • • • • • • • • •	
Licence Number	Date of	Issuing	Initial validity Period of Licence	Renewals up to if
	issue	Authority		any
LMV				
HMV				
OTHERS				

(Attach photostat copy of Driving Licence in support)

18 **Total experience** (in months).(Attach photocopy of experience certificate. Use separate sheet if needed)

Name & Address of employee	Period of Employment		Nature of work done	Monthly Salary	Whether Permanent/
	From	То		drawn	Temporary

19 Only for BRO labour/CPL experience (Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO concerned. Use separate sheet if needed.)

Unit/Formation	Period of Employment		Tot	al	Trade	Present
	From	То	Months	Years		Status

#### DECLARATION

20

#### (Declaration signed by candidate is compulsory)

- i) I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage.
- ii) I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii) I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv) I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v) I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi) I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

**Place :		
**D - 1 -		
**Date :		**Signature of candidate
	**Left hand thumb impression	

\*\*Application not signed and Incomplete by the candidate will be REJECTED.

NOTE: (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.

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#### ADMIT CARD

#### **ADVT NO. 03/2022**

		(For Office	ce use only)
Paste (do not pin or staple) recent colour passport siz photograph of size 4 cm x 5cr colour photograph should no more than 3 months old.	e n.The tt be		
(To be filled by Communication			
Name			
S/o		L	
House Name/No			
Village		Post Office	
Tehsil		District	
State		Pin Code	
At the time of submission	of application form	Signature	Left hand thumb impression
At the time of written test		Signature	Left hand thumb impression
At the time of physical tes	st .	Signature	Left hand thumb impression
At the time of practical tes	st	 Signature	Left hand thumb impression
At the time of joining of se	ervice	 Signature	Left hand thumb impression

<sup>\*</sup> Please read instructions enclosed

### Seed to Sale for the seed of t

#### 人类的 土头

The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India

This is to certify that Shri/Shrimati/Kumari*
son/daughter* of of village/town*
in District/Division* of the State/Union Territory* belongs to the caste/tribe* which is recognised as a Scheduled Caste/Scheduled Tribe* under:—
<ul> <li>@ The Constitution (Scheduled Castes) Order, 1950</li> <li>@ The Constitution (Scheduled Tribes) Order, 1950</li> <li>@ The Constitution (Scheduled Castes) Union Territories Order, 1951</li> <li>@ The Constitution (Scheduled Tribes) Union Territories Order, 1951</li> </ul>
[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976., the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Div (Reorganisation) Act, 1987.]
<ul> <li>@ The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956</li> <li>@ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976</li> <li>@ The Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962</li> <li>@ The Constitution (Pondicherry) Scheduled Castes Order, 1964</li> <li>@ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967</li> <li>@ The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968</li> <li>@ The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968</li> <li>@ The Constitution (Nagaland) Scheduled Tribes Order, 1970</li> <li>@ The Constitution (Sikkim) Scheduled Tribes Order, 1978</li> <li>@ The Constitution (Jammu &amp; Kashmir) Scheduled Tribes Order, 1989</li> <li>@ The Constitution (SC) Order (Amendment) Act, 1990</li> <li>@ The Constitution (ST) Order (Amendment) Act, 1991</li> <li>@ The Constitution (ST) Order (Second Amendment) Act, 1991</li> <li>@ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002</li> <li>@ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002</li> </ul>
@ The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act

- @ The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002
- % 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This certificate is issued on the basis of certificate issued to Shri/Shrimati*Shri/Shrimati/Kumari in District/Division*	Father/Mother of village/town*
Territory* who belongs to the Scheduled Caste/Scheduled Tribe in the State/Ur issued by the	caste/tribe* which is recognised as a nion Territory* of
% 3. Shri/Shrimati/Kumari*ordinarily resides in village/town*of the State/Union Territory* of	of District/Division*
	Signature**Designation
	(With Seal of Office) State/Union Territory*
Place: Date:	
*Please delete the words which are not applicable.  @Please quote specific Presidential Order.  % Delete the paragraph which is not applicable.	

NOTE: The term "ordinarily reside (s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

- \*\*List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificate.
- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
  †(not below of the rank of 1st Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.
- (v) Administrator/Secretary to Administrator/Development Officer(Lakshadweep)

## FROM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt/Kum	ari Son/daughter
of	of village/town
in District/Division	in the State/Union
Territory	belongs to the
community which is recognised as a b	packward class under the Government of India,
Ministry of Social Justice and Empower	erment's Resolution No
dated*. Shri/Smt/Ku	umari and/or his/her
	District/Division of the
	ion Territory. This is also to certify that he/she
	s (Creamy Layer) mentioned in Column 3 of the
Schedule to the Government of India,	Department of Personnel & Training O.M. No
36012/22/93-Estt (SCT) dated 8.9.1993 **	•
Dated :	District Magistrate
	Deputy Commissioner etc
Seal	

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

<sup>\*</sup> The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

<sup>\*\* -.</sup> As amended from time to time.

	Government of
(	Name & Address of the authority issuing the certificate)

## INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No		Dated:	
	VALID FOR THE YEAR _		
1. This is to certify that	Shri/Smt.Kumari permanent resident of Post Office Pin Code	District	_ son/daughter/wife Village/Street in the
below belongs to Econom 'family'** is below Rs. 8 I	ically Weaker Sections, sind akh (Rupees Eight Lakh on or possess any of the follow	ce the gross annual lly) for the financial y	income* of his/her
			fied municipalities.
Shri/Smt./Kumari recognised as a Scheduled	belong Caste, Scheduled Tribe and	gs to the Other Backward Class	caste which is not ses (Central List)
	Signatur	e with seal of Office	
	N:	ame	
Recent Passport size attested photograph of the applicant		esignation	

<sup>\*</sup> Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or properly holding test to determine EWS status.

#### NAME & ADDRESS OF THE INSTITUTE / HOSPITAL Certificate No. Date **DISABILITY CERTIFICATE** Recent Photograph of the candidate showing disability duly attested by the Chairperson of the Medical Board. This is certified that Shri / Smt / Kum son/wife/daughter of Shri age sex identification mark(s) suffering is from permanent disability of following category: A. Locomotor or cerebral palsy: (i) BL-Both legs affected but not arms. (ii) BA-Both arms affected (a) Impaired reach (b) Weakness of grip BLA-Both legs and both arms affected (iii) OL-One leg affected (right or left) (a) Impaired reach (iv) (b) Weakness of grip (c) Ataxic (v) OA-One arm affected (a) Impaired reach (b) Weakness of grip (c) Ataxic BH-Stiff back and hips (Cannot sit or stoop) (vi) MW-Muscular weakness and limited physical endurance.

Blindness or Low Vision:

B-Blind

PB-Partially Blind

(i)

(ii)

B.

C.	Hea	Hearing impairment:						
	(i) (ii)	D-Deaf PD-Partially Deaf						
	(	Delete the category whichever is not applicable)						
	prov	s condition is progressive / non-progressive / likely to imple. Re-assessment of this case is not recommended / is recommended / is recommended / years months.*						
3.	Per	centage of disability in his/her case is percent.						
4. disch		/Smt./Kummeets the following physical of his/her duties:-	requirements for					
(v (iz	() (i) (v) (i) (ii) (iii) (iii) (v) (v)	PP-can perform work by pulling and pushing. L-can perform work by lifting. KC-can perform work by kneeling and crouching. B-can perform work by bending. S-can perform work by sitting. ST-can perform work by standing. W-can perform work by walking. SE-can perform work by seeing. H-can perform work by hearing/speaking.	Yes/No					
(Dr	lemb	) (Dr) (Dr	) Chairperson					
Medi			Medical Board					

Countersigned by the Medical Superintendent / CMO/Head of Hospital (with seal)

<sup>\*</sup>Strike out which is not applicable.