



**STEEL AUTHORITY OF INDIA LTD
ROURKELA STEEL PLANT, ROURKELA**

APPLICATION FOR RECRUITMENT OF EXECUTIVES AGAINST ADVT. NO. 03/2022 DATED 14/11/2022

(TO BE FILLED IN CAPITAL LETTERS ONLY)

- (1) Post applied for :
- (2) Name in Full :
- (3) Father's Name :
- (4) Mother's Name :
- (5) Date of Birth :/...../..... (6) Age Relaxation claimed: Yes / No

*Paste your recent
passport size
colour photograph
duly signed across*

- (7) Caste/Category [Put tick mark (✓) in appropriate box only]

| | | | | | | | | | | | | | | | | | |
|----|--------------------------|----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-------|--------------------------|-------|--------------------------|
| SC | <input type="checkbox"/> | ST | <input type="checkbox"/> | OBC | <input type="checkbox"/> | EWS | <input type="checkbox"/> | GEN | <input type="checkbox"/> | ESM | <input type="checkbox"/> | PWD | <input type="checkbox"/> | OH-OL | <input type="checkbox"/> | OH-OA | <input type="checkbox"/> |
|----|--------------------------|----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-------|--------------------------|-------|--------------------------|

- (8) Gender: Male / Female (9) Marital Status: (10) Religion: (11) Nationality:

- (12) Departmental Candidate (Employee of SAIL) : Yes / No

If Yes, SAIL PI.No. : Plant / Unit : Date of Joining :

- (13) Mobile No. :

- (14) Email ID :

- (15) Correspondence Address:

| | |
|------|--------|
| | |
| PIN: | State: |

- (16) Permanent Address:

| | |
|------|--------|
| | |
| PIN: | State: |

- (17) Educational Qualification(s) [As on 14/12/2022]:

| Qualification | Discipline | Name of the Board /University | % of Marks (in aggregate) | Year of Passing |
|---------------------------------|------------|-------------------------------|---------------------------|-----------------|
| MATRIC | ---- | | ---- | |
| B.E. / B.TECH. | | | | |
| BOILER OPERATION ENGINEER (BOE) | ----- | | ---- | |
| | | | | |

- (18) Post Qualification Experience(s) [As on 14/12/2022]:

| Name of the Organization & Type of organization (PSU/ Govt/ Public Ltd/ Private Ltd) | Designation & Grade | Scale of Pay | Executive or Non-Exe cadre | Period of working experience | | | Exp.Cert. enclosed (Yes/No) |
|--|---------------------|--------------|----------------------------|------------------------------|-----------------|-------|-----------------------------|
| | | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

- (19) Whether presently employed with any PSUs / Autonomous Body / Govt. Department? YES / NO

If Yes, the following details may be furnished.

| Name & Address of the Employer | Govt. / PSUs / Autonomous | Designation, Grade & Pay Scale | Date of Joining | Date of Last Promotion | Basic Pay | NOC submitted |
|--------------------------------|---------------------------|--------------------------------|-----------------|------------------------|-----------|---------------|
| | | | | | | |

- (20) If application is for post of Manger (Project), fill up the following details and attached the required documents.

| Sl. No. | Name of the Project Managed/ Executed | Name of the Organisation | Designation/Position held in said project | Duration of the Project | Documents Attached |
|---------|---------------------------------------|--------------------------|---|-------------------------|--------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

P.T.O.

Full Signature of the candidate:

(21) If application is for post of **Manger (Automation)**, fill up the following details and attached the required documents

| Sl. No. | Tick the area(s) in which you have requisite exposure | Name of the Organisation/ Type of Organisation | Designation / Position held | Documents Attached |
|---------|---|---|--------------------------------|-----------------------|
| 1 | <ul style="list-style-type: none"> • Hardware Maintenance/ Programming of PLC/ DCS systems • Machine learning/ Data Analytics • IOT and Predictive Analysis • Programming in Augmented reality/ Digital twin • MATLAB/ OCTAVE programming • Commissioning/ Maintenance of large hybrid networks | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

(22) Application & Processing Fee Ref. No. Date :

I, hereby attached self-attested photocopies of the following certificates / documents with regard to my Date of Birth, Qualification, Experience, Caste/category (wherever applicable), Application & Processing Fee and Proof of ID in support of the information given in the application format fulfilling the eligibility criteria as mentioned in the Advt. No.03/2022.

| <u>Sl.No.</u> | <u>Particulars of Certificates / Documents</u> | <u>Attached</u> | <u>No. of pages</u> |
|---------------|--|-----------------|---------------------|
| 1. | Matriculation Certificate (for proof of Date of Birth) | Yes / No | |
| 2. | B.E. / B.Tech. Certificate & Mark sheets of all semesters | Yes / No | |
| 3. | Boiler Operation Engineer (BOE) Certificate (for Manager – Boiler Operation) | Yes / No | |
| 4. | Caste / Category Certificate (wherever applicable) | Yes / No | |
| 5. | Experience Certificate(s) along with Appointment Offers / Promotion Orders / Pay Slips / Certificate from employer on job profile & working in executive cadre etc in support of working experience of 07 years in executive cadre/Copy of ID cards issued by employer/ release orders | Yes / No | |
| 6. | E-receipt of Application & Processing fee | Yes / No | |
| 7. | Photo ID Proof | Yes / No | |
| 8. | Any other documents | | |

NOTE : *Non-submission of above certificates / documents along with the Application Form and the application not fulfilling the eligibility criteria as laid down in the advertisement shall be summarily rejected. Closing Date of receipt of application is 14/12/2022.*

DECLARATION:

I do hereby declare that I agree to abide by the terms and conditions given in the Advt. No. 03/2022 dated 14/11/2022 and that the above information given by me is correct. I understand that false statement and/or suppression of any material fact in this application will be considered sufficient cause for withdrawal of my candidature/appointment offer and dismissal without notice.

Date:

Full Signature of the Candidate

Affix 01 recent passport size colour photograph



Full Signature in Blue pen

