

# जवाहरलालस्रातकोत्तरआयुर्विज्ञानशिक्षाएवंअनुसंधानसंस्थान

# JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान,भारतसरकार) (An Institution of National Importance under Ministry of Health & Family Welfare) धन्वंतरिनगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry 605 006



Dated: 06-03-2023

Phone: 0413-2296022 email: jipmersrhr@gmail.com

No.Admin-I/SR-CONT/3/1-2023

# RECRUITMENT TO THE POSTS OF SENIOR RESIDENT ON CONTRACT BASIS FOR JIPMER, PUDUCHERRY

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling the posts of <u>Senior Resident on Contractual Basis for a period 6 Months only</u> at JIPMER; Puducherry in the following disciplines by <u>interview through video conferencing</u> to render optimal patient-care services.

Sl.	Sl. No. Department	Category wise posts					Total
No.		UR	OBC	SC	ST	EWS	posts
1	Anaesthesiology & Cretical Care	9	4	2	1	1	17
2	Anatomy	1	-	-	-	-	1
3	Biochemistry	-	1	1	-	-	2
4	Dentistry	-	-	-	-	1	1
5	Dermatology & STD	1	-	-	-	-	1
6	Emergency Medicine	-	1	-	-	-	1
7	Forensic Medicine & Toxicology	1	-	-	-	-	1
8	General Medicine	1	-	-	-	-	1
9	General Surgery	1	2	1	1	1	6
10	Geriatric Medicine	2	-	-	-	-	2
11	Neonatology	-	1	-	-	-	1
12	Nuclear Medicine	-	-	1	-	-	1
13	Obstetrics & Gynaecology	1	-	-	-	-	1
14	Ophthalmology	1	1	-	-	-	2
15	Orthopaedics	1	-	-	-	-	1
16	Paediatrics	-	-	-	1	-	1
17	Pharmacology	-	-	1	-	-	1
18	Physical Medicine and Rehabilitation	1	-	-	-	-	1
19	Physiology	1	2	-	-	1	4
20	Preventive and Social Medicine	-	-	1	-	-	1
21	Pulmonary Medicine	1	1	-	-	-	2
22	Radiation Oncology	1	1	-	-	1	3
23	Radio-Diagnosis	1	-	1	-	-	2
	Total		14	8	3	5	54

Note: The above vacancies are provisional and subject to variation.

Candidates from other categories (UR, OBC, SC and ST) will also be allowed to provisionally apply against posts under EWS category. If EWS category vacancies are not filled, then the candidates from other categories (UR, OBC, SC and ST) will be considered for contractual appointment filled according to the merit applicable to UR.

### HORIZONTAL RESERVATION

Two (2) post is reserved for Persons with Benchmark Disabilities (PwBDs) in non-surgical departments (i.e. except Dentistry, General Surgery, Obstetrics & Gynaecology, Ophthalmology and Orthopaedics). The acceptable disabilities are:

- ➤ OL One leg (R or L) affected or
- > OA One arm (R or L) affected with impaired reach or weakness of grip or ataxia

The minimum degree of disability (benchmark disability) to be eligible for availing reservation for PWD is 40%. The degree of disability will be assessed by JIPMER Medical Board, whose decision will be final.

# ESSENTIAL QUALIFICATIONS

# **Medical departments:**

An NMC/MCI recognized postgraduate Medical degree viz. MD/MS/DNB in the respective discipline from a recognized University/Institute.

# **Note:**

#### **Geriatric Medicine:**

A NMC/MCI recognized postgraduate Medical degree viz. MD/DNB in Geriatric Medicine / Internal Medicine or equivalent from a recognized University/Institute.

### **Pulmonary Medicine:**

Candidates with D.M in Pulmonary Medicine can also apply in the department of Pulmonary Medicine.

### **Dental department:**

A DCI recognized postgraduate dental degree viz. MDS (Conservative Dentistry and Endodontics / Prosthodontics and Crown and Bridge) or equivalent from a recognized University/Institute.

AGE LIMIT Not exceeding 45 years as on 20-03-2023 with usual relaxation as per rules.

PAY ₹ 90,000/- per month (Consolidated).

#### IMPORTANT NOTE

Crucial date for determination of eligibility with regards to age and educational qualification etc. will be 20-03-2023.

Those who do not fulfill any of the above conditions need not apply. Mere permission to appear in the examination or interview does not imply any determination of final eligibility.

#### SCHEDULE OF INTERVIEW

Selection of candidates will be based on Video conferencing interview:-

Last date of submit application (Google Forms)	20 <sup>th</sup> March 2023 (Monday) till 04.30 PM		
Date of Interview - through videoconferencing (Tentative)	22 <sup>nd</sup> March 2023 (Wednesday) & 23 <sup>rd</sup> March 2023 (Thursday)		

Candidates are informed to check the JIPMER website i.e. www.jipmer.edu.in periodically for any updates.

#### SELECTION PROCEDURE

1. In case if more number of applications received, then the competent authority may shortlist the candidates for interview (through video conferencing). The shortlisting is based on criteria fixed by the competent authority.

The purpose of shortlisting candidates is to restrict, to a reasonable limit, the number of candidates to be called for interview keeping in view the number of posts available at a time, the number of candidates satisfying the Essential Qualifications and other conditions prescribed.

2. Selection process for the post of Senior Resident will performance in video conferencing interview.

# APPLICATION FEE

**Rs. 500 for General (UR), OBC & EWS** candidates and **Rs. 250 for SC/ST** candidates. The Fee is exempted for Persons with Benchmark Disabilities (PwBDs). Kindly note that in addition to the application fee, a service charge for making online payment may be deducted as per the banks norms. Application fee once remitted will not be refunded under any circumstance

# MODE OF PAYMENT (Only online payment through SBI collect)

The payment will be made only through SBI Collect (Online), and no other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) is acceptable.

# HOW TO MAKE PAYMENT

- 1. Visit <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm</a>
- 2. Click the Checkbox & Proceed
- 3. Under select category Click on "Educational Instituions".
- 4. Under select payee search "JIPMER" and clik on "JIPMER; Pondicherry".
- 5. Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully:

\* Notification No. : Admin-I/SR-CONT/3/1-2023

\* Date and month of Notification : **06-03-2023** 

\* Name of the Applicant :

\* Date of Birth :

\* Name of the Post : **SENIOR RESIDENT PDY** 

(from the drop down list)

\* Name of the department :

\* Educational Qualification :

\* Category of the Applicant :

\* Contact No :

\* Email :

\* Communication Address :

- \* Application Fee (from the drop down list i.e. **Rs. 500 for UR /OBC/EWS & Rs. 250 for SC/ST**). No fee for PwBDs candidates.
- 6. Provide all the details which are mandatory and proceed with the payment.
- 7. On completion of payment, save the e-Receipt.

# HOW TO APPLY?

### Submission of application: Through On-line mode only.

- Candidates are informed to apply on-line mode only.
   (Any other mode of applications will not be accepted / considered)
- 2. Log on to link in the Home page https://www.jipmer.edu.in and click "Apply on-line to the post of Senior Resident at JIPMER, Puducherry".

(OR)

Candidate should click the following link (Ctrl + Click) or copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.

## https://forms.gle/BwhNQuGxfRJXtt4g6

- 3. The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
- 4. The last date of submission of online application is **20-03-2023 (Monday) till 04.30 PM.**
- 5. Candidates are advised **NOT TO SEND HARD COPY** of the application / documents by postal/courier/by hand.

#### Steps to be followed for online application form

- 1. Candidate should have valid Gmail id login to apply.
- 2. Candidate should click the link (Ctrl + Click) (OR) copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.

### https://forms.gle/BwhNQuGxfRJXtt4g6

- 3. Login page will appear. Enter the username and password of your Gmail id.
- 4. After login, the details required in the form to be filled by the candidate.
- 5. Candidate should make payment of application fees before applying to the post and transaction number of same to be entered in the application form.
- 6. The Candidates should attend the interview through video conferencing only **NOT** in person.
- 7. Candidate should upload the following documents in the online application form:
  - (a) Photo (Candidate must have in softcopy/digital of PASSPORT SIZE PHOTOGRAPH [30mm width x 45mm Height] and save it as "Candidate Photograph.jpg" provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.
  - (b) Birth Certificate/SSLC mark sheet
  - (c) MBBS/BDS Degree
  - (d) Internship Certificate
  - (e) Registration Certificate

(f) MD/MS/MDS/DNB/DM Degree Certificate

(g)MD/MS/MDS/DNB/DM Registration Certificate

These three documents to be merged as single PDF and the same should be uploaded.

These documents to be merged as single PDF and the same should be uploaded.

- (h) Bio data **Annexure-I** to be downloaded, duly filled by typing or by hand writing and signed by the candidate. The same to be uploaded.
- (i) OBC (NCL) Certificate (If applicable)

(j) Declaration for OBC

 These two documents to be merged as single PDF and the same should be uploaded.

- (k SC/ST Certificate (If applicable)
- (1) EWS Certificate (If applicable)
- (m)No Objection Certificate (If applicable)
- (n) Persons with Benchmark Disability Certificate (If applicable)
- 8. After uploading and filling the application form, the candidate should submit the application form.

#### **General Information**

- 1. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
- 2. Canvassing in any form will disqualify the candidate.
- 3. All information pertaining to this advertisement including date of Interview, result, joining etc. will be displayed only on JIPMER website which is www.jipmer.edu.in only.
- 4. SC, ST, OBC, EWS and PwBD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the General/ Unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, EWS and PwBD candidates.
- 5. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website www.jipmer.edu.in regularly.
- 6. Candidates are allowed to appear for the interview (videoconferencing) provisionally based on the data's provided by the applicants in their Google form & bio-data.
- 7. Videoconferencing details will be sent through SMS or e-mail by this institute.
- 8. Selection is subject to post verification of documents in respect of qualifications, age, caste, experience, tenure etc. at the time of joining.
- 9. The appointment is purely on contract basis for a period of six months only. The appointment can also be terminated at any time by the competent authority. If the candidate asking for relief within the contract period, he /she has to give one month notice or by paying one month salary.
- 10. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus of JIPMER, Puducherry as applicable to the other regular employees of this Institute.
- 11. The contractually engaged persons will not have any claim for permanent or regular employment in this Institute as this is purely a temporary contractual engagement and will remain valid up to six months from the date of joining.
- 12. The contractual appointment is full time basis and private practice of any type is prohibited.
- 13. The contractually engaged persons should not have been convicted by any Court of Law.
- 14. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
- 15. The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly, since any addendums/dedendums/corrigendums/updates, etc. will be uploaded only in the JIPMER website..
- 16. The competent authority reserves the right to make any changes in the recruitment process with regard to number of vacancies, age, qualification, experience and other conditions of eligibility/selection process etc.
- 17. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
- 18. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
- 19. The competent authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 20. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.

## FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

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State. This is also to mentioned in column Training OM NO.3601 ndia, Department of Inc.2008.	ordinarily reside(s) o certify that he/she does not a 3 (of the Schedule to the 12/22/93 - Estt (SCT), dated Personnel and training O.M
istrict Magistrate/Dy. (	Commissioner etc.
ffice) ame meaning as in sec	ction 20 of the
	Gazette of India - Extra Gazette of India - Ex

- Th
  - Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub Divisional Magistrate / TalukMagistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tahasildar, and
  - (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

# DECLARATION TO BE SIGNED AND UPLOADED BY NON-CREAMY LAYER OBC CANDIDATES IN ADDITION TO THE COMMUNITY CERTIFICATE

Ison/dau	son/daughter Shri		
Village/ Town/ City	District	State	
(certificate enclosed) hereby declare that I belong	to the	community	
which is recognized as a backward class by the Govt. of	of India for the purpose of res	servation in services	
as per orders contained in Department of Personnel and	l Training Office Memorandu	ım No.36012/22/93-	
Estt(SCT) dated 8.9.1993.			
It is also declared that I do not belong to the Column 3 of OM No. 36012/22/93-Estt(SCT) dated Department of Personnel and Training OM No.36033/3	08.09.1993 and modified v	ide Govt. of India,	
Place:			
riace.	(Signature of appl	licant)	
Date:	(in running handw	riting)	

# FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

This is to certify that Shri./Smt./Kum.*	in district/Division* of the
The Constitution (Scheduled Caste) Order, 1950 The Constitution (Scheduled Tribe) Order, 1950 The Constitution (Scheduled Caste) (Union Territories) Order, 1951 The Constitution (Scheduled Tribe) (Union Territories) Order, 1951	
(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modifica Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the Stat North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Caste (Amendment) Act, 1976).	te of Himachal Pradesh Act, 1970 the
The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order. The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962. The Constitution (Puducherry) Scheduled Caste Order, 1964. The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967. The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968. The Constitution (Nagaland) Scheduled Tribes Order, 1970. The Constitution (Sikkim) Scheduled Caste Order, 1978. The Constitution (Sikkim) Scheduled Tribes Order, 1978. The Constitution (Puducherry) Scheduled Tribes Order, 2016 Applicable in the case of Scheduled Caste/Schedule Tribe persons who ha Territory Administration:	
This certificate is issued on the basis of the Scheduled Caste/S	Scheduled Tribe certificate issued to
Shri/Smt* father/mother of Shri/S	mt/Kum* of
village/town* in District/Division*	of the State/Union Territory*
who belongs to the caste/tribe which is recog	nised as a Scheduled Caste/Scheduled
Tribe* in the State/Union Territory* issued by	the (name of prescribed authority) vide
their No	and/or his/her*
family ordinary reside(s) in village/ town* of the State/U	Jnion Territory of
Place**	gnature Designation With seal of Office) State/Union

Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

<sup>\*</sup> Please delete the words which are not applicable.

# Government of...... (Name & Address of the authority issuing the certificate)

# INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No		Date _		
VALI	D FOR THE YE	AR		
This is to certify that Shri/Smt./K				
Village/StreetPortmanent				
Districtin the S		erritory		Pin
CodeWhose photograph is a the gross annual income* of his/her "fam financial year His/ her family d	nily"** is below l	Rs. 8 Lakh (R	Rupees Eight Lakh o	only) for the
<ul> <li>I. 5 acres of agricultural land and above;</li> <li>II. Residential flat of 1000 sq. ft. and</li> <li>III. Residential plot of 100 sq. Yards at</li> <li>IV. Residential plot of 200 sq. Yards municipalities.</li> </ul>	and above in notifi	-		
Shri/Smt./Kumaricaste which is not Backward Classes (Central List).		_		the e and Other
Designation	Signature with s			
Recent Passport size attested photograph of	the applicant			
Recent Passport size attested photograph of the applicant				

<sup>\*</sup> Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

<sup>\*\*</sup>Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

# CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No	Date		
	holds a post of iod from to		
on regular/adhoc/contract basis in this Departm	nent/Office/ Institution/Organization. The Institute has		
no objection to his/her application being con	sidered for the post of SENIOR RESIDENT in the		
department of	at JIPMER-Puducherry. In the event of his / her		
selection to the post, he / she will be	e relieved from the duty to take up the post		
of in JIPMER–Puducherry.			
Signa	ture		
Desig	nation		
(Seal	with Name & Designation)		
Office	e Stamp		

#### NAME & ADDRESS OF THE INSTITUTE/HOSPITAL [Affix here recent attested Certificate No.\_\_\_\_ Photograph showing the Date: \_\_\_\_\_ disability duly attested by the **DISABILITY CERTIFICATE** chairperson of the Medical Board This is certified that Shri/Smt/Kum.... sex.....identification mark(s) is suffering from permanent disability of following category:-A Locomotorsor cerebral palsy: (i) BL-Both legs affected but not arms. (ii) BA-Both armsaffected (a) Impaired reach (b) Weakness of grip (iii) BLA-Bothlegsandbotharmsaffected (iv)OL-One leg affected (rightorleft) Impaired reach (a) Weakness of grip (b) Ataxic (c) (v)OA-Onearmaffected Impaired reach (a) Weakness of grip (b) Ataxic (vi)BH-Stiff back and hips(Cannot sit orstoop) (vii) MW-Muscular weakness and limited physical endurance B Blindness orLowVision: Blind (ii) PB- PartiallyBlind C Hearingimpairment: (i) D- Deaf (ii) PD- PartiallyDeaf (DELETE THE CATEGORY WHICHEVER IS NOTAPPLICABLE) This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment this case is not recommended/is recommended after aperiod of years months.\* Percentage of disability in his/her case is.....percent. Sh./Smt./Kum.....meets the following physical requirements for discharge of his/herduties:-F-can perform work by manipulatingwithfingers. PP-can perform work by pullingandpushing L-can perform workbylifting KC-performworkbykneelingandcrouching B-can perform workbybending S-can perform workbysitting Yes /No (i) Yes /No (ii) Yes /No (iii) (iv) Yes /No Yes /No (v)

Signature and seal of the Medical Authority.

(vi)

(vii)

(ix)

(x) (xi)

(viii)

ST-can perform workbystanding

SE-can perform workbyseeing.
H-can perform workbyhearing/speaking
RW-can perform work by readingandwriting.

W-can perform workbywalking

Yes /No

Yes /No

Yes /No

Yes /No

Yes /No

Yes /No