#### **URANIUM CORPORATION OF INDIA LIMITED**

( A Government of India Enterprise )
PO: Jaduguda Mines, Distt.: Singhbhum (East), Jharkhand – 832102.
website www.uraniumcorp.in

#### **ADVERTISEMENT NO. 01/2023**

Uranium Corporation of India Limited was incorporated on 4th October 1967. It is a Public Sector Enterprise under the Department of Atomic Energy with a special standing at the forefront of Nuclear Power cycle. Fulfilling the requirement of uranium for the Pressurized Heavy Water Reactors, UCIL plays a very significant role in nuclear power generation of the country. UCIL is an ISO 9001:2015, 14001:2015 & IS 18001:2007 company and has adopted modern technologies for its mines and process plants. The Company operates six underground mines (Bagjata, Jaduguda, Bhatin, Narwapahar, Turamdih and Mohuldih) and one open pit mine (Banduhurang) in the State of Jharkhand. Ore produced from these mines are processed in two process plants located at Jaduguda and Turamdih. UCIL is also operating one underground mine and process plant at Tummalapalle in Andhra Pradesh. The Company has taken up expansion of some of its operations in Jharkhand and started pre-project activities to set up new mines and plants in different parts of the country.

UCIL invites applications from Indian citizens for the following post on contract basis for a period of 01(one) year and it may be reviewed by the management for extension of one year subject to requirement & suitability. Eligibility criteria is as under :-

| _ | il. Name of Post & consolidated monthly remuneration  | No. of Post(s) | Upper age<br>limit as on<br>10.04.2023 | Qualification & Experience as on 10.04.2023  |  |
|---|---|----------------|--|--|--|
| 0 | Foreman (Mining) purely on contract basis for 01(one) year with a consolidated monthly remuneration of Rs.46020 | SC-04)]        | 50 years                               | Possessing Foreman Certificate /Second Class/ First Class Manager Certificate of Competency (unrestricted) for underground metalliferrous mines from DGMS. Minimum 01 year experience in underground metalliferrous mines after obtaining statutory Certificate. |  |

Besides above monthly remuneration, selected candidates are eligible for PF, subsidized accommodation, medical facility and children education facility etc. as per company's rules.

### **GENERAL CONDITIONS:**

- a) Before applying, candidate should read the complete advertisement carefully and ensure that he/she fulfills eligibility criteria of the post stated in the advertisement in all respects. Their candidature at all stage is purely provisional. In case it is detected at any stage of recruitment process that the candidate does not fulfill the eligibility criteria and/or does not comply with other requirements of this advertisement and/or he/she has furnished any incorrect or false information or has suppressed any material fact, his/her candidature is liable to be rejected. If any of the above shortcomings is/are detected even after appointment his/her services will be terminated without any notice.
- b) Candidates claiming to belong to any particular category of SC/ST/OBC(NCL)/PWD/EWS shall necessarily submit a copy of valid caste/medical certificate in a proforma prescribed by Govt. of India, as the case may be, from a Competent Authority. Candidates belonging to OBC category but coming in the "creamy layer" are not entitled to apply against OBC (Non-Creamy Layer) category. Age relaxation to various categories will be given as per Government Directives.
- c) The Management reserves the right to limit the number of candidates to be called for interview.
- d) All qualifications should be full time and recognized from Indian University/ Institutions/Appropriate Statutory Authority.
- e) No TA will be paid to candidates called for interview.
- f) The application is liable for rejection at any stage of recruitment process without assigning any reason in case of suppression / furnishing of false information, without enclosing necessary documents, un-signed application and/or application received after closing date.
- g) Mere fulfillment of eligibility criteria does not confer any right in respect of the interview/selection. Only shortlisted candidates will be called for test and/or interview. Verification of original certificates with regard to age, qualifications, work experience and other documents as asked for will be done only at the time of interview. UCIL reserves the right to cancel / restrict / enlarge/ modify the recruitment process, if need so arises, without assigning any reason.

- h) UCIL shall not be responsible for any postal delay / loss in transit in submission of documents within specified time. Applications received after the due date will neither be entertained nor returned. Incomplete applications will summarily be rejected and no correspondence shall be entertained from the candidates who have not been shortlisted/ selected.
- i) Canvassing in any form will be a disqualification.
- j) Only Indian Nationals need to apply.
- k) Any legal proceedings in respect of any dispute with regard to recruitment against this advertisement can be instituted only in Ranchi Courts/Forums/tribunals .Only Ranchi Courts/Forums/tribunals have the sole jurisdiction to try any such dispute
- 1) Records of the candidates not selected shall not be preserved beyond 01 year from the date of interview.
- m) Request for change of mailing address/email ID/category/posts and other information as declared will not be entertained.
- n) In case of any ambiguity/dispute arising on account of interpretation in English or Hindi version, the English version shall be final.
- o) Since the present assignment is purely on contractual basis, selected candidates shall have to execute a **deed of indemnity** on a non-judicial stamp paper of Rs.20/-(Rupees Twenty only) for never indulging in any type of claim to permanent nature job in the company.
- p) For queries/information/extension/corrigendum etc. candidates may visit the link **www.uraniumcorp.in** and Frequently Asked Questions (FAQ) section. No further press advertisement will be given. Hence prospective applicants are advised to visit www.uraniumcorp.in regularly for above purpose.

#### **HOW TO APPLY:**

Typed application giving full details as per the prescribed 'Application Format' along with a recent passport size photograph, self attested copies of matriculation certificate for date of birth and all relevant documents such as educational qualifications, experience, caste certificate and Medical Certificate applicable for physically handicapped candidates only should reach to the **Gen. Manager(Inst./Pers.&IRs./CP)** at the address given below on or before **10.04.2023.** 'Application Format' can be downloaded from our website 'www.uraniumcorp.in.

Gen.Manager (Inst./Pers.&IRs./CP)
Uranium Corporation of India Limited,
(A Government of India Enterprise)
P.O. Jaduguda Mines, Distt.- Singhbhum East,
JHARKHAND-832102

**DOCUMENTS REQUIRED AT THE TIME OF INTERVIEW**: The following documents shall be produced in original for verification and self attested photocopies.

- 1. Class 10<sup>th</sup> (High School) certificate for Date of Birth.
- 2. Category valid certificate i.e., SC/ST/OBC (Non-creamy layer) on proforma prescribed by Government and self undertaking for OBC (Non-creamy layer) status, valid Physically Challenged certificate,
- 3. Mark sheets and certificates in support of educational qualifications.
- 4. Experience certificates.

Candidate should **superscribe** Advt. No. and name of the post applied on the top of the envelop.

## URANIUM CORPORATION OF INDIA LIMITED

<u>APPLICATION FORMAT</u>
[Candidates are requested to furnish the latest information]

# **Advertisement No.:**

| 01. Post applie                | d for                                  |         |                            | :     | <del> </del>         |                                  |          | -                     |
|--------------------------------|--|---------|----------------------------|-------|----------------------|----------------------------------|----------|-----------------------|
| 02. Name of ap                 | pplicant (in block le                  | tters)  |                            | :     |                      |                                  |          | -                     |
| 03. Date of birth of applicant |  |         |                            |       |                      |                                  |          | -                     |
| 04. Father's/Hu                | 04. Father's/Husband's name            |         |                            |       |                      |                                  |          | _                     |
|                                | C/ST/OBC(NCL)/I sted certificate if ap |         |                            | VH) : |                      |                                  |          | -                     |
| 06. Permanent A                | Address<br>PIN code, mobile No         | o. & Em | nail id)                   | :     |                      |                                  |          | -                     |
| 07. Mailing Ad<br>(including I | dress<br>PIN code, mobile No           | o. & Em | nail id)                   |       |                      |                                  |          |                       |
|                                | Qualification (Xth o                   |         |                            |       |                      | Class/                           | C1-:     | F11                   |
| Exam<br>Passed                 | School/ College                        | Year    | Duration<br>course<br>From | To    | Board/<br>University | Class/<br>Divn.<br>% of<br>marks | Subjects | Full time/ Part/ time |
|                                |  |         |                            |       |                      |                                  |          |                       |

09. Professional Qualification (attach attested certificates):

| Exam Passed | School/<br>College | Year | Duration of course |    | Board/<br>University | Class/<br>Divn. | Subjects | Full<br>time/ |
|-------------|--------------------|------|--------------------|----|----------------------|-----------------|----------|---------------|
|             |                    |      | From               | То |                      | % of<br>marks   |          | Part/<br>time |
|             |                    |      |                    |    |                      |                 |          |               |
|             |                    |      |                    |    |                      |                 |          |               |
|             |                    |      |                    |    |                      |                 |          |               |
|             |                    |      |                    |    |                      |                 |          |               |

10. Experience

| Sl. | Name of Inst/Organization | Designation | Pe   | riod | Nature of job | Annual      | Govt./ |
|-----|---------------------------|-------------|------|------|---------------|-------------|--------|
| No. |                           |             | From | То   |               | CTC and     | Pvt.   |
|     |                           |             |      |      |               | Annual      |        |
|     |                           |             |      |      |               | turnover of |        |
|     |                           |             |      |      |               | employer    |        |
| 01  |                           |             |      |      |               |             |        |
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| 02  |                           |             |      |      |               |             |        |
|     |                           |             |      |      |               |             |        |
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|     |                           |             |      |      |               |             |        |
|     |                           |             |      |      |               |             |        |
| 03  |                           |             |      |      |               |             |        |
|     |                           |             |      |      |               |             |        |
|     |                           |             |      |      |               |             |        |
|     |                           |             |      |      |               |             |        |

| 11. Extra-Curricular activities:                 |    |  |
|--|----|--|
| 12. Languages known (Speak/Read/Write):          | -  |  |
| 13. References (Non-relatives) with full address | 1. |  |
|  | 2. |  |
|  |    |  |
|  | -  |  |

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

|        |       | nature of applicant) |
|--------|-------|----------------------|
| Date:  | Name: |                      |
| Place: |       |                      |