

पत्रांक-5/पी0 (के0यो0)-27/2023.....305(5)

झारखण्ड सरकार

स्वास्थ्य चिकित्सा शिक्षा एवं परिवार कल्याण विभाग

प्रेषक,

विद्यानन्द शर्मा पंकज,  
सरकार के संयुक्त सचिव।

सेवा में,

मुख्य कार्यकारिणी पदाधिकारी,  
JAP-IT, Ranchi.

दिनांक- 22-03-2023

विषय : स्वास्थ्य, चिकित्सा शिक्षा एवं परिवार कल्याण विभाग, झारखण्ड, राँची अन्तर्गत विभिन्न रिक्त पदों पर अनुबंध आधारित सेवा प्राप्त करने हेतु विज्ञापन संख्या-01/2023/Health-PMU-PM-ABHIM के विरुद्ध आवेदन JAP-IT के Recruitment Portal में ऑन-लाईन के माध्यम से आमंत्रित करने के संबंध में।

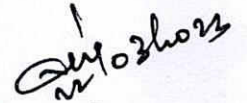
महाशय,

निदेशानुसार, उपर्युक्त विषय के संबंध में सूचित करना है कि स्वास्थ्य, चिकित्सा शिक्षा एवं परिवार कल्याण विभाग, झारखण्ड, राँची अन्तर्गत विभिन्न रिक्त पदों पर अनुबंध आधारित सेवा प्राप्त करने हेतु विज्ञापन संख्या-01/2023/Health-PMU-PM-ABHIM प्रकाशित की जा रही है, जिसके विरुद्ध आवेदन प्राप्त करने की अंतिम तिथि 15.04.2023 तक निर्धारित है। चूंकि स्वास्थ्य विभाग अन्तर्गत Recruitment Portal नहीं होने के कारण ऑन-लाईन आवेदन आमंत्रित करने में कठिनाई हो रही है।

अतः अनुरोध है कि उक्त Recruitment Portal को स्वास्थ्य विभाग अन्तर्गत अनुबंध पर विभिन्न पदों की नियुक्ति हेतु आवेदन आमंत्रित करने की अनुमति देने की कृपा करेंगे तथा अपने स्तर से JAP-IT के संबंधित पदाधिकारियों को प्रारूप में यथोचित परिवर्तन करने का निदेश अविलम्ब देना चाहेंगे।

अनु0 : यथोक्त।

विश्वासभाजन



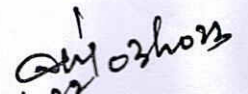
(विद्यानन्द शर्मा पंकज)  
सरकार के संयुक्त सचिव

ज्ञापांक :- 5/पी0 (के0यो0)-27/2023

305(5)

दिनांक : 22-03-2023

प्रतिलिपि :-अपर मुख्य सचिव, स्वास्थ्य, चिकित्सा शिक्षा एवं परिवार कल्याण विभाग, झारखण्ड को सूचनार्थ प्रेषित।



सरकार के संयुक्त सचिव



**Government of Jharkhand**  
**Department of Health, Medical Education & Family**  
**Welfare**  
**Ranchi.**

**Invitation of applications for procurement of contractual services in various districts of Jharkhand for setting of PMU under PM-ABHIM**

Advt No. -01/2023/Health-PMU-PM-ABHIM

The PM-ABHIM is a Centrally Sponsored Scheme for implementation of the Atmanirbhar Bharat Package for health sector. The objective of the scheme is to fill critical gaps in health infrastructure, surveillance and health research-spanning both the urban and rural areas so that the communities are Atmanirbhar in managing such pandemic/ health crisis.

Department of Health, Medical Education & Family Welfare, Jharkhand is seeking applications from eligible candidates for contractual vacancies at different levels for Health Professionals for domain of construction cum monitoring, modernization cum monitoring and also for the management of various immovable properties including land and buildings located in such districts under the control of Health, Medical Education & Family Welfare Department, Jharkhand, Accordingly district wise applications are invited for following positions:

Sl. No.	Name of the Position	Post Code	Posting Place and No. of Vacancies	Remuneration in INR per Month
1.	State Health Manager-PMU-PM-ABHIM	SCM-PM-ABHIM	State HQ-01(UR)	As per Govt. norms
2.	State PMU Health Assistant-PM-ABHIM	SHA-PM-ABHIM	State HQ-01(UR)	Rs. 30000.00
3.	District Health Infrastructure Manager	DHIM-PM-ABHIM	District Name- 1. Bokaro-01(UR) 2. Chatra-01 (UR) 3. Deoghar- 01(UR) 4. Dumka-01(UR) 5. Dhanbad-01(UR) 6. E.Singhbhum-01(UR) 7. Garhwa-01(UR) 8. Giridih-01(UR) 9. Godda-01(UR) 10. Gumla-01(UR) 11. Hazaribagh-01(UR) 12. Jamtara-01(UR) 13. Khunti-01(UR) 14. Koderma-01(UR) 15. Latehar- 01(UR) 16. Lohardaga-01(UR) 17. Pakur-01(UR) 18. Palamu-01(UR) 19. Ramgarh- 01(UR) 20. Ranchi-01(UR) 21. Sahebganj-01(UR) 22. Saraikela-01(UR) 23. Simdega-01(UR) 24. W. Singhbhum01(UR)	Rs. 50000.00
4.	District Health Infrastructure Assistant	DHIS-PM-ABHIM		Rs. 25000.00

Address for submission of Application.	For Online Mode- <a href="http://jrhms.jharkhand.gov.in">http://jrhms.jharkhand.gov.in</a>
Last date of Application Submission	15 <sup>th</sup> April, 2023

Interested candidate are directed to submit their application before the said last date of application submission. Only online applications shall be considered valid. Further details can be seen in our website-  
[www.jrhms.jharkhand.gov.in](http://www.jrhms.jharkhand.gov.in)

*21/03/2023*  
**Joint Secretary**  
Department of Health, Medical Education & Family Welfare  
Jharkhand



**Government of Jharkhand**  
**Department of Health, Medical Education & Family Welfare**  
**Ranchi.**

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Post Code	Positions	No. of Posts	Qualification & Experience	Remuneration (Rs. /month)
1.	<b>State Health Manager-PMU-PM-ABHIM</b>	01 (UR)	<ul style="list-style-type: none"><li>Retired Government Officials, not below the rank of Joint Secretary in Government of Jharkhand (Applicable as per notification no 928/vi, dated 06.04.2022 and 1234/vi, dated-28.04.2016).</li></ul>	As per Govt. norms
2.	<b>State PMU Health Assistant-PM-ABHIM</b>	01 (UR)	<p><b>Essential Minimum Qualification:</b></p> <ul style="list-style-type: none"><li>B.Sc./B.Com. Degree or Higher qualification from recognized institute/ university.</li></ul> <p><b>Essential Minimum Experience:</b></p> <ul style="list-style-type: none"><li>At least two years of post-qualification work experience in Public Health System/ Central Government/ State Government/ PSUs/ Infrastructure related programmes / Registered Govt. Society.</li></ul> <p><b>Required minimum competencies:</b></p> <ol style="list-style-type: none"><li>Computer proficiency with high level of familiarity with commonly used packages like MS Office and internet;</li><li>Excellent communication and presentation skills, analytical and interpersonal abilities;</li><li>Knowledge of Shorthand in Hindi &amp; English Language will be preferable.</li></ol>	Rs. 30000.00
3.	<b>District Health Infrastructure Manager-PM-ABHIM</b>	<b>District Name-</b> 1. Bokaro-01(UR) 2. Chatra-01 (UR) 3. Deoghar- 01(UR) 4. Dumka-01(UR) 5. Dhanbad-01(UR) 6. E.Singhbhum-01(UR) 7. Garhwa-01(UR) 8. Giridih-01(UR) 9. Godda-01(UR) 10. Gumla-01(UR)	<p><b>Essential Minimum Qualification:</b></p> <ul style="list-style-type: none"><li>MBA/ Post Graduate or Higher qualification from recognized institute/ university in Public health/ Community Health/ Labour &amp; Social Welfare/ Rural Development/ Rural Management/Social Work/ Management.</li></ul> <p><b>Essential Minimum Experience:</b></p>	Rs. 50000.00

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Post Code	Positions	No. of Posts	Qualification & Experience	Remuneration (Rs. /month)
		11. Hazaribagh-01(UR) 12. Jamtara-01(UR) 13. Khunti-01(UR) 14. Koderma-01(UR) 15. Latehar- 01(UR) 16. Lohardaga-01(UR) 17. Pakur-01(UR) 18. Palamu-01(UR) 19. Ramgarh- 01(UR) 20. Ranchi-01(UR) 21. Sahebganj-01(UR) 22. Saraikela-01(UR) 23. Simdega-01(UR) 24. W.Singhbhum01(UR)	<ul style="list-style-type: none"> <li>At least two years of post-qualification work experience in Public Health System/ Central Government/ State Government/ PSUs/ Infrastructure related programmes / Registered Govt. Society.</li> </ul> <p><b>Required minimum competencies:</b></p> <p>a) Must have good understanding of Public Health program and issues</p> <p>b) Computer proficiency with high level of familiarity with commonly used packages like MS Office and internet;</p> <p>c) Excellent communication and presentation skills, analytical and interpersonal abilities;</p>	
4.	<b>District Health Infrastructure Assistant-PM-ABHIM</b>	<p><b>District Name-</b></p> <p>1. Bokaro-01(UR) 2. Chatra-01 (UR) 3. Deoghar- 01(UR) 4. Dumka-01(UR) 5. Dhanbad-01(UR) 6. E.Singhbhum-01(UR) 7. Garhwa-01(UR) 8. Giridih-01(UR) 9. Godda-01(UR) 10. Gumla-01(UR) 11. Hazaribagh-01(UR) 12. Jamtara-01(UR) 13. Khunti-01(UR) 14. Koderma-01(UR) 15. Latehar- 01(UR) 16. Lohardaga-01(UR) 17. Pakur-01(UR) 18. Palamu-01(UR) 19. Ramgarh- 01(UR) 20. Ranchi-01(UR) 21. Sahebganj-01(UR) 22. Saraikela-01(UR) 23. Simdega-01(UR) 24. W.Singhbhum01(UR)</p>	<p><b>Essential Minimum Qualification:</b></p> <ul style="list-style-type: none"> <li>B.Sc. / B.Com. Or higher qualification from recognized Institute/ university.</li> </ul> <p><b>Essential Minimum Experience:</b></p> <ul style="list-style-type: none"> <li>At least two years of post-qualification work experience in Public Health System/ Central Government/ State Government/ PSUs/ Infrastructure related programmes / Registered Govt. Society.</li> </ul> <p><b>Required minimum competencies:</b></p> <p>a) Computer proficiency with high level of familiarity with commonly used packages like MS Office and internet;</p> <p>b) Excellent communication and presentation skills, analytical and interpersonal abilities;</p>	Rs. 25000.00

**How to apply:**

Candidates may apply online and no other mode of application will be accepted. Candidates will submit their application in the below website.

<b>Website for submission of Application.</b>	<a href="https://jrhms.jharkhand.gov.in">https://jrhms.jharkhand.gov.in</a>
<b>Last date of Application submission</b>	15 <sup>th</sup> April, 2023

**(II) Age Limit:**

1. Age limit for all positions (**Except State Health Manager-PMU-PM-ABHIM Position**): Age of the candidate should be as following, as of 1st August 2022.

Category	Age (Years)	Age relaxation (Years) for the candidates applying in PH Category
General	35	40
EWS	35	40
OBC (BC-I & BC-II)	37	42
Female Unreserved	38	43
ST/SC	40	45

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Note –EWS- Economically Weaker Section, OBC – Other Backward Classes (BC-I & BC-II), ST – Scheduled Tribe, SC – Scheduled Caste, PH – Physically Handicapped

The above age limit has been fixed as per Circular no. 2096 dated 25.4.2011 of the Government of Jharkhand.

**(III) Reference Dates for Computing Age, Qualification, Experience, Registration Etc.:**

Please note that 1st August, 2022 shall be taken as reference date for computing age, experience, qualification etc. (Ref.: - Department of Personnel, Administrative Reforms, Government of Jharkhand memo no. 7ए/नीति नि०-०7-13/2011का० 13026/रॉंची दिनांक 27.11.2012)

**Note:** 10th passed certificate/ marks sheet, or any other government-approved documents issued as age proof shall be considered as a valid/ reference document for the computing of age of the candidate.

**(IV) General information and Instructions:**

- 1) The engagement will be purely on contractual basis for a period of one year, renewable subject to satisfactory performance. Any claim for absorption in the regular position shall not be entertained in future.
- 2) Department of Health, Medical Education & Family Welfare, Jharkhand has reserve right to cancel any or all positions at any stage of selection process without any justification. Number of Vacant position may vary as per requirement.
- 3) Department of Health, Medical Education & Family Welfare, Jharkhand will execute agreement initially for one year with a probation period for 03 months from the date of joining. After successful completion of probation period the contractual engagement will be confirmed for initial one year. However, contract may be extendable up to 31<sup>st</sup> March, 2026 on the basis of satisfactory performance.
- 4) Only those Candidates willing to serve in Jharkhand should apply.
- 5) Only shortlisted candidates will be called for the interview/ Written Test/ Skill Test etc.

Date and time of the interview/ Written Test/ Skill Test will be informed after the short-listing of the applications.

Department of Health, Medical Education & Family Welfare, Jharkhand reserves its right to take Written test/ Skill test as per requirement for various positions.

- 6) Candidates applying for more than one post shall submit separate application for different positions. For the **District Health Infrastructure Manager-PM-ABHIM** and **District Health Infrastructure Assistant-PM-ABHIM** post candidate can apply for maximum 03 districts. If they are selected for a post, they have to reside in that District only.

Preference will be given to the candidate, who have same district domicile and they are applying in same district.

- 7) At any stage of recruitment, it is found that candidate does not fulfill the eligibility criteria and/or that he/she has furnished incorrect/false information/certificate/documents or has suppressed any material fact(s), his/her candidature will stand cancelled.
- 8) The decision of the Department of Health, Medical Education & Family Welfare, Jharkhand in any matter relating to the recruitment at any stage of the recruitment process will be final and binding upon the candidates. No correspondence or personal queries in this regard shall be entertained.
- 9) Reservation policy of Govt. of Jharkhand will be applicable.
- 10) Only online applications shall be considered. Application received through any other sources/ mode shall not be considered.
- 11) Details can be seen at [www.jrhms.jharkhand.gov.in](http://www.jrhms.jharkhand.gov.in).

  
Joint Secretary

Department of Health, Medical Education & Family Welfare  
Jharkhand