URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise) (CIN: U 12000 JH 1967 GOI 000806) PO: Jaduquda Mines, Dist: East Singhbhum,

<u>Jharkhand – 832 102</u>

" WALK-IN FOR TRADE TEST "

UCIL, a Public Sector Enterprise under the administrative control of Department of Atomic Energy intends to recruit **42(Forty Two) Mining Mate** purely on contract basis for a period of 01(One) year with a provision of extension of 01(One) year based on requirement of the Company and performance of the candidate. The required eligibility criteria and other details for the above mentioned post are furnished as under:

Qualification & Experience : Intermediate with valid Unrestricted Mining Mate Certificate of

Competency/Unrestricted Foreman Certificate of Competency/ Unrestricted Second Class Managers Certificate of Competency/ Unrestricted First Class Managers Certificate of Competency for Metalliferous Mines issued by DGMS. Candidate must possess 03(Three) years underground experience in Metalliferous Underground Mines. Candidate must be able to read, write and

speak Hindi/Local language.

Age Limit as on 31.05.2023 : UR/EWS – 52 years, OBC (NCL) – 55 years, SC/ST – 57 years

Physical Fitness : No Deformity.

Consolidated Emoluments : Rs.38,881/- per month

<u>Mode of Selection</u> : Trade Test

Besides Consolidated pay, selected candidates are eligible for subsidised quarter (if available), medical facility (restricted to UCIL Hospital), PF etc as per Company's rule.

Interested candidates fulfilling the eligibility criteria as mentioned above may 'Walk-in-for Trade Test" on 21.06.2023 at 09.00 AM in the Old Administrative Building, Jaduguda at the address mentioned above and bring all relevant certificates/testimonials, Caste Certificate, Experience Certificate (duly certified by Mine Manager of concerned Mine where experience has been taken) in original, a recent passport size photograph and updated resume (as per format enclosed) enclosing self attested photocopies of all documents.

No TA/DA is admissible for appearing in the "Walk-in for Trade Test". However, reservation will be applicable as per Government's directives.

RESUME

URANIUM CORPORATION OF INDIA LIMITED

APPLICATION FORMAT

(Candidates are requested to furnish the latest information)

Paste your recent passport size colour photo

| 01. | Post applied for | | | : | | | | |
|-----|---|--|----------------------|--|----------|--|--|--|
| 02. | Name (in block letters) | | | : | | | | |
| 03. | Date of Birth | | | : | | | | |
| 04. | Father's | s/Husband's name | | : | : | | | |
| 05. | | y (UR/EWS/OBC(NCL attested certificate) | L)/SC/ST) | : | | | | |
| 06. | Perman | ent Address | | : | | | | |
| 07. | Address for Correspondence | | | : | | | | |
| 08. | Mobile No. & E-mail Id | | | : | : | | | |
| 09. | 2. Academic Qualification (X th onwards) (attach attested certificate) :- | | | | | | | |
| | Examination School/College Year | | Board/ University | Class/Division & % of marks in aggregate | Subjects | | | |
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| 10. | Drofossion of | Ouglification | (attach | attented | cortificator) | |
|-----|---------------|---------------|---------|----------|---------------|----|
| 10. | Professional | Qualification | iailacn | anestea | ceruncatesi | :- |

| Examination Passed | School/College | Year | Board/ University | Class/Division & % of marks in aggregate | Subjects |
|-----------------------|----------------|------|----------------------|--|----------|
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11. Experience :-

| Sl. | Name of Institute/ | | Per | riod | Nature of | Last salary |
|-----|--------------------|-------------|---------------------|------|-----------|-------------|
| No. | Organisation | Designation | Designation From To | | job | drawn |
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| 12. | Languages known | : _ | |
|-----|---|-----|--|
| 13. | Reference (Non-relatives) with full address | 1. | |
| | | 2. | |

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

| | | (Signature of applicant) |
|---------|--------|--------------------------|
| Date : | Name : | |
| Place · | | |