

## Military Communications SBU

1. Name of the candidate:.....

## Application for the post of Project Engineer I for Project Locations Gwalior, Agra, Hindan, Gorakhpur & Bareilly

Affix your Recent Passport-size Photograph

2. Father's Name:		
3. Date of Birth:		
4. Age as on 01.06.2023:YearsMe	onthsDays	
5. Gender:6.N	Nationality:	
7.Marital status:		
9. Category: <u>GEN/EWS/OBC/SC/ST/PwE</u> If PwBD, indicate VH, HH, OH and exter		
10. Address:		
PERMANENT CORRESPONDENCE		
City:	City:	
State:	State:	
Pin code:	Pin code:	
Mobile No.:	Mobile No.:	
e-mail id (mandatory)		

## 11. Qualification:

Qualification (Branch of study)	Institute/ University	Month & Year of passing	Percentage	Class (1 <sup>st</sup> class/Pass class)

12. Post Qualification Work Experience – beginning with the current job: (Cutoff date for deciding post qualification will be 01.06.2023)

Name of the Organization	Tenure of Service		СТС		
(indicate if Public Sector Unit)	From (DD/MM/YY)	To (DD/MM/YY)	No. of years & Months	Designation	(in Lakhs)

Attach a write up on description of job experience.

13. If you have appeared for any previous selection for appointment in BEL, please
furnish the details of the same:

14. Enclosures: Tick the below mentioned photocopies of the documents that has been enclosed along with the application:

Sl. No.	Documents	Tick the box, if enclosed
1	SSLC marks card as proof of date of birth.	
2	Semester wise marks cards of BE / B Tech. (Candidates who have completed bachelor's degree after Diploma have to enclose all the semester copies of diploma certificates also along with copies of all semester degree marks cards).	
3	BE / B Tech Degree Certificate.	
4	CGPA conversion certificate.	
5	OBC/SC/ST/EWS caste certificate/PwBD certificate (if applicable, strictly in the prescribed formats)	
6	Proof of Post Qualification Work Experience.	
7	A separate write up mentioning the details of the post qualification experience.	
8	No Objection Certificate (if applicable) for Candidates working in PSUs/Government/Quasi Government organizations.	
9	Online Payment Receipt	
10	Copy of Aadhar Card/Voter ID	

## UNDERTAKING

I, affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may summarily be rejected or my employment terminated.

I am willing to be posted across any of the Project location as indicated in the advertisement.

Signature of the Candidate

Date:
Place: