A-2/E-1/2023 Date: 14-08-2023

Advertisement. No. UTTAR PRADESH PUBLIC SERVICE COMMISSION

Assistant Town Planner Examination 2023 Date of Commencement of On-line Application : 14.08.2023 Last Date for Submission of On-line Application : 14.09.2023 at Data for Descript of Examination Eas on line in the Dank + 11.00.2022

Last Date for Receipt of	of Examination Fee on-line in	n the Bank : 14.09.2023
IMPORTANT-		Nature of Post:-Group 'B' Non-Gazetted.
(1)- (i) Without OTR Number the submission of Online	Second Stage, 'Fee to be deposited [in INR]' shall be	Pay Scale:- Pay-Matrix Level-10, (Rs. 15600-39100, Grade
application will not be possible. (ii) Those Candidates who have	displayed with caption "Click here to proceed for payment".	Pay-5400/-).
not obtained OTR Number, must obtain it from commission's	After clicking the above caption of "Click here to proceed for	6. <u>Reservation:</u> The reservation for Scheduled Castes of
website https://otr.pariksha.nic.in 72 hours before the	payment", home page of State Bank MOPS (Multi Option	U.P. / Scheduled Tribes of U.P. / Other Backward Classes
submission of Online application. (iii) Only after obtaining	Payment System) shall be displayed comprising of 03	candidates of U.P., Economically Weaker Sections of U.P.
OTR Number a candidate may submit online application	modes of payment viz.	shall be admissible in accordance with the provisions of
through commission's website https://uppsc.up.nic.in.	(i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER	relevant Govt. Rules. Accordingly, reservation for horizontal
(2) "Incomplete Online Application-Form shall be rejected	PAYMENT MODES.	category as Dependents of Freedom Fighters of U.P,
and no communication in this regard shall be entertained."	After payment of the required fee by any one of the above	Female Candidates, Ex-Serviceman of U.P. and P.H. of U.P.
(3) "If at any stage, it comes to the knowledge of the	prescribed modes, "Payment Acknowledgement Receipt	shall be admissible on settlement of vacancies as per rules.
commission that the candidate has concealed or	(PAR)" shall be displayed alongwith detail of fee payment,	Reservation for P.H. of U.P. shall be permissible for the
misrepresented any information, his candidature shall be	the print of which must be taken by clicking on "Print	notified / identified Posts.
rejected and proceeding to debar min nom luture		Note: (1) उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा
	Payment Receipt". <u>Fourth Stage:-</u> After completing the procedure of the Third	
time of chime application. The canadates are another to		सं0—5/2022/18/1/2008/47/का—2/2022, दिनांक— 18 अप्रैल,
ensure the preservation of information regarding all the	Stage the candidate may obtain the print of online application from O.T.R Dashboard . If candidate does not	
	complete the process of online application, his/her	गया है:– दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से गुपत व्यक्ति को किसी अनुप्रधित विक्रि पर निर्णक्ति के निर्ण
Soft/Hard copy for future references."	candidature will not be accepted for which he/she will entirely	दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए
SPECIAL NOTICE :-		प्रतिस्पर्धा करने से मना नहीं किया जा सकता है। अर्थात दिव्यांगता से ग्रस्त
	online application and keep it safe with himself/ herself to	
submission of application. The application of the candidate	produce it in the office of the commission when required in	सगत श्रेणी की दिव्यागता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।
will be accepted only after the payment of the fee in the bank	case of any discrepancy, else his/her request/claim will not	
till the last date. (b) All future information/instructions will be	be accepted. After applying, in case of any error in the	शासनादेश संख्या–18 / 1 / 99 / का–2 / 2006 दिनांक–09 जनवरी, 2007 के
sent to the registered mobile number and email ID as	essential and preferential qualification, the essential and	प्रस्तर—4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक
registered in O.T.R. by SMS or by email for updates.	preferential qualification of the applied post can be modified	सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण
Candidates are also directed to visit the website of the commission for updates.	by going to 'Modify Submitted Application' of Home Page.	केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य हैं को रिट याचिका
IMPORTANT INFORMATION FOR CANDIDATES	Note- It is clarified to the candidates that at the stage of	संख्या—11039 / 2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य
APPLYING ONLINE	preliminary examination, the hard copy of the	तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा
This advertisement is also available on the website of	documents and On-Line application should not be sent to	दिनांक— 16.01.2019 को अधिकारातीत (ULTRAVIRES) घोषित करने सम्बन्धी
the commission https://uppsc.up.nic.in. "O.T.R. based	the commission.	निर्णय के अनुपालन में शासनादेश दिनांक– 09.01.2007 से प्रस्तर–04 को विलोपित
ONLINE APPLICATION SYSTEM" is applicable for	2. Application Fee : After completing the process of First	किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के
applying in this advertisement. Application sent	and Second Stage in the online application process, deposit	आदेश दिनांक—16.01.2019 के विरूद्ध दायर विशेष अपील (डी) संख्या—475 / 2019
	the fee category wise/subcategory wise as per the	
Therefore candidates have to apply online only.	instructions given in the Third stage. The prescribed fee of	(3) Candidates of any reserved category, if they want the
The candidates applying online are expected to go through	preliminary Examination for different categories is as	benefit of reservation, must mention their category/
the following instructions thoroughly and apply accordingly.	under:-	subcategory (one or more than one, whichever) in the
1. When the candidate clicks on the "ALL NOTIFICATIONS/	(i) Unreserved/ - Exam fee Rs. 100/- + On-line	column related to O.T.R. (because all the personal
ADVERTISEMENTS" in the Commission's website https://	Economically processing fee Rs. 25/-	information will be automatically displayed in the application
uppsc.up.nic.in, the ONLINE ADVERTISEMENTS will	Weaker Sections/ Total = Rs. 125/-	form from the O.T.R.). (4) The Candidates claiming for the
automatically be displayed, which has the following 3 parts	other Backward	benefit of reservation/age relaxation must obtain, in support
(i) User Instructions	Classes	of their category a certificate issued by competent authority
(ii) View Advertisement	(ii) Scheduled Castes/ -Exam fee Rs. 40/- + On-line	on the proforma available in Appendix-2 of this detailed
(iii) Apply	Scheduled Tribes processing fee Rs. 25/- Total = Rs. 65/-	advertisement and shall submit the same to the Commission
The Instructions for filling "Online form" have been given in		when asked for. (5) All Reserved category candidates of U.P.
User Instructions. The candidates desirous to see the	disabilities processing fee Rs. 25/-	must mention their Category/Sub Category in the
respective advertisement will have to click on "View		Application. (6) Candidates claiming reservation/Age
Advertisement". Thereafter, a full advertisement will be	(iv) Ex-Servicemen - Exam fee Rs. 40/- + On-line	relaxation in more than one category will be entitled to only
displayed alongwith Sample Snapshots of Online Application procedure.	processing ree r.e. 26,	one concession, whichever is more beneficial to them. (7)
"Online Application" will be completed in four Stages:-	Total = Rs. 65/- (v) Dependents of the - According to their original	The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Sections (E.W.S.),
 It is mandatory for the candidates to make One Time 	Freedom Fighters/ category	Dependents of Freedom Fighter, PH. and Ex-Serviceman
Registration (OTR) before applying online.	Women/Skilled Player	candidates who are not the permanent residents of U.P.
	3 If the claim made by the candidate in the application is not	shall not be given the benefit of reservation/age relaxation.
IFirst Stage:- On clicking 'Apply', 'Authenticate with	3. If the claim made by the candidate in the application is not	
First Stage:- On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and	found to be true, action may be taken to debar the candidate	
O.T.R.' will be displayed with respect to the examination and	found to be true, action may be taken to debar the candidate	(8) In case of women candidate, the caste certificate issued
O.T.R.' will be displayed with respect to the examination and	found to be true, action may be taken to debar the candidate from all the selections/examinations of the Commission and	(8) In case of women candidate, the caste certificate issued

candidate will have to tick 'Yes' or 'No'. If the candidate-- Note:- It is very important to make the payment in the certificates along with the application forms of Main (i) Ticks on 'Yes' and clicks on 'Go' button, "Enter your 'ONLINE APPLICATION' Process by the candidate till the Examination in support of the claims made by them in their O.T.R. Number" will be displayed wherein he/she has to fill last date and time of submission of complete application. application forms of Preliminary Examination regarding O.T.R. Number and click on 'Proceed' button. On clicking Candidates should take a print out of the same and keep eligibility and category/sub category, failing which their claim "Proceed" button, 'Click here to Authenticate' will be it safe.

shall not be entertained.

,	
displayed, clicking whereon the candidate may authenticate	
through OTP received on his/her registered mobile	Preliminary Examination (Objective Type) at various Centres Commissioned/ Short Service Commissioned Officers
Ino./email ID or O.T.Rpassword. Having completed the	electric Districts montioned in Anneading 4 of this advertisement (For age relaxation only) :- In accordance with the
process of Authentication, all personal details of the	e for solocting suitable candidates for admission to the Assistant (provisions of the G.O. No. 22/10/1976-Karmik-2-65, dated
candidate (as filled in O.T.R.) will be displayed	Town Planner Main (Written) Examination. The selection will Commissioned Officers who have not been released from
automatically. The candidate will have to fill only essentia	Commissioned Officers who have not been released from Commissioned Officers who have not been released from Army but whose period of Army service has been extended
qualification as required for the post.	be made as per ment prepared on the basis of out an marks and the period of Army service has been extended
(ii) Ticks on 'No' and clicks on 'Go' button (a) First of all, the	obtained by the candidates in the Main (Written) Examination. for rehabilitation, may also apply for this examination on the
candidate has to obtain One Time Registration Number	^a The Centre of Examination, decided by the Commission, will following conditions: (A) Such applicants will have to obtain ^r he intimated to the conditions by means of their a Admission a certificate of the competent authority of Army, Navy, Air
from O.T.R. Web-portal (http://otr.pariksha.nic.in/) of the	be intimated to the candidates by means of their e-Admission level to the effect that their period of Service has been
Commission. (b) After obtaining O.T.R. number the	Certificate. The no. of Districts/centres may be increased/extended for rehabilitation and no disciplinary action is
candidate will have to apply online according to the process	
adopted in First Stage	basis of final number of applications received. Is ubmit in due course a written undertaking that in case they
Second Stage:- The First Stage procedure having beer	5. <u>No. of Vacancies:</u> Presently, the total no. of vacancies are selected for the post applied for, they will get themselves
completed the address of the candidate will automatically	v for the post of Assistant Town Planner is 24, which may released immediately from the Army Service. The above
be displayed on the screen from OTR along with the	Increase or decrease depending upon the circumstances/lacing without be admissible to Emergency, on or beince
preferential qualifications prescribed for the post.	requirements
The candidate will have to choose Yes/No option agains	In the Army, (b) he has been released from the Army on
each preferential qualification according to his/her eligibility	
for the same.	24 11 05 06 02 01 04 request and who gets gratuity.
ior the same.	

and who be					1	1					
who be	IARITAL STATUS: Male have more than one wife					Management- IAPM)			Andhra Pradesh	Regional Planning)	
	have married a person a	Iready having a wi	fe shall not				2012			2. Master of	2016
эхе	eligible unless the Hon'bl mption from this condition.		granted an			Rural Planning				Environmental	
9. E	DUCATIONAL QUALIFIC		ation for the			and Management (RPM)	2014			Planning 3. Bachelor of	2013
	t is as follows:-	र्म कार्जना कार्यने के	ייייי ביו היי			6. Bachelor of	2014			Planning	2013
	<u>Essential Qualification</u> : कि जन में उपाधि या स्नातकोत्तर डिप्ल		1 नगर एव ग्राम			Planning				Master of Urban	2010 to
	य	Π		7-	Guru Ramdas School of	1. M. Tech. (Urban	1996			and Rural	June,
	ं संस्थाओं में से कम से कम वि सेयेट सदस्यताः– (क) इन्स्टीट्यूट				Planning, Guru Nanak Dev Amritsar (Punjab)	Planning) 2. Master of	2010		Deenbandhu Chhotu Ram University of	Planning now Master of	2018 July,
ुसा। इन्स्र्ट	संयट सदस्यताः– (क) इन्स्टाट्यूट गेट्यूट ऑफ टाउन प्लानर्स (ग) इन्स्	आफ प्लानस (इण्डिया) स्टीटयुट ऑफ टाउन प्ला	(ख) अमारकन नर्स (लन्दन)			Planning	2010		Science and Technology,	Planning (Urban	2018
	य	Π				(Infrastructure)			Murthal, Sonepat,	& Regional	
	ोट्यूट ऑफ टाउन प्लानर्स (इण्डिय ाए समकक्ष अर्हताएँ।	ग) या लन्दन या अमेरिक	ग की सदस्यता			3. B. Tech (Urban	1991		(Haryana)	Planning)	0007
	१९ समकक्ष अहताएँ। <u>e:-</u> <u>शासन के पत्र सं0— 1454</u>	/ आद–6–22–02 टी	তদী০ / 2017			and Regional Planning Now			Department of Architecture and	Master in Urban Planning	2007
देनाँ	कि— 04.08.2022 द्वारा इस्टीट	ट्यूट ऑफ टाउन प्ल	ानर्स इंडिया,			Bachelor of			Planning, Birla Institute	l'iaining	
	न या अमेरिका की सदस्यता के नेंग कोर्स एवं उक्त कोर्स को प्र					Planning (Urban			of Technology, Ranchi		
सं ल	ग्न कर उपलब्ध करायी गयी है ज	<u>जो निम्नवत् हैः–</u>				and Regional Planning)		20-	(MESRA), Jharkhand Department of	Master of Urban	2015
	ecognized Bachelor/Ma		Courses Year of	8-	Department of	Master of Town	1984-85			and Regional	2010
		Name of the Course/s	Recogni-		Architecture, Town and	and Regional				Planning	
		approved by	tion		Regional Planning, Bengal Engineering	Planning			Engineering, The Maharaja Sayajirao		
		ITPI			College, Catcutta				University of Baroda,		
	Institute of Town Planners, India (ITPI), New Delhi	Associateship Examination	1952		University, (West Bengal)				Vadodara (Gujarat)		
		1. Masters Degree	1981 to	1	Now Indian Institute of					M. Plan. (Urban	2016
		in (Urban Regional			Engineering Science and Technology, (IIEST)				Architecture, Planning and Design Lovely	Planning) Bachelor of	2016
		Planning),			Shibpur				Professional University,	Planning	
		(Housing Community		9-	Department of	M. Tech. (Urban	1985-86		Phagwara, Punjab	(B. Planning)	
		Planning) and			Architecture and Planning	Planning)			Department of	Master in	2017
		(Traffic and			Visvesvaraya National Institute of Technology,				Architecture and Planning, National	Planning (Urban Planning)	
		Transportation			(VNIT), Nagpur,				Institute of Technology,	(enserie lanning)	
		Planning). 2. Master of	1985-86		Maharashtra		1005		Calicut, Kerala		00.17
		Planning		¹⁰⁻	Department of Urban and Regional Planning,	Master of Urban & Regional	1992		Institute of Architecture and Planning, Nirma	Bachelor of Planning	2017
		(Housing)			School of Planning &	Planning			University, Ahmedabad,	(B. Planning)	
		3. Master of Planning	1985-86		Architecture, Jawaharlal		Since		(Gujarat)		
		(Transport			Nehru Technological	(Planning)	2009		Guwahati College of	Master of	2018
		Planning).			University, Hyderabad (A.P.), Now Jawaharlal	Bachelor of	onwards 2000		Architecture and Planning, Assam Science	Planning (Urban and Regional	
		4. Master of	1987-88		Nehru Architecture and	Planning	2000			Planning)	
		Planning (Urban Planning)			Fine Arts Univ. (JNAFAU)	B.Tech.	Since		University, Guwahati	0,	
		5. Master of	1987-88		established in 2008	. 0/	2011		3	Master of Urban	2019
		Planning		11_	Department of	1. Master of	onwards 1996		Architecture, and Planning (HICDAP),	and Rural Planning (MURP)	
		(Regional		''-	Architecture and	Urban	1000		Deenbandhu Chhotu		
		Planning) 6. Master of	1990-91		Planning Maulana	Development			Ram University of		
		Planning	1990-91		Azad National Institute	and Planning			Science and Technology,		
		(Environmental			of Technology (MANIT), Bhopal	2. Master of Planning	2009		Murthal, Sonipat, Haryana		
		Planning)			Бпора	(housing)		26-	Amity School of	Master of	2020
		7. Bachelor of	1989-90				2019		Architecture and	Planning (Urban	
3-	Department of Architecture	Planning 1. Master of	1965 till			Planning (B.Plan)	0005			and Regional)	0000
	and Regional Planning	Regional Planning	1992	12-	Civil Engineering Department, Post	Master of Town & Regional	2005		Amity University, Haryana	Bachelor of Planning	2020
		2. Master of City	1956		Graduate Section (Urban					Master in Urban	2020
	Technology (IIT), Kharagpur (West Bengal)	Planning	onwards		Planning), Sardar	M.Tech (Urban				and Regional	
		1. Master of Urban	1979 to	1	Vallabhbhai Institute	Planning)			Planning, Saurashtra	Planning	
	Studies, School of Design,	and Regional	2006		Technology, Surat (Gujrat)			28-	University, Rajkot Sushant School of	Masterof	2020
		Planning (MURP)	2006	13-	School of Planning,	Master of Urban	2005		Planning and	Planning	
		2. M.Tech. (Urban and Regional	2006 onwards		Bhaikaka Centre for	Planning			Development, Sushant	(Urban Planning)	1
		Planning)	Silwalus	1	Human Settlement,	Master of	1004E		University, Gurugram,		
				1	Anvindhhai Datal Institut		2015				
5-		1. M.E. Civil	1966 to		Arvindbhai Patel Institute of Environment Design,	Planning (Urban	2015		Haryana Preferential Qualification	<u>1</u> - अन्य शर्तों के समान	होने पर ऐर
5-	Civil Engineering	1. M.E. Civil (T&CP)	2003		of Environment Design, Sardar Patel University,		2015	B. <u> </u> अभ्यः	Haryana Preferential Qualification र्थी को सीधी भर्ती के मामले में	अधिमान दिया जायेगा	जिसनेः–
1	Civil Engineering Department, College of	1. M.E. Civil		1 /	of Environment Design, Sardar Patel University, Vallabh Vidhyanagar	Planning (Urban and Regional Planning)		B. <u>F</u> अभ्यः प्रादेर्ा	Haryana Preferential Qualification थीं को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम द		जिसनेः–
-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government	1. M.E. Čivil (T&CP) 2. M.Tech Civil (T&CP)	2003 2004 to June, 2018		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of	Planning (Urban and Regional Planning) Master of	1989 to 1998	B. <u> </u> अभ्यः प्रादे कैडेत	Haryana Preferential Qualification र्थी को सीधी भर्ती के मामले में	अधिमान दिया जायेगा अवधि तक सेवा की हो, ⁻ ग हो।	जिसनेः— या 2. राष्ट्री
1	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering,	1. M.E. Čivil (T&CP) 2. M.Tech Civil (T&CP) 3. M.Plan. (Town	2003 2004 to June, 2018 July, 2018		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering,	Planning (Urban and Regional Planning) Master of Housing M. Planning	1989 to 1998 1999	B. <u> </u> अभ्यः प्रादे कैडेत * req	Haryana Preferential Qualification र्थी को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम इ कोर का 'बी' प्रमाण पत्र प्राप्त किर Note:- The candidates uisite qualifications	अधिमान दिया जायेगा अवधि तक सेवा की हो, 11 हो। 5 must possess upto the last	जिसनेः– या 2. राष्ट्री 5 all th
1	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune	1. M.E. Čivil (T&CP) 2. M. Tech Civil (T&CP) 3. M.Plan. (Town and Country	2003 2004 to June, 2018		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram	Planning (Urban and Regional Planning) Master of Housing M. Planning	1989 to 1998	B. <u> </u> अभ्यः प्रादे कैडेत * req sub	Haryana Preferential Qualification र्थी को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम इ कोर का 'बी' प्रमाण पत्र प्राप्त किर Note:- The candidates uisite qualifications omitting the applications	अधिमान दिया जायेगा अवधि तक सेवा की हो, 11 हो। 5 must possess upto the last	जिसनेः– या 2. राष्ट्री s all th date fo
<u>)</u> -	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering	1. M.E. Čivil (T&CP) 2. M.Tech Civil (T&CP) 3. M.Plan. (Town	2003 2004 to June, 2018 July, 2018		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of	Planning (Urban and Regional Planning) Master of Housing M. Planning	1989 to 1998 1999	B. <u>।</u> अभ्यः ग्रादे कैडेत * req sub	Haryana Preferential Qualification र्थी को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम द र कोर का 'बी' प्रमाण पत्र प्राप्त किर Note:- The candidates uisite qualifications mitting the applications (i) AGE LIMIT: Candidates	अधिमान दिया जायेगा अवधि तक सेवा की हो, 11 हो। 5 must possess upto the last must have attained	जिसनेः– या 2. राष्ट्री s all the date fo
5-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of	1. M.E. Čivil (T&CP) 2. M. Tech Civil (T&CP) 3. M. Plan. (Town and Country Planning)	2003 2004 to June, 2018 July, 2018 onwards		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to	Planning (Urban and Regional Planning) Master of Housing M. Planning	1989 to 1998 1999	B. <u> </u> अभ्यः क्रैडेट * req sub 10. 21 y	Haryana Preferential Qualification र्थी को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम इ कोर का 'बी' प्रमाण पत्र प्राप्त किर Note:- The candidates uisite qualifications omitting the applications	अधिमान दिया जायेगा अवधि तक सेवा की हो, a must possess upto the last must have attained ossed the age of 40	जिसनेः— या 2. राष्ट्री s all th date fo the age c 0 years o
5-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006	1. M.E. Čivil (T&CP) 2. M. Tech Civil (T&CP) 3. M. Plan. (Town and Country Planning)	2003 2004 to June, 2018 July, 2018 onwards		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological	Planning (Urban and Regional Planning) Master of Housing M. Planning	1989 to 1998 1999	B. <u>I</u> अभ्यः कैडेत * req sub 10. 21 y July 2nd	Haryana Preferential Qualification थीं को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम अ कोर का 'बी' प्रमाण पत्र प्राप्त किय Note:- The candidates usite qualifications omitting the applications (i) AGE LIMIT: Candidates (ears and must not have cr 1, 2023 i.e. they must ha July, 1983 and not later	अधिमान दिया जायेगा अवधि तक सेवा की हो, a must possess upto the last must have attained ossed the age of 40 ve not been born e than July 1, 2002	जिसने: या 2. राष्ट्री s all th date fo the age c 0 years o earlier tha 2, For Pl
5-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)],	1. M.E. Čivil (T&CP) 2. M. Tech Civil (T&CP) 3. M. Plan. (Town and Country Planning)	2003 2004 to June, 2018 July, 2018 onwards		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University, Kerala from	Planning (Urban and Regional Planning) Master of Housing M. Planning	1989 to 1998 1999	B. <u>I</u> अभ्यः क्रैडेव * req sub 10. 21 y July 2nd can	Haryana Preferential Qualification थीं को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम अ 2 कोर का 'बी' प्रमाण पत्र प्राप्त किर Note:- The candidates uisite qualifications mitting the applications (i) AGE LIMIT: Candidates /ears and must not have cr / 1, 2023 i.e. they must har July, 1983 and not later didates, the maximum age	अधिमान दिया जायेगा अवधि तक सेवा की हो, s must possess upto the last must have attained ossed the age of 40 ve not been born e than July 1, 2002 limit is 55 years i.e.	जिसने: या 2. राष्ट्री s all th date fo the age c 0 years o earlier tha 2, For Pl
-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)], Savitribai Phule Pune University (Formerly	1. M.E. Čivil (T&CP) 2. M. Tech Civil (T&CP) 3. M. Plan. (Town and Country Planning)	2003 2004 to June, 2018 July, 2018 onwards		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University, Kerala from 2016 onwards.	Planning (Urban and Regional Planning) Master of Housing M. Planning (Housing)	1989 to 1998 1999 onwards	B. <u>I</u> अभ्यः प्रादे कैडेट * req sub 10. 21 y July 2nd can hav	Haryana Preferential Qualification थीं को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम अ 2 कोर का 'बी' प्रमाण पत्र प्राप्त किय Note:- The candidates uisite qualifications omitting the applications (i) AGE LIMIT: Candidates /ears and must not have cr 1, 2023 i.e. they must har July, 1983 and not later didates, the maximum age e not been born before 02 J	अधिमान दिया जायेगा अवधि तक सेवा की हो, s must possess upto the last must have attained ossed the age of 40 ve not been born e than July 1, 2002 limit is 55 years i.e. uly, 1968.	जिसने: या 2. राष्ट्री s all th date fo the age o 0 years o earlier tha 2, For Pl they mus
5-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)], Savitribai Phule Pune University (Formerly Pune University)	1. M.E. Čivil (T&CP) 2. M.Tech Civil (T&CP) 3. M.Plan. (Town and Country Planning) 4. B.Plan.	2003 2004 to June, 2018 July, 2018 onwards 2016		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University, Kerala from	Planning (Urban and Regional Planning) Master of Housing M. Planning (Housing) Mater of Planning	1989 to 1998 1999 onwards	B. <u>I</u> अभ्यः प्रादे कैडेट * req sub 10. 21 y 2nd can hav (ii) F be g	Haryana Preferential Qualification थीं को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम अ र कोर का 'बी' प्रमाण पत्र प्राप्त किर Note:- The candidates uisite qualifications mitting the applications (i) AGE LIMIT: Candidates rears and must not have or 1, 2023 i.e. they must har July, 1983 and not later didates, the maximum age e not been born before 02 J Relaxation in Upper Age L greater by five years for cand	अधिमान दिया जायेगा अवधि तक सेवा की हो, s must possess upto the last must have attained ossed the age of 40 ve not been born e than July 1, 2002 limit is 55 years i.e. uly, 1968. imit:- (a) Upper age idates belonging to s	जिसने: या 2. राष्ट्री s all the date fo the age c 0 years o arlier tha 2, For Pl they mus e limit sha Schedule
5-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)], Savitribai Phule Pune University (Formerly Pune University) Faculty of Planning	 M.E. Čivil (T&CP) M.Tech Civil (T&CP) M.Plan. (Town and Country Planning) B.Plan. 1. P.G. Diploma in	2003 2004 to June, 2018 July, 2018 onwards 2016		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University, Kerala from 2016 onwards. Department of	Planning (Urban and Regional Planning) Master of Housing M. Planning (Housing)	1989 to 1998 1999 onwards	B. <u>I</u> अभ्यः प्रादे कैडेत * req sub 10. 21 y July 2nd can hav (ii) I beg cas	Haryana Preferential Qualification थीं को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम अ 2 कोर का 'बी' प्रमाण पत्र प्राप्त किय Note:- The candidates uisite qualifications mitting the applications (i) AGE LIMIT: Candidates /ears and must not have cr / 1, 2023 i.e. they must har July, 1983 and not later didates, the maximum age e not been born before 02 J Relaxation in Upper Age L greater by five years for candi- tes of U.P., Scheduled Tribe	अधिमान दिया जायेगा अवधि तक सेवा की हो, s must possess upto the last must have attained ossed the age of 40 ve not been born e than July 1, 2002 limit is 55 years i.e. uly, 1968. imit:- (a) Upper age idates belonging to s	जिसने: या 2. राष्ट्री s all the date fo the age c 0 years o arlier tha 2, For Pl they mus e limit sha Schedule Backwar
<u>)</u> -	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)], Savitribai Phule Pune University (Formerly Pune University) Faculty of Planning and Public Policy,	1. M.E. Čivil (T&CP) 2. M.Tech Civil (T&CP) 3. M.Plan. (Town and Country Planning) 4. B.Plan. 1. P.G. Diploma in Housing (Now	2003 2004 to June, 2018 July, 2018 onwards 2016		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University, Kerala from 2016 onwards. Department of Architecture and Planning, Malaviya National Institute of	Planning (Urban and Regional Planning) Master of Housing M. Planning (Housing) Mater of Planning	1989 to 1998 1999 onwards	B. [अभ्यः प्रादे कैडेट * req sub 10. 21 y July 2nd can hav (ii) [be g cast Clas	Haryana Preferential Qualification थीं को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम अ र कोर का 'बी' प्रमाण पत्र प्राप्त किर Note:- The candidates uisite qualifications mitting the applications (i) AGE LIMIT: Candidates rears and must not have or 1, 2023 i.e. they must har July, 1983 and not later didates, the maximum age e not been born before 02 J Relaxation in Upper Age L greater by five years for cand	अधिमान दिया जायेगा अवधि तक सेवा की हो, s must possess upto the last must have attained ossed the age of 40 ve not been born e than July 1, 2002 limit is 55 years i.e. uly, 1968. imit:- (a) Upper age idates belonging to s of U.P. and Other of U.P. of Classifie	जिसने: या 2. राष्ट्री date fo the age c 0 years o arlier tha 2, For Pl they mus e limit sha Schedule Backware ed Games
ō-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)], Savitribai Phule Pune University (Formerly Pune University) Faculty of Planning and Public Policy,	 M.E. Čivil (T&CP) M.Tech Civil (T&CP) M.Plan. (Town and Country Planning) B.Plan. 1. P.G. Diploma in Housing (Now Master of	2003 2004 to June, 2018 July, 2018 onwards 2016		of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University, Kerala from 2016 onwards. Department of Architecture and Planning, Malaviya National Institute of Technology, Jaipur	Planning (Urban and Regional Planning) Master of Housing M. Planning (Housing) Mater of Planning	1989 to 1998 1999 onwards	B. <u>I</u> अभ्याभा प्रादे केडेट * req sub 10. 21 y 2nd can hav (ii) I be g cass Class U.P. Bas	Haryana Preferential Qualification श्री को सीधी भर्ती के मामले में श्रेक सेना में दो वर्ष की न्यूनतम अ 2 कोर का बी' प्रमाण पत्र प्राप्त किय Note:- The candidates uisite qualifications mitting the applications (i) AGE LIMIT: Candidates /ears and must not have cr 1, 2023 i.e. they must har July, 1983 and not later didates, the maximum age e not been born before 02 J Relaxation in Upper Age L greater by five years for candi- tes of U.P., Scheduled Tribes sess of U.P. Skilled players State Govt. Employees in ic Shiksha Parishad of U	अधिमान दिया जायेगा अधिमान दिया जायेगा अवधि तक सेवा की हो, a must possess upto the last must have attained ossed the age of 40 ve not been born e than July 1, 2002 limit is 55 years i.e. uly, 1968. imit:- (a) Upper age idates belonging to s of U.P. and Other of U.P. of Classifie cluding Teachers/S .P. and teachers/s	जिसने:
5-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)], Savitribai Phule Pune University (Formerly Pune University) Faculty of Planning and Public Policy, Centre for Environment Planning and Technology University (CEPT)	 M.E. Čivil (T&CP) M.Tech Civil (T&CP) M.Plan. (Town and Country Planning) B.Plan. 1. P.G. Diploma in Housing (Now Master of Housing)- 2. Masters of	2003 2004 to June, 2018 July, 2018 onwards 2016	15-	of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University, Kerala from 2016 onwards. Department of Architecture and Planning, Malaviya National Institute of	Planning (Urban and Regional Planning) Master of Housing M. Planning (Housing) Mater of Planning (Urban Planning)	1989 to 1998 1999 onwards	B. [] अभ्याभा प्रादे के डेट के डेट * req sub 10. 21 y July 2nd can hav (ii) F beg cass Class U.P. Bas Gov	Haryana Preferential Qualification श्री को सीधी भर्ती के मामले में शेक सेना में दो वर्ष की न्यूनतम अ 2 कोर का बी' प्रमाण पत्र प्राप्त किय Note:- The candidates uisite qualifications mitting the applications (i) AGE LIMIT: Candidates /ears and must not have cr / 1, 2023 i.e. they must har July, 1983 and not later didates, the maximum age e not been born before 02 J Relaxation in Upper Age L greater by five years for candi- tes of U.P., Scheduled Tribes sess of U.P. Skilled players State Govt. Employees in ic Shiksha Parishad of U rernment Aided Madhyami	अधिमान दिया जायेगा अवधि तक सेवा की हो, a must possess upto the last must have attained ossed the age of 40 ve not been born e than July 1, 2002 limit is 55 years i.e. uly, 1968. imit:- (a) Upper age idates belonging to s of U.P. and Other of U.P. and Other cluding Teachers/S .P. and teachers/s k Vidyalayas of U.	जिसने: या 2. राष्ट्री s all the date fo the age c 0 years o arlier tha 2, For Pl they mus e limit sha Schedule Backware d Games taff of the taff of the P. i.e the
5-	Civil Engineering Department, College of Engineering] Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)], Savitribai Phule Pune University (Formerly Pune University) Faculty of Planning and Public Policy, Centre for Environment Planning and Technology University (CEPT) Ahmedabad	 M.E. Čivil (T&CP) M.Tech Civil (T&CP) M.Plan. (Town and Country Planning) B.Plan. P.G. Diploma in Housing (Now Master of Housing)- Masters of Urban Transport 	2003 2004 to June, 2018 July, 2018 onwards 2016	15-	of Environment Design, Sardar Patel University, Vallabh Vidhyanagar Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University, Kerala from 2016 onwards. Department of Architecture and Planning, Malaviya National Institute of Technology, Jaipur (Rajasthan) School of Planning and Architecture, Bhopal,	Planning (Urban and Regional Planning) Master of Housing M. Planning (Housing) Mater of Planning (Urban Planning)	1989 to 1998 1999 onwards 2012	B. <u>I</u> अभ्या प्रादे किडेट * req sub 10. 21 y July 2nd can hav (ii) I beg Clas U.P. Bas Gov mus limit	Haryana Preferential Qualification श्री को सीधी भर्ती के मामले में श्रेक सेना में दो वर्ष की न्यूनतम अ <u>a</u> कोर का 'बी' प्रमाण पत्र प्राप्त किर <u>note:-</u> The candidates usite qualifications <u>mitting the applications</u> (i) AGE LIMIT: Candidates years and must not have or 1, 2023 i.e. they must hav July, 1983 and not later didates, the maximum age e not been born before 02 J Relaxation in Upper Age L greater by five years for candi- tes of U.P., Scheduled Tribes sess of U.P. Skilled players State Govt. Employees in ic Shiksha Parishad of U vernment Aided Madhyami st have not been born before to shall be greater by fifth	अधिमान दिया जायेगा अवधि तक सेवा की हो, a must possess upto the last must have attained ossed the age of 40 ve not been born e than July 1, 2002 limit is 55 years i.e. uly, 1968. imit:- (a) Upper age idates belonging to s of U.P. and Other cluding Teachers/S .P. and teachers/s k Vidyalayas of U. 2nd July, 1978. (b) een years for per	जिसने: या 2. राष्ट्री s all th date fo the age o 0 years o earlier tha 2, For Pl they mus e limit sha Schedule Backwar ed Games Staff of th taff of th P. i.e the Upper ag sons wit
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Service as follows:-

In the case of a person who has already rendered one year's service or more in any of the service in the Development Authority, the maximum age limit shall be greater to the extent he has rendered continuous service or for a period of seven years whichever is less.

पद की संगत सेवा नियमावलियाँ

• उत्तर प्रदेश विकास प्राधिकरण केन्द्रीयित सेवा नियमावली, 1985 🛛 उत्तर प्रदेश विकास प्राधिकरण केन्द्रीयित सेवा (द्वितीय संशोधन) नियमावली 1987.

• उत्तर प्रदेश विकास प्राधिकरण केन्द्रीयित सेवा (पंचम संशोधन) नियमावली, 1997. • उत्तर प्रदेश विकास प्राधिकरण केन्द्रीयित सेवा (षष्टम संशोधन) नियमावली, 2000. • शासन के पत्र सं.– 1454 / आठ–6–22–02 टी0पी0 / 2017, दिनॉक– 04. 08.2022 द्वारा समकक्षमता का निर्धारण।

11. SOME IMPORTANT INFORMATION ABOUT EXAMINATION 2023:

(i) Only such candidates will be admitted to the main (written) (13) Candidates selected for appointment will have to Examination who are declared successful in Preliminary undergo Medical Examination as required under the Rules. Examination for which the successful candidates will have to (14) On the basis of the Result of Preliminary Examination, fill up another application form according to instructions of fifteen times candidates to the number of vacancies shall be the Commission and for this application, the examination fee declared successful for the main examination. for Unreserved (General), Economically weaker sections, (15) The candidates who are appearing in the Examination Other Backward Classes and for Candidates of Other States of essential qualification prescribed for the posts need not is Rs. 200/- and Rs. 25/- as online processing fee = Rs. 225/- apply, because they are not eligible. and for Scheduled Caste and Scheduled Tribe candidates of (16) While filling the OMR answer sheets, the candidates U.P. the fee is Rs. 80/- and Rs. 25/- as on-line processing fee must use Black Ball Point Pen Only. Use of any other Pen or = Rs. 105/-. The candidates of Physically Handicapped Pencil is strictly prohibited. Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee, Candidates of Ex-Army Personnels of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing fees = Rs. 105/- only but the candidates of D.F.F. of U.P./Women/ Skilled Player of U.P. candidates of D.F.F. of U.P./Women/ Skilled Player of U.P. Examination, the candidates are required to fill up and erased by whitener, blade or rubber etc. submit their On Line Applications and deposit required fee. (18) Candidates shall be provided OMR answer sheets in (iii) Candidates should carefully note that they will have to duplicates i.e. original copy and candidate's copy. After allotted for the Preliminary Examination. (iv) The dates to hand over the original copy to the Invigilator and the Marital status, email and contact number, photo 8 and venue for the Main examination shall be informed by candidate's copy to keep with them. the Commission later on through e-Admit Cards. (v) (19) In the Preliminary Examination for the objective type Candidates serving under the Central or State Question papers, penalty (Negative Marking) shall be Outstanding Player of U.P., Debarred candidate. Government will have to produce 'No Objection Certificate' imposed for wrong answers given by the candidates which is from their employer issued by the competent authority.

NOTE: The candidates must enclose self attested copies of all Marksheets/certificates in support of their assigned to that question will be deducted as penalty. (ii) If a claims rendered in the application form for main candidate gives more than one answer, it will be treated as a examination of the Assistant Town Planner Examination wrong answer even if one of the given answer happens to be 2023. If they do not enclose self attested copies of all correct and there will be same penalty as above for that Marksheets/certificates in support of their claims till question. (iii) If a question is left blank i.e. no answer is given by last date, their candidature shall be cancelled.

12. IMPORTANT INSTRUCTIONS FOR CANDIDATES:be debarred from this examination and all other future Categories shall not be placed in the merit/select list if they examinations and selections upto a maximum period of five have secured less than 35% marks in the Preliminary/Main years for furnishing any wrong information in his/her examination. Similarly, the minimum efficiency standard for application form which cannot be substantiated by relevant the candidates of other categories is fixed 40% i.e. such documents or for any other malpractice. (2) If any change candidates shall not be placed in the merit/select list if they available of the select matching of th it will be mandatory to Sync. it on the Dashboard after that examination. All such candidates who have secured less change, otherwise change will not be allowed. No marks than the marks of minimum efficiency standard as https://uppsc.up.nic.in representation will be accepted for error correction/ fixed by the Commission shall be treated disqualified. amendment in this regard. Incomplete application will be (21) The candidates of reserved categories will be adjusted cursorily rejected and no correspondence will be against the unreserved category in the final selection only if he/ entertained in this regard. Submission of false/misleading she has not availed any benefit/concession in qualifying information will lead to cancellation of candidature.

entered in High School Certificate. The candidate will have documents he/she will be debarred from all selections of to attach his/her High School or equivalent examination UPPSC forever and action under relevant sections of I.P.C. certificate with the application form of Main Examination. No will also be taken against him/her. (23) The candidates whose other certificate shall be acceptable for Date of Birth and if it candidature are cancelled, those candidates do not remain is not attached with the application, it shall be rejected. (4) candidates after the cancellation of candidature, therefore the The candidates will have to enclose self attested copies of marks of such candidates shall not be provided. Mark sheets, Certificates & Degrees along with the application form of Main examination in support of their claims of Educational Qualifications. If they do not enclose accepted after the last prescribed date and time. their claims, the applications shall be rejected.

(5) The benefit of reservation to the categories of Physically be summarily rejected. Handicapped persons of society shall be given only on the 2. In the On-line system, the candidates must ensure that all posts which shall be identified by the Government for their the requisite information have been duly filled and must click Sub category. For this benefit, the Handicapped persons the submit Button by the last prescribed Date & Time.

and if the candidate is selected, the recommendation of the 07.04.2015 in the prescribed format and submit the same. Commission for the appointment shall be withdrawn.

candidature of any candidate found indulging in any Examinations and selections. In this regard, decision of the in all other future examinations and selections. commission shall be final.

(12) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., ASSISTANT TOWN PLANNER MAIN (WRITTEN) O.T.R./Application ID No., date of birth, father's/Husband's name and also the Roll Number, if communicated.

not be evaluated by the commission, for which the shall have to deposit their fees according to their original candidates themselves will be responsible. Moreover, the category. (ii) For the Assistant Town Planner Main (Written) information filled in the OMR answer sheet must not be

as below:- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks the candidate, there will be no penalty for that question.

12. IMPORTANT INSTRUCTIONS FOR CANDIDATES:- (20) The minimum efficiency standard for S.C. & S.T. (1) As per decision of the UPPSC a candidate will be liable to candidates is fixed 35% i.e. the Candidates of these

standard at the stage of Preliminary/Main Examination. (22) If (3) The date of birth of the candidates shall be admissible as it is found that a candidate has submitted any forged

GENERAL INSTRUCTIONS

1. In no circumstances, applications of any stage shall be self attested copies of certificates/ documents in support of Applications found without requisite information and without photograph and signature, even when received in time, may

must produce a certificate of being handicapped in that Sub category issued by Medical Officer/Specialist and counter discrepancy, the candidates will have to produce the said

permissible to the personnel working under Centralized (10) The Commission may admit the candidates and grand daughters (son's daughter / daughter's provisionally after summarily checking their applications but daughter, married/ unmarried) are covered. It is advised f it is found at any stage that applicant was not eligible or that the candidates of aforesaid category must obtain the his/her application should have been rejected or was not reservation certificate from the District Magistrate in terms entertainable initially, his/her candidature will be rejected of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated

> 6. In the event of involvement of a candidate in the (11) The Commission reserves the right of cancelling the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or malpractice i.e. copying in examination hall or indiscipline, wife being alive, submission of facts in a distorted manner, misbehavior or canvassing for his/her candidature. On malpractice, canvassing for candidature/ selection etc, the violation of these instructions, the candidates may be Commission reserves the right to reject the candidature and debarred from this examination as well as future debar him from appearing in the examination in question and

> > 7. In case the candidates feel any problem in the "On-line Application" They may get their problem resolved by sending their queries to the 'Mail Box' of the commission.

> > 8. The name of Districts for preliminary Examination are available in the advertisement in Appendix-1 and proforma of caste certificate for different reserved categories are given in Appendix-2, similarly the plan of examination are given in Appendix-3 and the syllabus for examination is given in Appendix-4.

Detailed Application Form:

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

Personnel Details from OTR

This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/ appear in the main examination against the same Roll No. completion of the examination, the candidates are required Husband name, Gender, DOB, UP domicile, Category, signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Education & Experience Details

It shows your educational and experience details **Declaration** segment

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION

desired option in 'Home Page' of Commission's website

IMPORTANT ANNOUNCEMENT

:- NOTIFICATIONS / ADVERTISEMENTS

- All Notification/Advertisements
- ONLINE APPLICATION FORMS SUBMISSION
- **Candidate Registration**
- Fee Deposition /Reconciliation
- Submit Application Form
- Modify Submitted Application
- Candidate Dashboard (OTR Based)
- CANDIDATE'S HELP DESK SECTION
- Double Verification mode
- View Application Status
- Download Admit Card
- Print Duplicate Registration Slip
 - Print Detailed Application Form
- List of Applications Having ANY Objections View Answer Key
- LAST DATE FOR RECEIPT OF APPLICATIONS: On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after

signed by the Chief Medical Officer according to Bule 2 a	function of the candidates will have to produce the said	which the web-link will be disabled.
Signed by the Chief Medical Onicer according to Rule 3 of	"Inrint to the commission's office otherwise no request shall	Appendix-1
U.P. Public Service (Reservation for physically	be entertained.	
Handicapped, Dependent of Freedom Fighters and Ex	3. Those candidates, willing to take the benefit of the	The name of the districts in which the preliminary
Servicemen) (Amendment) Act. 2021.	reservation/age relavation must obtain a certificate issued	Examination will be held are as follows-
(6) The Ex-Army Personnels must be discharged from Army	by the competent authority, in support of the reserved	(1) Prayagraj (2) Lucknow
UDIO LITE IASI UALE DIESCI DEU IOI TECEIDI OI ADDIICALIONS.	Leategory in the prescribed format printed in this detailed	
(7) Date, time and venue etc. of examination along with Ro	advertigement (Appendix 2) and submit the same to the	
INO. WILL DE COMMUNICATEU TO THE CAMULATES THOUGH E-AUTH	UCommission whenever required to do so. Those claiming	54 54
Cards. Candidates will have to appear only at the centre	Flmore than one reservation/age relayation will be given only	
/venue allotted to them by the Commission. No change in	llong such concession, which will be more boneficial. The	पमाणित किया जाता ह कि श्रा / श्रामता / कमारा सपत्र / 📘
centre/ venue is permissible and no application shall be	^a Candidates who are not originally domicile of U.P. belonging	गणनी भी निवासी गण
(8) The candidature of such candidates who are	^e Ex-Servicemen, Outstanding/Skilled sports person and PH	तहसील जिला जिला उत्तर
subsequently found ineligible according to the terms laid	are not entitled to the benefit of reservation/age relaxation	प्रदेश राज्य की जाति के व्यक्ति हैं जिसे संविधान
down in advertisement will be cancelled and their any clain	Illn case of the women candidates the caste certificate	(अनुसूचित जाति) आदेश, १९५० (जैसा कि समय–समय पर संशोधित हुआ)/
for the Main Examination will not be entertained. The	^e lissued from father side will be treated valid	
decision of the Commission regarding eligibility of the	4. The Commission do not advise to candidates about their	संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार
candidates shall be linal.	leligibility. Therefore, they should carefully read the	अनुसुचित जाति / अनुसुचित जनजाति के रूप में मान्यता दी गई है।
(9) The Application/candidature will be rejected/cancelled i	I advartisement and when satisfied about their eligibility as	
the application is not submitted on prescribed form, date of	Iner conditions of the advertisement only then apply The	
birth is not mentioned or wrong date of birth is mentioned	I candidates must possess all the requisite qualifications till	उनका परिवार उत्तर प्रदेश के ग्राम तहसील
overage, under age not fulfilling the minimum educationa	Il the last date for submitting the applications	नगर जिला में सामान्यतया रहता है।
qualifications, applications received after last date and ne	5. In the category of dependents of the freedom fighters only	
signature under declaration in the format.	sons, daughters, grandsons (Son's son/Daughter's son)	स्थानहस्ताक्षर
	Sons, dauginers, grandsons (Sons Son/Dauginers Son)	

दिनांक	पूरा नाम	विश्वास के अनुसार	सत्य है और मैं	आर्थिक रूप से कमजोर वर्ग के लिए	9.	Deaf	£		
मुहर	पद नाम	आरक्षण सुविधा प्राप्त	। करने हेतु पात्रता	धारण करता ⁄ करती हूँ। यदि मेरे द्वारा	10.	Hard of Hearing	£		
ुएर जिलाधिकारी/अतिरिक्त जिलाधिकारी/1			0	ो जाती है तो मैं पूर्ण रूप से जानता					
				आधार पर दिये गये प्रमाण पत्र के द्वारा		Language disability			
तहसीलदार / अन्य वेतन भोगी मजिस्ट्रेट,	, याद काइ हा / जिला समाज कल्याण	शैक्षणिक संस्थान में	लिया गया प्रवेश /	'लोक सेवाओं एवं पदों में प्राप्त की गई	12.	Intellectual Disability			
अधिकारी ।		नियुक्ति निरस्त कर	दी जायेगी / कर	दिया जायेगा अथवा इस प्रमाण पत्र के	13.	Specific Learning			
उत्तर प्रदेश के अन्य पिछड़े वग		आधार पर कोई अन्य	। सुविधा / लाभ प्राप	प्त किया गया है उससे भी वंचित किया		Disability			
प्रमाणित किया जाता है कि श्री / श्रीमती /		जा सकेगा और इस	सम्बन्ध में विधि एव	वं नियमों के अधीन मेरे विरूद्ध की जाने	14.	Autism Spectrum			
सुपुत्री निवासी		वाली कार्यवाही के लि	गए मैं उत्तरदायी रहे	हूँगा ∕ रहूँगी ।		Disorder			
नगर	उत्तर प्रदेश राज्य की	नोटः – जो लागू नई			15.	Mental illness			
पिछड़ी जाति के व्यक्ति हैं। यह जाति उ	30प्र0 लोक सेवा (अनुसूचित जातियों,	स्थानः–	आवेदक 🗸	आवेदिका का हस्ताक्षर तथा पूरा नाम।	16.	Chronic Neurological			
अनुसूचित जनजातियों और अन्य पिछड़े	ड़े वर्गों के लिये आरक्षण) अधिनियम,	दिनांक :—				Conditions			
1994 (यथासंशोधित) की अनुसूची–एक व	के अन्तर्गत मान्यता प्राप्त है।	उत्तर पदेश व	े दिव्यांग व्यक्ति	ायों के लिए जाति प्रमाण–पत्र	17.	Multiple sclerosis			
यह भी प्रमाणित किया जाता है वि	कि श्री / श्रीमती / कुमारी		(दिव्यांगज			Parkinson's disease			
पूर्वोक्त अधिनियम, 1994 (यथासंशोधित	n) की अनुसूची—दो जैसा कि उ0प्र0		For			Haemophilia			
लोक सेवा (अनुसूचित जातियों, अनुसूचित			Certificate o	of Disability		Thalassemia			
के लिये आरक्षण) (संशोधन) अधिनियम,		(In cases of am	outation or con	nplete permanent paralysis of	21.	Sickle Cell disease			
है एवं जो उ०प्र0 लोक सेवा (अनुसूचि		limbs or dwarfi	sm and in ca	se of blindness) (Name and		In the light of the a	above his	her ov	er all permanent
और अन्य पिछड़े वर्गों के लिये आरक्षण	÷	Address of the N	/ledical Author	ity issuing the Certificate)		sical impairment as			
संशोधित की गयी है, से आच्छादित नह				Recent passport size		e of issue of the guid			
तीन वर्ष की अवधि के लिये सकल वाषि				attested photograph	figu	irespercer	nt.		
अधिक नहीं है तथा इनके पास धनकर अ				(showing face only) of		vords			
अधिक नहीं है तथा इनक पास धनकर र सीमा से अधिक सम्पत्ति भी नहीं है।	जानागपन, 1957 न यथा विहित छूट			the person with disability		This condition is prog		on-prog	ressive/likely to
		Certificate No.		Date:		prove/not likely to im			
	तथा/अथवा उनका परिवार		s to certify that	at I have carefully examined		Reassessment of dis not necessary,	sability is:-		
उत्तर प्रदेश के ग्राम तहर		Shri/Smt./Kum	ı	son/wife/daughter of	or	iot necessary,			
जिला में सामान्यतया रह		Shri				is recommended/ a	fter	. vears.	months,
रथान	हस्ताक्षर			registration No.		I therefore this certif			
दिनांक	पूरा नाम	۴۴ ۱۸/ د	permanent ard/Village/	resident of House No. StreetPost		D) (MM) (YY)			
मुहर	पद नाम	office	District	State .		e.g. Left/right/both a	arms/legs		
जिलाधिकारी/अतिरिक्त जिलाधिकारी/	सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/		_	bove, and am satisfied that:		e.g. Single eye e.g. Left/Right/both	oore		
तहसीलदार।		he/she is	a case of:			The applicant has su		e follow	ving document
(प्रपत्र-	-	-	notor disability			proof of residence:-	brintiou ti		ing accument
उत्तर प्रदेश	। सरकार	dwarf					ate of	Deta	ils of authority
						Nature of I D			
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		(Please tid	ck as applicabl						
कार्यालय का नाम	स्य द्वारा प्रस्तुत किया जाने वाला	(Please tio (B) The diagr	ck as applicabl nosis in his/her	case is		Document I	ssue	issui	ing certificate
कार्यालय का नाम आर्थिक रूप से कमजोर वर्ग के सद आय एवं परिसम्पत्ति प्रमाण–पत्र प्रमाण पत्र संख्या	रस्य द्वारा प्रस्तुत किया जाने वाला दिनांक	(Please tio (B) The diagr (C) he/she ha (in wor	ck as applicabl nosis in his/her as% ds) perman	case is 6 (in figure)percent ent locomotor disability/			ssue	issui	ing certificate
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वार्षिक आय रू		luated as per guidelin				1.	Locomotor disability	@		
3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त		guidelines to be specif				2.	Muscular Dystrophy			
अन्यत्र कोई परिसम्पत्ति नहीं है।	and	is shown against the r	elevantdi	sability i		3.	Leprosy cured			
अथवा			Affected		Permanent physical	4.	Cerebral Palsy			
कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम)	S.		Affected part of			5.	Acid attack Victim			
आर्थिक रूप से कमजोर वर्ग के दायरे में आता / आती हूँ ।	N.	Disability	body	sis	mental disability (in%)	6.	Low Vision	#		
 मैं घोषणा करता / करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को 		Locomotor disability	@		(,0)	7.	Deaf	£		
जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है l. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर	2.	Muscular Dystrophy				8.	Hard of Hearing	£		
1.5 (पाय) एकड़ कृषि योग्व मूर्गि अथवा उससे ऊपरे । 11. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट ।	3.	Leprosy cured				9.	Speech and			
III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे	4.	Dwarfism					Language disability			
अधिक का आवासीय भूखण्ड ।	5.	Cerebral Palsy				10	Intellectual Disability			
IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक	6.	Acid attack Victim				11	Specific Learning Disability			
का आवासीय भूखण्ड ।	7.	Low Vision	#			12	Autism Spectrum			
मैं प्रमाणित करता / करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और	8.	Blindness	#				Disorder			

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		0 On a sife the surfactory of a second line. Education Outburg
13. Mental illness	नोट : यह प्रमाण–पत्र प्रदेशीय खेल–कूद संघ के सचिव द्वारा व्यक्तिगत रूप से	9- Specific knowledge regarding Education, Culture,
14 Chronic Neurological	किये गये हस्ताक्षर होने पर ही मान्य होगा।	Agriculture, Industry Trade, Living & Social Traditions of
Conditions	प्रारूप — 3	Uttar Pradesh.
	(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से	10- Elementary Mathematics up to 8th level:- Arithmatic,
15. Multiple sclerosis	अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)	Algebra and Geometry.
16. Parkinson's disease	,	5
17. Haemophilia	विश्वविद्यालय का नाम	11- Ecology and Environment.
18. Thalassemia	राज्य स्तर की सेवाओं / पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के	खण्ड—ख
	लिए प्रमाण–पत्र	<u>(नगर एवं ग्राम नियोजन)</u>
19. Sickle Cell disease	, प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी	<u>नोटः—</u> प्रारम्भिक परीक्षा हेत <u>ु</u> नगर एवं ग्राम नियोजन के 100 प्रश्नों का
(Please strike out the disabilities which are not applicable)		$\frac{110}{3100}$
	आत्मज / पत्नी / आत्मजा श्री निवास (पूरा नाम)	पाठ्यक्रम मुख्य परीक्षा के द्वितीय प्रश्नपत्र के पाठ्यक्रम के समान
2. The above condition is progressive/non-progressive/	विश्वविद्यालय की कक्षा के विद्यार्थी ने दिनांक से	<u>होगा।</u>
likely to improve/not likely to improve.	दिनांक तक (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय	
3. Reassessment of disability is:-	(क्रीड़ा / खेल–कूद का नाम) प्रतियोगिता / टूर्नामेन्ट में	<u>पाठ्यक्रम–(मुख्य परीक्षा)</u>
(i) not necessary, or	विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा	
(ii) is recommended/afteryears	उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया।	<u> प्रथम प्रश्नपत्र – सामान्य हिन्दी एवं निबन्ध (परम्परागत)</u>
months, and therefore this certificate shall be		प्रथम खण्ड सामान्य हिन्दी
valid till (DD/MM/YY)	यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद	
@ - e.g. Left/right/both arms/legs	विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।	
 @ - e.g. Left/right/both arms/legs # - e.g. Single eye/both eyes 	स्थानहस्ताक्षर	व्याख्या एवं उसका उपयुक्त शीर्षक।
£ - e.g. Left/Right/both ears	दिनांक	2— अनेकार्थी शब्द, विलोम शब्द, पर्यायवाची शब्द, तत्सम एवं तद्भव, क्षेत्रीय,
4. Signature and seal of the Medical Authority.	Ча	विदेशी (शब्द भण्डार), वर्तनी, अर्थबोध, शब्द—रूप, सन्धि, समास, क्रियायें,
		हिन्दी वर्णमाला, विराम चिन्ह, शब्द रचना, वाक्य रचना, अर्थ, मुहावरे एवं
	संस्था का नाम	लोकोक्तियाँ, उत्तर प्रदेश की मुख्य बोलियाँ तथा हिन्दी भाषा के प्रयोग में होने
Name and Seal Name and Seal Name and Seal	मुहर	वाली अशुद्धियाँ ।
of Member of Member of the Chairperson	नोट : यह प्रमाण–पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल–कूद	
	द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।	<u>द्वितीय खण्ड</u> <u>हिन्दी निबन्ध</u>
Signature/thumb Countersigned by the		इसके अन्तर्गत एक खण्ड होगा। इस खण्ड में से एक निबन्ध लिखना
Impression of the Chief Medical Officer	प्रारूप — 4	होगा। इस निबन्ध की अधिकतम विस्तार सीमा 500 शब्द होगी। निबन्ध हेतु
person in whose	(मान्यता प्राप्त क्रीड़ा / खेल में अपने स्कूल की ओर से राष्ट्रीय खेल–कूद	निम्नवत् क्षेत्र होंगेः–
favour certificate of (with seal)	में भाग लेने वाले खिलाड़ी के लिये)	
disability is issued	डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स / निदेशक, शिक्षा, उत्तर प्रदेश	1– साहित्य, संस्कृति
		2— राष्ट्रीय विकास योजनायें / क्रियान्वयन
उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम	राज्य स्तर की सेवाओं / पदों पर नियुक्ति के लिए कुशल	3— राष्ट्रीय—अन्तर्राष्ट्रीय, सामयिक सामाजिक समस्यायें / निदान
सेनानियों के आश्रितों और मूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम	खिलाड़ियों के लिए प्रमाण—पत्र	4– विज्ञान तथा पर्यावरण
अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम	प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी आत्मज /	
सेनानी के आश्रित के लिए प्रमाण-पत्र का प्रपत्र।	प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी पत्नी / आत्मजा श्री निवासी (पूरा पता)	5— प्राकृतिक आपदायें एवं उनके निवारण
प्रमाण–पत्र	मेंके विद्यार्थी ने दिनांक से	6— कृषि, उद्योग एवं व्यापार।
	दिनांक तक	(द्वितीय प्रश्नपत्र)
	िदनीक तक	Town & Country Planning.
जिला	नेशनल गेम्स की (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/	<u>(नगर एवं ग्राम नियोजन)</u>
उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों	टूर्नामेन्ट में स्कूल की ओर से भाग लिया। उनके टीम के द्वारा	
के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार	उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया।	<u>सहायक नगर नियोजक पद हेतु मुख्य (लिखित) परीक्षा के</u>
स्वतंत्रता संग्राम सेनानी हैं और श्री / श्रीमती / कमारी (आश्रित)	यह प्रमाण–पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध	<u>द्वितीय प्रश्नपत्र का पाठ्यक्रम</u>
पुत्र / पुत्री / पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र	पि प्रभाग पत्र अहरपट्ट जान गयाय हराट्र्यरारां रिया में उपराय	1. Site Planning & Development - Elements of Site
की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम,		Analysis, Site Development and Layouts, Principal
	स्थानहस्ताक्षर	
1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता	दिनांक	Municipal Services and Networks.
संग्राम सेनानी)के आश्रित हैं ।	पद	2. Applied Geology - Earthquake, Selection of Site and
स्थानः हस्ताक्षर	संस्था का नाम	Foundations, Ground Water.
दिनांकः पूरा नाम		3. Planning Theory - Urban Structure and Growth, Land-
ст.	मुहर	use Planning, Types of Planning, Principles of Regional
पदनाम	नोट : यह प्रमाण–पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक	Planning, Regional Planning in India, Concept Formation
मुहर	डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स / शिक्षा द्वारा व्यक्तिगत रूप से	
जिलाधिकारी	हस्ताक्षर होने पर मान्य होगा।	and Perception of Space, Plan Preparation and
(सील)	Appendix - 3	Implementation Agencies, Process of Planning, Physical
कुशल खिलाड़ियों के लिये प्रमाण–पत्र जो उ.प्र. के मूल निवासी हैं		Planning,
	Preliminary Exam	4. Statistical and Quantitative Methods in Planning-
शासनादेश संख्या—22/21/1983—कार्मिक—2	<u>(प्रारम्भिक परीक्षा)</u>	Data Collection-Statistical data and methods, Collection of
दिनांक 28 नवम्बर, 1985	परीक्षा योजना	data and presentation, Sources of data, Questionnaire
प्रमाण-पत्र के फार्म - 1 से 4	प्रारम्भिक परीक्षाः	
प्रारूप –1		design, Surveys sampling, Sampling techniques. Time
भाषप —। (मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय	1– प्रश्न– एक	Series Analysis- Variation in time series, Probability Theory
	2— प्रश्नों की संख्या — 150 (नगर एवं ग्राम नियोजन के 100 प्रश्न	and Probability distribution, Correlation and Regression
प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)	तथा सामान्य अध्ययन के 50 प्रश्न)	Analysis, Chi-Square Test and Analysis of Variance
सम्बन्धित खेल की राष्ट्रीय फेडरेशन∕राष्ट्रीय एसोसिएशन का	3— कुल अंक — 300 (प्रत्येक प्रश्न 2 अंक का होगा)	(ANOVA)
नामवों / पदों पर नियुक्ति के	4– समयावधि – 02 घण्टे	5. Planning Techniques- Planning Practice in India,
लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र प्रमाणित किया जाता है कि श्री/		Spatial Standards, Regional Survey, Plan Preparation
श्रीमती / कुमारी आत्मज / पत्नी / आत्मजा	<u>मुख्य (लिखित) परीक्षा</u>	
श्री प्रिया प्रता	Main (Written) Exam.	Techniques, Utilities and Urban Service Planning - Water
	परीक्षा योजना	Supply System, Solid Waste Disposal, Storm Water
ने दिनांक से दिनांक तक		System, Basic Concepts and Theories, Sanitation and
नाम) में आयोजित (क्रीड़ा / खेल–कूद का नाम) की	मिरुद्धा पराक्षा -	Sewer Systems. GIS Mapping- Coordinate system, Geo
प्रतियोगिता / टूर्नामेन्ट में देश की ओर से भाग लिया।	$\frac{\mathbf{H}_{\overline{\mathbf{v}}}}{\mathbf{v}_{\overline{\mathbf{v}}}} = \frac{\mathbf{H}_{\overline{\mathbf{v}}}}{\mathbf{v}_{\overline{\mathbf{v}}}} + \frac{\mathbf{H}_{\overline{\mathbf{v}}}}{\mathbf{v}_{\overline{\mathbf{v}}}}} + \frac{\mathbf{H}_{\overline{\mathbf{v}}}}{\mathbf{v}_{\overline{\mathbf{v}}}} + \frac{\mathbf{H}_{\overline{\mathbf{v}}}}{\mathbf{H}_{\overline{\mathbf{v}}}} + \frac{\mathbf{H}_{\overline{\mathbf{v}}}}{\mathbf{v}_{\overline{\mathbf{v}}}} + \frac{\mathbf{H}_{\overline{\mathbf{v}}}}{\mathbf{v}_{\mathbf$	
	प्रश्नपत्रों की संख्या – (02) दो	
	प्रश्नपत्रों की संख्या – (02) दो	referencing and geo-coding; GIS data processing
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया।	प्रश्नपत्रों की संख्या – (02) दो	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation).
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया।	प्रश्नपत्रों की संख्या — (02) दो <u>प्रथम प्रश्नपत्र —</u> सामान्य हिन्दी एवं निबन्ध (परम्परागत) 1— समयावधि — 02 घण्टा	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation). 6. Design of Human Habitat- Social/cultural/ecological/
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण–पत्र राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था का नाम	प्रश्नपत्रों की संख्या – (02) दो <u>प्रथम प्रश्नपत्र –</u> सामान्य हिन्दी एवं निबन्ध (परम्परागत) 1– समयावधि – 02 घण्टा 2– पूर्णांक – 100 अंक	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation). 6. Design of Human Habitat- Social/cultural/ecological/ energy determinants of design; Imageability of the city,
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण–पत्र राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था का नाम दिया जाये)में उपलब्ध रिकार्ड के आधार पर दिया गया है।	प्रश्नपत्रों की संख्या – (02) दो प्रथम प्रश्नपत्र – सामान्य हिन्दी एवं निबन्ध (परम्परागत) 1– समयावधि – 02 घण्टा 2– पूर्णांक – 100 अंक (सामान्य हिन्दी हेतु 50 अंक तथा निबन्ध हेतु 50 अंक निर्धारित हैं)	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation). 6. Design of Human Habitat- Social/cultural/ecological/ energy determinants of design; Imageability of the city, Structure of urban spaces — location criteria of activities
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण–पत्र राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था का नाम दिया जाये)में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थान	प्रश्नपत्रों की संख्या – (02) दो प्रथम प्रश्नपत्र – सामान्य हिन्दी एवं निबन्ध (परम्परागत) 1– समयावधि – 02 घण्टा 2– पूर्णांक – 100 अंक (सामान्य हिन्दी हेतु 50 अंक तथा निबन्ध हेतु 50 अंक निर्धारित हैं) द्वितीय प्रश्नपत्र – नगर एवं ग्राम नियोजन (परम्परागत)	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation). 6. Design of Human Habitat- Social/cultural/ecological/ energy determinants of design; Imageability of the city, Structure of urban spaces — location criteria of activities and urban uses; Urban Regeneration, rehabilitation,
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण–पत्र राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था का नाम दिया जाये)में उपलब्ध रिकार्ड के आधार पर दिया गया है।	प्रश्नपत्रों की संख्या – (02) दो प्रथम प्रश्नपत्र – सामान्य हिन्दी एवं निबन्ध (परम्परागत) 1– समयावधि – 02 घण्टा 2– पूर्णांक – 100 अंक (सामान्य हिन्दी हेतु 50 अंक तथा निबन्ध हेतु 50 अंक निर्धारित हैं)	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation). 6. Design of Human Habitat- Social/cultural/ecological/ energy determinants of design; Imageability of the city, Structure of urban spaces — location criteria of activities and urban uses; Urban Regeneration, rehabilitation, revitalization, reconstruction, and redevelopment-
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण–पत्र राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था का नाम दिया जाये)में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थानदिनांक	प्रश्नपत्रों की संख्या – (02) दो <u>प्रथम प्रश्नपत्र –</u> सामान्य हिन्दी एवं निबन्ध (परम्परागत) 1– समयावधि – 02 घण्टा 2– पूर्णांक – 100 अंक (सामान्य हिन्दी हेतु 50 अंक तथा निबन्ध हेतु 50 अंक निर्धारित हैं) [द्वितीय प्रश्नपत्र – नगर एवं ग्राम नियोजन (परम्परागत) नगर एवं ग्राम नियोजन विषय परम्परागत प्रश्नपत्र की रचना हेतु प्रश्नपत्रों	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation). 6. Design of Human Habitat- Social/cultural/ecological/ energy determinants of design; Imageability of the city, Structure of urban spaces — location criteria of activities and urban uses; Urban Regeneration, rehabilitation,
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण—पत्र राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था का नाम दिया जाये)में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थानहस्ताक्षर दिनांकपद	प्रश्नपत्रों की संख्या – (02) दो <u>प्रथम प्रश्नपत्र –</u> सामान्य हिन्दी एवं निबन्ध (परम्परागत) 1– समयावधि – 02 घण्टा 2– पूर्णांक – 100 अंक (सामान्य हिन्दी हेतु 50 अंक तथा निबन्ध हेतु 50 अंक निर्धारित हैं) <u>द्वितीय प्रश्नपत्र –</u> नगर एवं ग्राम नियोजन (परम्परागत) नगर एवं ग्राम नियोजन विषय परम्परागत प्रश्नपत्र की रचना हेतु प्रश्नपत्रों के स्वरूप एवं अंकों का विभाजन निम्नवत् है:–	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation). 6. Design of Human Habitat- Social/cultural/ecological/ energy determinants of design; Imageability of the city, Structure of urban spaces — location criteria of activities and urban uses; Urban Regeneration, rehabilitation, revitalization, reconstruction, and redevelopment-
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण–पत्र राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था का नाम दिया जाये) में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थान दिनांक दिनांक संस्था का नाम संस्था का नाम	प्रश्नपत्रों की संख्या – (02) दो <u>प्रथम प्रश्नपत्र –</u> सामान्य हिन्दी एवं निबन्ध (परम्परागत) 1– समयावधि – 02 घण्टा 2– पूर्णांक – 100 अंक (सामान्य हिन्दी हेतु 50 अंक तथा निबन्ध हेतु 50 अंक निर्धारित हैं) <u>द्वितीय प्रश्नपत्र –</u> नगर एवं ग्राम नियोजन (परम्परागत) नगर एवं ग्राम नियोजन विषय परम्परागत प्रश्नपत्र की रचना हेतु प्रश्नपत्रों के स्वरूप एवं अंकों का विभाजन निम्नवत् है:– 1– प्रश्नों की कुल संख्या–8 होगी। प्रश्न पत्र खण्ड–'अ' एवं खण्ड–'ब' दो भागों	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation). 6. Design of Human Habitat- Social/cultural/ecological/ energy determinants of design; Imageability of the city, Structure of urban spaces — location criteria of activities and urban uses; Urban Regeneration, rehabilitation, revitalization, reconstruction, and redevelopment- concepts, interventions, processes, approaches methods and, tools.
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण—पत्र राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था का नाम दिया जाये)में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थानहस्ताक्षर दिनांकपद	प्रश्नपत्रों की संख्या – (02) दो <u>प्रथम प्रश्नपत्र –</u> सामान्य हिन्दी एवं निबन्ध (परम्परागत) 1– समयावधि – 02 घण्टा 2– पूर्णांक – 100 अंक (सामान्य हिन्दी हेतु 50 अंक तथा निबन्ध हेतु 50 अंक निर्धारित हैं) <u>द्वितीय प्रश्नपत्र –</u> नगर एवं ग्राम नियोजन (परम्परागत) नगर एवं ग्राम नियोजन विषय परम्परागत प्रश्नपत्र की रचना हेतु प्रश्नपत्रों के स्वरूप एवं अंकों का विभाजन निम्नवत् है:–	referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation). 6. Design of Human Habitat- Social/cultural/ecological/ energy determinants of design; Imageability of the city, Structure of urban spaces — location criteria of activities and urban uses; Urban Regeneration, rehabilitation, revitalization, reconstruction, and redevelopment- concepts, interventions, processes, approaches methods

व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।	के उत्तर देने होंगे	Urbanization, Settlement Systems, and Role of Urban
प्रारूप — 2	1— समय — 03 घण्टा	Area, Policies, and Strategies for Directing Urbanization
(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय	2— परम्परागत प्रश्नों की संख्या — खण्ड—'अ' में 04 प्रश्न	trends in India.
प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)	खण्ड—'ब' में 04 प्रश्न	8. Traffic and Transportation - Evaluation of Urban
सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नामराज्य सरकार की	3- पर्णांक - 200	Structures, Planning and Management of Transport
रोबाओं / पदों पर नियुक्ति के लिए कुशल खिलाडियों के लिए प्रमाण–पत्र	Appendix-4	System, Regional Transport Systems, Transport and
	प्रारम्भिक परीक्षा हेतू पाठ्यक्रम	Environment, Economic Evaluation and Transport
प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/पत्नी/		Policies, Urbanization and Transport Problem, Traffic
आत्मजा श्रीने दिनांक	General Studies/Town & Country Planning.	Management, Urban and Regional Road Design,
से दिनांक तक	<u>सामान्य अध्ययन / नगर एवं ग्राम नियोजन</u>	Geometric Design of Roads and intersections, Surveys
(टूर्नामेन्ट स्थान का नाम) आयोजित राष्ट्रीय में (क्रीड़ा /	खण्ड—क	and Studies
खेल–कूद का नाम) की प्रतियोगिता / टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।	सामान्य अध्ययन	9. Housing and Community Planning- Housing as a
उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त	1- General Science (High School Standard)	Basic Human Necessity, Housing Standards, Planning
किया गया।	2- History of India	and Design of Housing Areas, Housing and Development
यह प्रमाण–पत्र (प्रदेशीय संघ का नाम) में उपलब्ध	3-Indian National Movement	Finance Policies.
रिकार्ड के आधार पर दिया गया है ।	4- Indian Polity, Economy & Culture	10. Settlement Geography - Introduction to Settlement
रथानहस्ताक्षर	5- Indian Agriculture, Commerce & Trade	Geography, Classification of Settlements, Rural
दिनांक नाम	6- World Geography & Indian Geography & Natural	Settlements, Urban Settlements.
पद	resources of India	11. Economics & Development Planning - Developed,
संस्था का नाम	7- Current National and International Important events	Developing and Under-developed Economies, Classical
मृहर		Theories of Development, Modern Theories of
3	8-Logic & Reasoning based on General Intelligence.	· · · · · · · · · · · · · · · · · · ·

Development, Models of Development, Issues in Growth	
and Development. Development Finance - State and	
Municipal Finance, Funding & Financing Institutions at	
National and Global Level, Financing Mechanism.	
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12. Rural and Resource Planning - Rural Planning:	
Concepts and Institutional Framework, Rural Planning in	
Relation to National and Regional Policies, Resource	
Planning Development and Management, Community	
Development, and Participation.	
13. Urban Management - Legal Framework, Urban	
Management, Organisations Involved in Urban Management,	
institutional Coordination of Participation for development.	
14. Professional Practice - Role of Professional institutions	
and Town Planners, Methods of Property Valuation,	
Understanding of Law, Planning Legislation, Professional	
Practice.	
15. Planning Legislation - Concept of Law, Indian	
Constitution, Land Acquisition Act, Case Studies Related to	
Land Acquisition Act, Urban Development Law,	
Organisations for Plan Implementation, Rent Control and	
Environmental law.	
16. City and Metropolitan Planning - Human Settlement	
Planning and Urban Development Programme, Urban	
Policies, City- Region Linkages, Urban Growth and System of	
Cities, Metro and Mega Cities: Problems and Issues.	
17. Infrastructure Planning - Water Supply and Sanitation,	
Solid Waste Disposal and Management, Fire services and	
Electrification, Traffic and Transportation, Social	
Infrastructure.	
18. Planning for Tourism - Introduction to Tourism, Tourism	
sectors, impacts of Planning, Tourism-Policies and	
Programme.	
19. Urban Governance - Overview of Urban Governance,	
Urban Local Governance, Participatory Process in Urban	
Governance.	
20. Politics and Planning- Interface between Politics and	
Planning, Energy planning and management, Plans,	
Policies and Strategies.	
21. Planning for Regions - Concepts and Typology of	
Regions in India, and its planning, Future Regions.	
22. Infrastructure Planning - Regional - Infrastructure	
Management and Planning Issues, Role, and functions of	
Infrastructure in a Region. Physical - Water, Sanitation,	
Solid Waste Management, Regional connectivity (Roads,	
Railways), Energy. Social- Health, Education, Socio-	
Cultural and Recreational, Economic Infrastructure.	
23. District Planning and Rural Development - District	
ZJ. DISTINCE FIAITING AND RUTAL DEVELODMENT - DISTINCT	
Planning, Rural Planning, and Development (Rural Area	
Planning, Rural Planning, and Development (Rural Area Planning, Rural Infrastructure Development), Changing	
Planning, Rural Planning, and Development (<i>Rural Area Planning, Rural Infrastructure Development</i>), Changing Profile of the Rural areas of India, Inclusive Development,	
Planning, Rural Planning, and Development (<i>Rural Area Planning, Rural Infrastructure Development</i>), Changing Profile of the Rural areas of India, Inclusive Development, Participatory Planning Process.	
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30. Resettlement and Rehabilitation- Land Development

and Resettlement, Impact of Resettlement and
Rehabilitation Plan, Rehabilitation, Public Participation as an
important tool for R & R. Spatial Data Infrastructure (SDI) -
From Global to Local SDI applications, SDI application in
Planning and Decision Support.

31. Politics and Public Policy- Public Policy Analysis, Public Policy and Management in the Information Age, Public Policy- Politics of Provisions, State as a manager of resources, Strategic Policy Planning

32. Urban heritage conservation- Introduction to Urban Heritage Typology/ classification, inventories, mapping, Human habitation in historical context. Heritage Conservation, Natural heritage conservation typologies, policies for conservation, regulatory measures, community participation; Concept of Historic Urban Landscapes; Built heritage conservation determinants of built form on heritage.

Secretary

