

Annexure-1

**APPLICATION FOR THE POST OF ADDITIONAL DISTRICT & SESSIONS
JUDGE IN THE STATE OF PUNJAB.**

1. Please read the notification carefully before filling the application form.				
2. No column should be left blank.				
i)	Name (In Block Letters)	:		Paste your recent attested passport size photograph here
ii)	Father's/Husband's Name	:		
iii)	Nationality	:		
iv)	Gender	:		
v)	Category	:		
vi)	Date of Birth (DD-MM-YYYY)	:		
Attach Self attested copy of Matriculation or equivalent examination certificate				
vii)	Actual age as on 22.12.2023 i.e. ____ years ____ months ____ days			
viii)	Academic qualifications, with distinctions attained, if any (Attach Self attested copies of relevant certificates)			
<u>Detail of Academic Qualifications</u>				
Sr. No.	Year	Examination	% of Marks	Name of Board/ University
ix)	Enrolment No. & Date as an Advocate	:		
(Attach self attested copy of Enrollment Certificate under the Advocates Act.)				
x)	Whether the candidate is having 07 years of continuous practices as an Advocate?	:		Yes/No
	If yes, specify the total period of practice	:		
	Details of practice as an Advocate	:		
(Attach latest certificate of experience at the Bar issued by the President/Secretary of the Bar concerned and counter signed by the District Judge in case of District and Sub-Division Bar. In the case of candidates practicing in the High Court, no counter signatures are necessary.)				
xi)	Are you in Government Service?	:		Yes/No
If yes, give the following details:				
	Name of Department	Name of Post held	Post held since	Remarks

xii)	In case the candidate has remained out of practice for some time after passing law, he/she must give detail of the activities performed during the said period: _____	
xiii)	Give details of payment of Examination Fee	: Name of Bank: _____ Bank Draft No: _____ Date _____ Amount: _____
xiv)	Complete Postal Address (In Block Letters) (Mentioning Post Office, Sub-Division, District, State and PIN Code)	:
	Permanent	:
	Present	:
	E-mail address, if any, (Please ensure that the E-mail is active)	:
	Mobile Number, if any	:
	Landline Number, if any	:
xv)	Are you married?	: Yes/No
	If the answer is 'Yes', Do you have more than one living spouse?	: Yes/No
xvi)	Have you passed matriculation examination with Punjabi as one of the compulsory or elective subject or any other equivalent examination in Punjabi language, specified by the Government from time to time?	: Yes/No
	If 'Yes', attach self-attested copies of the relevant certificate(s)	
xvii)	Are you a bonafide domicile of Punjab?	: Yes/No
	(In case candidate claims reservation under any category including women reservation, wherever applicable, he/she must furnish latest domicile certificate issued by the State of Punjab)	
xviii)	Do you belong to any reserved category recognized by the Punjab Government?	: Yes/No
	If Yes, (i) Mention your Caste	:
	(ii) Designation of the issuing authority of certificate	:
	(iii) state specifically the category under which you claim reservation :	:
	Attach self-attested copies of the relevant certificate(s)	
xix	Do you belong to Persons with Benchmark Disability Category of the State of Punjab?	: Yes/No
	if Yes, (i) Mention your type of Disability	:
	Attach self-attested copies of the relevant certificate(s)	
xx)	Do you belong to General Economically Weaker Section (EWS) category of the State of Punjab?	: Yes/No
	If Yes, attach self attested copy of latest Income and Asset Certificate	

xxi)	Have you ever been convicted/ acquitted/ discharged by any Court of law?	:	Yes/No
	If yes, (i) Give details of the case	:	
	(ii) Mention the punishment/sentence awarded, if any,	:	
	Attach Copy of the judgment, if any		
xxii)	Whether any criminal case is pending/ registered against you?	:	Yes/No
	If yes, (i) Give complete details of the case and its present status with relevant documents : _____		
xxiii)	Whether you have ever been suspended, discharged, terminated, removed, reduced in rank or dismissed from service by the Central or the State Govt. or the Boards or Corporation?	:	Yes/No
	If 'Yes', give details and mention reasons/circumstances of such dismissal etc. with relevant documents: _____		
xxiv)	The candidate may furnish any other information in support of his/her candidature (e.g. membership of Professional Societies, conferences/seminars attended, papers published and annual professional income): _____		
xxv)	State Gross Professional Income in the last preceding three assessment years (Attach copies of Income Tax returns)	:	2023-24 _____ 2022-23 _____ 2021-22 _____
xxvi)	State and attach proof of Independent engagement and conducting of not less than 50 cases (other than bunch cases) for general categories and 40 cases for the Scheduled Caste & Backward Class categories, per year in the last preceding three years	:	<u>Total number of cases</u> 14.11.2022 to 13.11.2023 _____ 14.11.2021 to 13.11.2022 _____ 14.11.2020 to 13.11.2021 _____
xxvii)	Whether two recent duly attested passport size photographs are attached?	:	Yes/No
xxviii)	Whether list of Documents is enclosed?	:	Yes/No

Place: _____
Date: _____

(Signature of the Candidate)
with address for correspondence

Declaration

- (I) I hereby declare that all the statements made in this application form above are true and correct to the best of my knowledge and nothing has been concealed or misrepresented. In the event of any information being found false/incorrect/concealed or misrepresented at any stage, my candidature shall be liable to be cancelled and I shall also be liable for appropriate legal action including dismissal, removal etc. even after appointment.
- (II) I have perused and accepted the Terms and Conditions mentioned in the Notification as well as in the Annexures 2 to 7.

Place: _____**Date:** _____**(Signature of the Candidate in Full)
with address for correspondence**_____

(Thumb impression of the Candidate)
L.T.I (for male) / R.T.I. (for female)

Annexure-2

**SYLLABUS FOR WRITTEN TEST FOR DIRECT RECRUITMENT OF
ADDITIONAL DISTRICT & SESSIONS JUDGES IN THE STATE OF PUNJAB**

Paper-I (CIVIL LAW-I)

1. Indian Contract Act, 1872
2. Code of Civil Procedure, 1908
3. Registration Act, 1908
4. Specific Relief Act, 1963
5. Transfer of Property Act, 1882
6. Limitation Act, 1963

Paper-II (CRIMINAL LAW)

1. Indian Penal Code, 1860
2. Narcotic Drugs and Psychotropic Substances Act, 1985
3. The Prevention of Corruption Act, 1988
4. Code of Criminal Procedure, 1973
5. Indian Evidence Act, 1872

Paper-III (CIVIL LAW-II)

1. Constitutional Law
2. Interpretation of Statutes
3. Hindu Law
4. Rent Law

Paper-IV (LANGUAGE PAPER)

1. English (Consisting of Essay and Precis)
2. Punjabi (Consisting of Essay and Precis)

PAPER-V (GENERAL KNOWLEDGE)

Objective type multiple choice 100 questions.

FORMAT OF THE WRITTEN TEST (PUNJAB)

1. <u>PAPER I</u> Subjective/narrative type questions	3 hours	200 marks
2. <u>PAPER II</u> Subjective/narrative type questions	3 hours	200 marks
3. <u>PAPER III</u> Subjective/narrative type questions	3 hours	200 marks
4. <u>PAPER IV</u> English (Consisting of Essay and Precis) Punjabi (Consisting of Essay and Precis)	3 hours	100 marks (50 marks) (50 marks)
5. <u>PAPER V</u> General knowledge 100 Objective type multiple choice questions	2 hours	50 marks
	Total	----- 750 marks -----

SYLLABUS FOR VIVA-VOCE

The candidates shall be assessed on the basis of their (i) Personality, (ii) Proficiency in English, (iii) General Knowledge, (iv) Questions regarding Constitution of India & (v) Analytical Approach and Decisiveness.

Note:-

- i. **“Keeping in view the number of applications received, the High Court of Punjab and Haryana, Chandigarh may hold a preliminary examination for short listing the candidates, consisting of objective type questions from the syllabus as prescribed for the written test.”**
- ii. **High Court reserves the right to decide ratio for shortlisting the candidate for written test.**
- iii. **Bare Acts will be provided to the candidates during Law Papers in the written test.**

Annexure-3**“NO OBJECTION CERTIFICATE”**

(To be issued by the Head of the Department in case the candidate is serving in any Government Departments/Semi-Government Departments or in any Corporations/ Boards)

No. _____

Dated: _____

It is certified that Shri/Ms. _____ Son/Daughter of Shri _____ is serving in this office and the undersigned has no objection if he/she appears in the test for the post of Additional District & Sessions Judge', in the State of Punjab. The service particulars of the candidate are as under:-

1. Office where employed: _____
2. Date of initial appointment: _____
3. Date of present employment: _____
4. Total length of service: _____
5. Present Designation: _____
6. Pay Scale: _____
7. Regular/ Temporary/ Ad-hoc/ Deputation/ Transfer basis (please Specify) _____
8. If on deputation/transfer, give details of the parent office and information about his lien etc. _____
9. Lien retained on any post. If yes, Give details _____
10. Whether any department proceedings initiated or likely to be initiated or Minor/ major punishment imposed? If so, give details: _____
11. Any other relevant information: _____

Dated: _____

Signature of the Authority
Designation: _____
Seal

Annexure-4**CERTIFICATE REGARDING PHYSICAL LIMITATION IN AN EXAMINEE TO WRITE**

This is to certify that, I have examined Mr/Ms/Mrs. _____
 (name of the candidate with disability), a person with _____ (nature
 and percentage of disability as mentioned in the certificate of disability),
 S/o/D/o _____, a resident of _____
 (Village/District/State) and to state that he/she has physical limitation which
 hampers his/her writing capabilities owing to his/her disability.

Signature

Chief Medical Officer/Civil Surgeon/Medical Superintendent of a
 Government health care institution

Name & Designation

Name of Government Hospital/Health Care Centre with Seal

Place:

Date:

Note:

Certificate should be given by a specialist of the relevant stream/disability (eg. Visual impairment – Ophthalmologist, Locomotor Disability – Orthopaedic specialist/PMR)

Annexure-5**FORM OF DECLARATION REGARDING BACKWARD CLASS STATUS**

I, _____ S/o D/o Sh. _____ R/o _____ belong to backward class (_____Caste) which has been declared as backward class by Government of Punjab.

That no change occurred in my previous status and I do not fall in the section of creamy layer as per Punjab Government Instructions No. 1/41/93-RC1/459 dated 17.01.1994, No. 10/9/2009-RC1/62 dated 08.01.2010 and No. 1/41/93-RC1/1093050/1 dated 27.10.2017.

SIGNATURE OF CANDIDATE

Annexure-6**INSTRUCTIONS FOR THE CANDIDATES**

All the candidates are directed to observe the following instructions strictly at the time of written test:

- a) Candidates shall read all the instructions printed on the answer-sheet and question paper and instructions incorporated hereunder carefully and comply with the same strictly. Disobedience may lead to disqualification.
- b) No candidate will be admitted to the examination unless he/she holds a certificate of Admission/Admit Card from the High Court of Punjab and Haryana, Chandigarh.
- c) No candidate will carry any paper, note-book, writing material, help book having any nexus with the examination. Possession of a mobile phone or any other electronic device in the examination hall is also strictly prohibited.
- d) No candidate will write his/her roll number at a place other than the one prescribed on the answer-sheet.
- e) Any mark including any religious mark on the answer-sheet, whereby an answer-sheet can be identified to be of a particular candidate, is prohibited. Highlighting/underlining of the answers would also be deemed to be identification marks, which will entail disqualification.
- f) Candidates are required to attempt questions in the same order in which they are in the question paper.
- g) Candidates will not talk to each other during the course of the examination.
- h) The answer-sheet of the candidate using unfair means will be confiscated and such candidate will stand disqualified.
- i) Canvassing in any form or at any stage shall be considered a disqualification.

UNDERTAKING OF INSTRUCTIONS

I undertake to abide by the afore-mentioned conditions.

Signature of the candidate_____

Name (in capital letters)_____

Annexure-7**PUNJAB SUPERIOR JUDICIAL SERVICE EXAMINATION 2023-24****SELF DECLARATION REGARDING ELIGIBILITY**

Name of the Candidate _____

Father's Name _____

Category in which applied _____

INCOME DETAILS

Assessment Year (Prior to date of Notification)	Gross Professional Income (Rs)	Income as per ITR (Rs.)
2023-2024		
2022-2023		
2021-2022		

Note:- Gross income assessed by the Income Tax Department shall be taken into consideration.

DETAIL OF NUMBER OF COURT CASES

14.11.2022 to 13.11.2023	
14.11.2021 to 13.11.2022	
14.11.2020 to 13.11.2021	

Certified that I have attached proof of Gross Professional Income and List of Number of Court Cases conducted, as per rule 10 (bb) of the Punjab Superior Judicial Service Rules, 2007.

**Signature of the Candidate
with date**

