



**STEEL AUTHORITY OF INDIA LTD
ROURKELA STEEL PLANT, ROURKELA**

APPLICATION FOR RECRUITMENT OF EXECUTIVES IN RSP AGAINST ADVT. NO. 09/2023 DATED 14/12/2023

(TO BE NEATLY TYPED IN CAPITAL LETTER ONLY AND PRINTED ON A4 SIZE PAPER)

- (1) Post applied for :
- (2) Name in Full :
- (3) Father's Name :
- (4) Mother's Name :
- (5) Date of Birth :/...../..... (6) Age Relaxation claimed: Yes / No

Paste 01 recent
passport size
colour photograph
duly signed across

(7) Caste/Category [Put tick mark (✓) in appropriate box only]

SC ST OBC EWS GEN ESM PWD

(8) Gender: Male / Female (9) Marital Status: (10) Religion: (11) Nationality:

(12) Correspondence Address:

(13) **Mobile No. :**

Qrs./House/Building No.

(14) **Email ID :**

Area/Locality:

Post Office :

District/Town/City:

PIN:

State:

(15) Educational Qualification(s) [As on 11/01/2024]:

| Qualification | Discipline (Put ✓ mark) | Name of the University | % of Marks (in aggregate) | Year of Passing |
|---------------------------------|---|------------------------|---------------------------|-----------------|
| B.E. / B.TECH./MCA | Mechanical / Electrical / Civil / Metallurgy / Mechatronics / Computer Sc. / Information Tech. / Electronics & Comm. / Mining Engg. | | | |
| Bachelor Degree / Master Degree | Hotel Mgmt. / Hospitality Mgmt. / Hospitality & Hotel Admn. / Hotel Mgmt. & Catering Tech. | | | |
| M.Sc. / M. Sc. (Tech.) | Geology / Applied Geology | | | |

(16) Post Qualification Experience(s) [As on 11/01/2024]:

| Name of the Industry / Organization | Type of organization (PSU/ Govt/ Public Ltd/ Pvt Ltd / JV) | Company Identification Number (CIN) | Designation & Grade | Scale of Pay | Executive or Non-Exe cadre | Period of working experience (Experience Certificate from all the organization worked to be attached) | | |
|-------------------------------------|--|-------------------------------------|---------------------|--------------|----------------------------|---|-----------------|-------|
| | | | | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

PLEASE FILL UP THE DETAILS IN THE RELEVANT TABLE (Sl.No. 17 TO 24 AS APPLICABLE) FOR THE POST APPLIED FOR:

(17) If application is for post of **AGM (E-5) / Manager (E-3)** (Mechanical/ Electrical / Civil), fill up the following experience details (13 years for AGM / 07 years for Manager) and attach the required documents.

| Name of the Industry / Organization | Type of Industry / Organization (Put ✓ mark) | Area of Exposure (Put ✓ mark) | Designation held | Period of working experience | | | Experience Certificate Attached |
|-------------------------------------|--|--------------------------------|------------------|------------------------------|-----------------|-------|---------------------------------|
| | | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total | |
| | Manufacturing / Mining/ Infrastructure Development | Mechanical/ Electrical / Civil | | | | | Yes / No |
| | Manufacturing / Mining/ Infrastructure Development | Mechanical/ Electrical / Civil | | | | | Yes / No |

P.T.O.

Full Signature of the candidate:

(18) If application is for post of **Manager (Metallurgy)**, fill up the following experience details of 07 years and attach the required documents.

| Name of the Steel Industry | Area of Exposure (Put a ✓ mark) | Designation held | Period of working experience | | | Experience Certificate Attached |
|----------------------------|--|------------------|------------------------------|--------------------|-------|---------------------------------|
| | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total | |
| | Blast Furnace Operation/ SMS Operation / Quality Control | | | | | Yes / No |
| | Blast Furnace Operation/ SMS Operation / Quality Control | | | | | Yes / No |

(19) If application is for post of **Manager (Mechanical-Hydraulics)**, fill up the following experience details of 07 years including 03 years in hydraulic system in any Steel Industry / Manufacturing Industry / Mining Sector / Oil & Gas Industry / Petro-Chemical Industry / Railways / Power Plants / Aviation Industry / Shipping Industry and attach the required documents.

| Name & Type of Industry | Experience details in Mechanical field in Hydraulic system exposures i.e. Trouble shootings / Maintenance / Repair including servo & proportional hydraulic system | Designation held | Period of experience | | | Experience Certificate Attached |
|-------------------------|--|------------------|----------------------|--------------------|-------|---------------------------------|
| | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total | |
| | | | | | | Yes / No |
| | | | | | | Yes / No |

(20) If application is for post of **Manager (IT)**, fill up the following experience details of 07 years in any IT / Manufacturing Industry and attach the required documents.

| Name & Type of Industry | Area of Exposure (Put a ✓ mark) | Designation held | Period of working experience | | | Experience Certificate Attached |
|-------------------------|---|------------------|------------------------------|--------------------|-------|---------------------------------|
| | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total | |
| | ASP Net with C# / Java script / CSS / Python/PHP/ DBA (Oracle/MS SQL) / ABAP (SAP) / IT Security, routing & switching protocol and network devices with OEM | | | | | Yes / No |
| | ASP Net with C# / Java script / CSS / Python/PHP/ DBA (Oracle/MS SQL) / ABAP (SAP) / IT Security, routing & switching protocol and network devices with OEM | | | | | Yes / No |

(21) If application is for post of **Manager (Mines)**, fill up the following experience details of 07 years in Metalliferous Mines and attach the required documents.

| Name of the Organisation | Name of the Metalliferous Mines | Nature of job performed | Designation held | Period of working experience | | | Experience Certificate Attached |
|--------------------------|---------------------------------|---|------------------|------------------------------|--------------------|----------|---------------------------------|
| | | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total | |
| | | Geology / Quality Control / Mine Planning | | | | Yes / No | |
| | | Geology / Quality Control / Mine Planning | | | | Yes / No | |

Mandatory: Valid 1st Class Mines Manager's Certificate of Competency under MMR 1961 is to be attached. (Attached - Yes / No)

(22) If application is for post of **AGM/Manager (Project)**, fill up the following experience details (13 years for AGM / 07 years for Manager) and attach the required documents.

| Name & details of Infrastructure Projects Executed / Managed | Name of the Organisation | Area of Exposure (Put a ✓ mark) | Designation held | Period of working experience | | | Experience Certificate Attached |
|--|--------------------------|------------------------------------|------------------|------------------------------|--------------------|----------|---------------------------------|
| | | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total | |
| | | Mechanical/ Electrical / Civil | | | | Yes / No | |
| | | Mechanical/ Electrical / Civil | | | | | |

P.T.O.

Full Signature of the candidate:

(23) If application is for post of **Dy. Manger (Protocol & Hospitality Services)**, fill up the following experience details of 04 years and attach the required documents.

| Name of Hotel / Organisation | Star rating of Hotel / No. of Rooms in Guest House (Proof to be attached) | Designation held | Period of working experience | | | Experience Certificate Attached |
|------------------------------|---|------------------|------------------------------|-----------------|-------|---------------------------------|
| | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total | |
| | | | | | | Yes / No |
| | | | | | | Yes / No |

(24) If application is for post of **Asst. Manager (Geology)**, fill up the following experience details of 01 year in Open Cast Metalliferous Mines and attach the required documents.

| Name of the Organisation | Name of the Metalliferous Mines | Designation held | Nature of job performed | Period of working experience | | | Experience Certificate Attached |
|--------------------------|---------------------------------|------------------|-------------------------|------------------------------|-----------------|-------|---------------------------------|
| | | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Total | |
| | | | | | | | Yes / No |
| | | | | | | | Yes / No |

(25) Whether presently employed with any PSUs / Autonomous Body / Govt. Department. If Yes, the following details may be furnished.

| Name & Address of the Employer | Govt. / PSUs / Autonomous | Designation, Grade & Pay Scale | Date of Joining | Date of Last Promotion | Basic Pay | NOC submitted |
|--------------------------------|---------------------------|--------------------------------|-----------------|------------------------|-----------|---------------|
| | | | | | | Yes / No |

(26) Application & Processing Fee Ref. No. Date :

I, hereby attached **self-attested photocopies** of the following certificates / documents with regard to my Date of Birth, Qualification, Experience, Caste/category (wherever applicable), Application & Processing Fee etc. in support of the information given in the application format fulfilling the eligibility criteria as mentioned in the Advt. No. 09/2023.

| Sl.No. | Particulars of Certificates / Documents | Attached | No. of pages |
|--------|---|----------|--------------|
| 1. | Matriculation or equivalent Certificate (for proof of Date of Birth) | Yes / No | |
| 2. | B.E. / B.Tech. / Bachelor/Master Degree Certificate & Mark sheets of all semesters / years | Yes / No | |
| 3. | Valid 1 st class Mines Manager's Certificate of Competency under MMR 1961 for Manager (Mines) | Yes / No | |
| 4. | Caste / Category Certificate (wherever applicable). OBC (Non-Creamy Layer) / EWS Certificate must be issued on or after 01/04/2023. | Yes / No | |
| 5. | Experience Certificate(s) from the employer with designation, job profile & work experience details as an Executive / Appointment Offers / Promotion Orders / Pay Slips etc. / Copy of ID cards issued by employer/ release orders. | Yes / No | |
| 6. | No Objection Certificate (NOC) from present employer, if presently employed under PSUs/Autonomous Bodies/Govt. Organisation. | Yes / No | |
| 7. | E-receipt towards deposit of Application & Processing fee | Yes / No | |
| 8. | One Photo ID Proof (Voter ID / Aadhaar Card / Passport / Driving License) | Yes / No | |
| 9. | Any other documents (please mention) | Yes / No | |

NOTE : Non-submission of above certificates & documents along with the Application Form / Application not fulfilling the eligibility criteria as mentioned in the advertisement / Application received without application & processing fee / Applications received after the closing date shall be summarily rejected. No correspondence in this regard shall be entertained. Closing Date of receipt of application is 11/01/2024.

DECLARATION:

I do hereby declare that I agree to abide by the terms and conditions given in the Advt. No. 09/2023 dated 14/12/2023 and that the above information given by me is correct. I understand that false statement and/or suppression of any material fact in this application will be considered sufficient cause for withdrawal of my candidature/appointment offer and dismissal without notice.

Date:

Full Signature of the Candidate

Affix 01 recent
passport size colour
photograph

Full Signature in Blue pen