



**Sanjay Gandhi Post Graduate Institute of Medical Sciences**  
**Raebareli Road, Lucknow U.P.**  
**Phone: 0522-2668004-8, 2668700-800-900**  
**Fax: 91-0522-2668017, 2668078**

**SHORT TERM APPOINTMENT FOR SENIOR RESIDENT (HOSPITAL SERVICES) and JUNIOR RESIDENT (NON-ACADEMIC) FOR APEX TRAUMA CENTRE THROUGH WALK-IN-INTERVIEW**

Applications are invited for vacant posts of Senior Residents (Hospital Services) and Junior Resident (Non-Academic) in the following department for a Short-Term appointment for a period of 89 days or joining of the candidate through regular selection whichever is earlier for Apex Trauma Centre of this institute through walk-in-interview as per following details:

<b>Document Verification</b>	<b>Interview Schedule</b>
<b>Date: 21-02-2024</b> <b>Time: 10:00 AM onwards</b> <b>Venue: Deptt. of Hospital Administration</b> <b>4<sup>th</sup> Floor, Seminar Room,</b> <b>New Library Complex,</b> <b>SGPGIMS</b>	<b>Date: 22-02-2024</b> <b>Time: 11:00 AM onwards</b> <b>Venue: Deptt. of Hospital Administration</b> <b>4<sup>th</sup> Floor, Seminar Room,</b> <b>New Library Complex,</b> <b>SGPGIMS</b>

S.No.	Deptt.	Designation	Post (Category Wise)						Total	Qualification - MD / MS/DNB. must be from an MCI (NMC) / DCI recognized Program
			SC	UR	OBC	EWS	ST	Total		
1.	Orthopaedics	Senior Resident	00	00	01	00	00	00	01	Orthopaedics
2.	Lab Medicine (Clinical Pathology/ Microbiology)	Senior Resident	01	01	01	00	00	00	03	Laboratory Medicine/Pathology/Microbiology/Biochemistry
3.	Physical Medicine & Rehabilitation	Senior Resident	01	00	01	00	00	00	02	M.D/DNB. (P.M.R) /M.D.(Medicine) with Diploma in PMR/ M.S. (General Surgery) / M.S.(Orthopaedics)
4.	Trauma Surgery	Senior Resident	03	05	03	01	00	00	12	General Surgery
5.	Forensic Medicine	Senior Resident	01	00	01	00	00	00	02	Forensic Medicine
6.		Junior Resident (Non-Academic)	04	08	06	02	00	00	20	MBBS +1-year internship

\*\* In view of inadequate no. of Junior Residents for patient care as per requirement of ATC, a decision was taken by the Director, PGI, in the File RSD No. 1623/19 (Subject: Proposal for recruitment of Junior Resident on Ad-hoc basis by walk-in Interview); that till such time Govt. order is received regarding restoration of JR (NA) to the posts of Medical Officer Group-B, the 15 posts can be filled up through walk in interview for short term appointment.



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### General Information:

1. Subject to vacancy available, a maximum of 2 terms of 89 days is permissible to a selected person or, as per the institute policy in vogue, as decided by appropriate authority. The ad- hoc vacancy is to be advertised for a regular selection in the next semi-annual All India Entrance Exam, scheduled for upcoming Academic Year.
2. Candidate must download the Application form attached herewith and as available on SGPGIMS website and they must submit duly filled-in application form along with self-attested copy of the all academic credentials, as asked for, on the scheduled date of screening & Walk-in interview.
3. Upper age limit for eligibility of Junior Resident is 30 years & for Senior Residents is 45 years as reckoned on 31<sup>st</sup> December, 2023. Age relaxation to a maximum of 5 years may be given to SC/ST/OBC candidates having domicile of Uttar Pradesh, and to widowed/ divorced/ legally-separated women have not re-married, and to disabled/handicapped persons, as per Government rules as applicable for Junior and Senior Resident.
4. Pay & allowances for JR: 56100- 177500 /- + allowances and for Senior Resident Level- 11 of pay matrix with entry pay of Rs. 67,700- 208700/- + allowances as per eligibility as on date.
5. Interested candidates are required to contact the office of Apex Trauma Centre for any further queries.
6. No TA/DA will be given for attending interview.
7. The candidate who have already completed one year of Junior Residency & 3 years of Senior Residency may not be considered for appointment for the post respectively.
8. Director reserves the right to cancel the advertisement in part or whole, without assigning any reason thereof.
9. No. of posts mentioned (vide supra) may increase or decrease, depending upon the status of vacant posts before verification of documents i.e. 20-02-2024.
10. Download the application form available with this advertisement, fill it and bring it, along with following.
  - A bank Draft of Rs. 200/- (Rs. Two hundred only) in favour of "**Director, SGPGI, Academic Account**" Payable at SBI, SGPGI Branch, Lucknow.
  - Six recent passport size photographs.
  - Xerox copies of all relevant certificates and testimonial AND originals for verification.
  - MCI recognition in respect of MBBS/MD/MS qualification and its registration with MCI/State Medical Council.

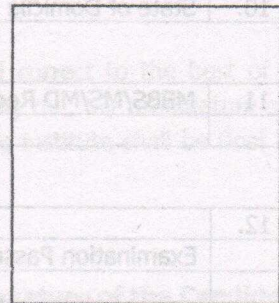
Interested candidates are required to appear for a walk-in-interview on 22-02-2024 at 09:00 AM in the **Department of Hospital Administration.**

**(Dr. R. Harsvardhan)**  
Addl. Medical Superintendent, ATC &  
HoD, Hospital Administration



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**Application Form**  
**Walk in Interview for Junior/Senior Resident**



Examination Passed	Institution	Subject	Year	Mark/Division	No. of Attempts

Post Applied for	
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Details of Bank Draft	
Signature of Candidate	

1.	Department/Specialty	
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2.	First Name	Middle Name	Surname

3.	Father's/Husband Name	
	Mother's Name	

4.	Date of Birth (DD/MM/YY)		Age as on date of interview	
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5.	Gender: Male/Female/Transgender	
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6.	Marital Status (Single-1, Married-2, Widow-3, Divorced-4, Separated-5)	
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7.	Mailing Address	Phone	
		Mobile	
		E-Mail	

8.	Permanent Address (if different from above)	Phone	
		Mobile	
		E-Mail	

9.	Category (SC-1, ST-2, OBC- 3, GEN-4)	
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10.	State of Domicile
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11.	MBBS/MS/MD Registration Number	Date	Name of Medical Council
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12.	Academic Qualification					No. of Attempts
	Examination Passed	Institution	Subject	Year	%Marks/Division	

13.	Employment Details				Duration
	SI.No.	Post Held	Institution	University	

14. Have you have worked at SGPGI earlier? If yes, please provide the following details:

Post Held	Duration		Reason for Leaving
	From	To	

Declaration of Dependents				
Name	Age	Relation with Applicant	Occupation*	Income (Per month)

\* with proof.

If employed, get your application forwarded by the head of the institution as under OR attach a "No Objection Certificate"

Certified that undersigned has no objection in forwarding the application of Dr.....

Dated:.....	Phone	Signature & Seal of Head of Institution
	Mobile	
	E-Mail	

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### Declaration

I, hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I, solemnly affirm that if any material fact has been suppressed by me, my candidature shall stand immediately cancelled without any notice. In this matter decision of the admitting institute shall be final and binding on me.

Place & Date

Signature of the Candidate

### Documents to be attached with the application form:

1. Bank draft of Rs. **200/-** (rupees two hundred only) in favor of "**Director, SGPGI, Academic Account**" payable at **SBI, SGPGIMS Branch, Lucknow.**
2. **Self-certified copy of**
  - a) Matriculation certificate/age proof or any authentic age proof certificate.
  - b) MBBS / MS/MD marksheet/degree or pass certificate & MCI/State Medical registration proof.
  - c) Certificate/Proof of MBBS/MS/MD degree's recognition by MCI.
  - d) In case of reserve category candidate, caste certificate from competent authority issued within last 06 months.

Enclosure: As Above

Copy: For the information

- Director
- Chief, ATC
- Executive Registrar
- Dr. B. Hariharan, Addl. Medical Superintendent, ATC & HoD, Hospital Administration
- O/o HoD, Hospital Administration

Dr. B. Hariharan  
Addl. Medical Superintendent, ATC  
HoD, Hospital Administration